

Peter Ochs 2023

Peter Warren Ochs
1617 St. Anne's Rd.
Charlottesville, VA 22901

2023

EMPLOYMENT

VPA Reports (an ethnolinguistics company, forecasting group behavior in regions of conflict):
President, 2020-
Co-founder, 2018-
Value Predicate Analysis Research Team Director, 2012-
Edgar Bronfman Professor Emeritus of Modern Judaic Studies, 2022-
Center of Theological Inquiry, Member, Research Seminar in Religion and Violence, Sp. 2019
Edgar Bronfman Professor of Modern Judaic Studies,
University of Virginia, 1997-2021
Co-Director, UVA Research Initiative in Religion, Politics, and
Politics, 2017-
Global Covenant of Religions: Co-founder, Steering Committee: 2015-
Research Director: 2015-
U.S. Department of State, Religion and Foreign Policy Working Group,
Sub-Working Group on Conflict Mitigation: Chair, "Interreligious Relations," 2014-2015
U.S. Department of State, Academic Consultant on Religion and Violence, 2012-2014
École des Hautes Études, Paris : Visiting Faculty Member, Summer 2007
Member, The Center of Theological Inquiry, Princeton, 2003 (non-resident); 2009.
Wallerstein Professor of Jewish Studies, Drew University, 1995-7.
Visiting Professor, Hebrew Union College/Jewish Inst. of Religion, 1997.
Wallerstein Associate Professor of Jewish Studies, Drew University, 1990-94.
Member, The Center of Theological Inquiry, Princeton, 1992-3.
Wallerstein Visiting Assoc. Prof. of Jewish Studies, Drew University, 1988-1990.
Fulbright Senior Lecturer, Department of Philosophy, Hebrew University. Spring, 1988.
Post-Doctoral Fellow, Department of Philosophy, Yale U. 1986-8.
Assistant Professor, Dept. of Philosophy and Religion and
Counselor to Jewish Students. Colgate University. 1979-86.
Colgate Jerusalem Study Session Director. January 1982,83,84,86.
Lecturer in Anthropology, Philosophy, Religion, the University of Maryland,
European Division. 1978-79.

EDUCATION

Ph.D. in Philosophy, Yale University. Dissertation Title: Charles Peirce's
Metaphysical Conviction. Advisor: John E. Smith. January 1980.
M.A. in Jewish Thought, The Jewish Theological Seminary. 1975.
B.A. summa cum laude in Anthropology with Honors with Exceptional
Distinction, Yale College. 1971.

RESEARCH GRANTS and AWARDS

University of Tübingen, Lucas Prize, May 9, 2023
Center of Theological Inquiry, Resident Research Seminar Member, Sp 2019
University of Virginia Strategic Investment Fund Support for "Religion, Politics and Conflict,"
Part of Arts & Sciences Advanced Research and New Forms of Learning, 2017-
University of Virginia Global Research Program of Distinction Award for a
Faculty-Student Research Initiative in Religion, Politics, Conflict, 2015-2017
University of Virginia Arts & Sciences Research Seed Fund Award for a
Faculty-Student Research Initiative in Religion, Politics, Conflict, 2015-2016.
University of Virginia Humanities and Social Sciences Research Support for a
"Training Curriculum and Manual on Religion and Conflict," 2015.
University of Virginia Center for Global Inquiry and Innovation Grant for a

UVa Research Team on "Religion, Conflict, and Foreign Affairs," 2015.
Stanton Lectures in the Philosophy of Religion, Cambridge University, 2015
Henry Luce Foundation Grant in Religion and International Affairs, 2013-
(for research in "Hearth to Hearth Interreligious Conflict Transformation")
Wabash/Lilly Fellowship, 2004-5
(for academic leave to write "Teaching and Learning Scriptural Reasoning")
Wabash/Lilly Small Grant, 2003
(to support study of "Pedagogy in Scriptural Reasoning")
National Endowment for the Humanities Collaborative Grant for 1997-8
(To direct, "Textual Reasoning," an international conference on rabbinic
text study and philosophy, and a conference book).
American Academy of Religion Collaborative Research Grant for 1992-3.
(To direct a writing project on Postmodern Jewish Philosophy.)
Center of Theological Inquiry, Princeton, Member, 1992-3.
American Academy of Religion Collaborative Research Grant for 1990-1.
(To direct and edit a Postmodern Jewish Philosophy Network on BITNET.)
Drew University Research Grants: 1989,1990, 1993.
Spencer Foundation.1987-8, for manuscript on "The Pragmatics of Socialization.'
For research on "pragmatic traditionalism":
Colgate University Research Council Grants: 1980,81,83,86.
Colgate University Research Leave: Spring, 1983.
For research on the educational folklore of Puluwat Atoll in Micronesia:
National Endowment for the Humanities Youthgrant: 1974: Smithsonian
Summer Graduate Fellowship and Foundation for the Peoples of the South Pacific Grant: 1973.
Smithsonian Urgent Anthropology Small Grant: 1971-73. Yale University Bates Summer
Travelling Fellowship: 1970. Smithsonian Summer Undergraduate Fellowship: 1969.

PROFESSIONAL ASSOCIATIONS, EDITORIAL POSITIONS

VPA Reports, 2020--
VPA International Research Team, 2018-
Value Predicate Analysis Research Team, 2013-
Global Covenant Partners: Officer, 2015-2020
Global Covenant of Religions Research: Director, 2015-2020
U.S. Department of State, Religion and Foreign Policy Working Group, 2014-2015
Institute for Theological Inquiry Research Group 2010-2012
1000 Cities Project of the Society for Scriptural Reasoning: Founder, Director, 2008-2017
Theology Today, Member, Editorial Board, 2006-
American Academy of Religion: Staff. 2009-2010 Luce Summer Seminars in Theologies of
Religious Pluralism & Comparative Theology
Cambridge University Interfaith Program Board member 2002-2015.
Children of Abraham Institute, Co-Founder, Co-Director, 2002-2015.
La Pensée Juive de Langue Française (electronic), Founder, Journal Co-Editor, 2001-2015
Journal of Textual Reasoning (electronic), Co-founder; member, Editorial Bd., 2000-
Journal of Scriptural Reasoning (electronic), Co-founder; Co-Chair, Editorial Board
-- member Editorial Bd, 2000-
Duodecim Society, elected member, 1999-
Journal of Cultural and Religious Theory, (electronic), member, Editorial Board, 1999-2008
American Theological Society, member, 1997-2009
Radical Traditions: Theology in a Postcritical Key (Westview Press/ Harper-
Collins 1996-2001; SCM Press, London and Eerdmans Press, Grand Rapids: 2001-2018):
Book Series Co-Editor with Stanley Hauerwas, 1996-2018.
Society for Scriptural Reasoning: Co-Founder, 1996; Co-chair., 1996-.
Society for Textual Reasoning: Co-Founder, Chair: 1996-; Co-Chair 2000-
Modern Theology: member, Editorial Board, 1993-.

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Cross Currents: Member, Editorial Board, 1991-, Board of Directors, 2000-2019.

PhD Dissertations Supervised at Drew University:

- William Elkins, “Learning to Say Jesus: Narrative, Identity and Community, a study in the hermeneutics of Josiah Royce, Hans Frei, George Lindbeck, Paul Ricoeur and the Gospel of Mark” (1993)
- Roger A. Badham, “The Implications of Gadamer's Hermeneutics for Contemporary Christian Ethics” (1997).

PhD Dissertations Supervised at the University of Virginia:

- William Wilson Young III, “Naming God and friendship in the work of St. Thomas Aquinas and Jacques Derrida” (2000)
- Mark Robert Ryan, “Agency and theological ethics: the critique of 'modern moral philosophy' from Elizabeth Anscombe to Stanley Hauerwas” (2006)
- Jason Smick, “The reduction of phenomenology: a supplement to the history and phenomenology of religion” (2007)
- Jonathan Rocco Gangle, “Spinoza in a postmodern context: reading the Ethics with Peirce, Levinas and Deleuze” (2007)
- Umeyye Isra Yazicioglu, “Miracle stories and causality in the Qur'anic tradition: a philosophical and theological inquiry” (2008)
- (co-directed) Rumea Ahmed, “Scholar, Source Law and Narrative: A Critical Analysis of Two 5th Century Hanafi Jurists and the Articulation of Uṣūl al-Fiqh” (2008)
- Sung-Il Yoo, “Christology in a Postmodern Context: John Milbank's Sacrifice and Gift” (2009)
- (co-directed) Daniel Haskell Weiss, “Paradox and the prophets: Hermann Cohen and the indirect communication of religion” (2009)
- Basit Koshul, “Max Weber, Charles Peirce and the Integration of the *Natur* and *Geisteswissenschaften*” (2010)
- (co-directed) David Kester, “Josiah Royce and the Problem of Religious Inclusion in Public Education” (2010, Curry School of Education)
- Jacob Goodson, “Narrative Theology *after* William James: Empiricism, Hermeneutics, and the Virtues” (2010)
- (co-directed) Rizwan Syed Zamir, “Rethinking, Reconfiguring and Popularizing the Islamic Universe of Meaning: Life and Thought of a Twentieth Century Shi'ite Scholar ('Alim)” (2011)
- Rebecca Rine, “The Song of Songs as Scripture and Script: Performance, Pedagogy, Patristics” (2012)
- Peter Kang, “Wisdom and Dialogue: Clement of Alexandria and Franz Rosenzweig” (2013)
- Scott Yakimow, “Proclamatory Pragmatism” (2014)
- Brian Moriarty, “Dante's Theory of Signs and the Warping of Language” (2015)
- (co-directed) Daniel Weiss, “Recasting the Style of the Prophets: Hermann Cohen and the Communication of Religion” (2015)
- Nauman Faizi, “From Representationalism to Pragmatism: Muhammad Iqbal's Reading of Religion in Modernity” (2016)
- Emily Filler, “A Stubborn and Rebellious Bible: Modern Jewish Scripture, Troubling Texts, And The Recovery of Rabbinic Hermeneutics” (2017)

PUBLICATIONS

Peter Ochs Publications 1996-2021

BOOKS, MONOGRAPHS

Religion Without Violence: The Philosophy and Practice of Scriptural Reasoning (Wipf & Stock Press/Cascade: 2019)

Another Reformation: Postliberal Christianity and the Jews (Brazos Press, 2011)

The Free Church and Israel's Covenant (Winnipeg, CA: Canadian Mennonite University, 2010).

Wording a Radiance: Parting Conversations on God and the Church, Daniel Hardy

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- (posthumous) with Deborah Ford, Peter Ochs, and David Ford (SCM Press: 2010).
- Crisis, Call and Leadership in the Abrahamic Traditions, eds. Peter Ochs and Stacy Johnson (New York: Palgrave/Macmillan, 2009).
- Breaking the Tablets: Jewish Theology After Shoah, by David Halivni, edited, with introduction and commentaries by Peter Ochs (Rowman & Littlefield: 2007).
- David Halivni, Shevirat Haluchot, Teologia Yehudit Leachar Hashoa, ed. Peter Ochs (Jerusalem: Toby Press, 2010): Hebrew Translation (with additions and edits) of Breaking the Tablets: Jewish Theology After Shoah.
- Textual Reasonings: Jewish Philosophy and Text Study at the end of the Twentieth Century eds. Peter Ochs and Nancy Levene (London: SCM Press, 2002; Grand Rapids: Eerdmans, 2003).
- John Howard Yoder, The Jewish-Christian Schism Revisited, eds. Michael Cartwright and Peter Ochs (with Introduction and Commentary) (London: SCM Press; Grand Rapids: Eerdmans, 2003).
- Reviewing the Covenant: Eugene Borowitz and the Postmodern Renewal of Jewish Theology, with Eugene Borowitz (Albany: SUNY Press, 2000).
- Christianity in Jewish Terms, eds. T. Frymer-Kensky, D. Novak, P. Ochs, D. Sandmel, M. Signer, (Boulder Co: Westview Press/Perseus, Institute for Christian and Jewish Studies: Sept, 2000).
- Reasoning After Revelation: Dialogues in Postmodern Jewish Philosophy, with Steven Kepnes and Robert Gibbs (Boulder and San Francisco: Westview Press/Perseus, 1998).
- Peirce, Pragmatism, and the Logic of Scripture (Cambridge: Cambridge U Press, 1998).
- The Return to Scripture in Judaism and Christianity: Essays in Postcritical Scriptural Interpretation (edited collection, with introduction and commentaries, Mahwah, N.J.: Paulist Press, 1993).
Repr. Edition: Wipf & Stock: Eugene, Oregon, 2008.
- with David Ray Griffin, John B. Cobb, Jr., Marcus P. Ford and Pete A.Y. Gunter, Founders of Constructive Postmodern Philosophy: Peirce, James, Bergson, Whitehead and Hartshorne (Albany: SUNY Press, 1992).
- Understanding the Rabbinic Mind: Essays on the Hermeneutic of Max Kadushin (edited collection, with commentaries and contributed essay, Atlanta: Scholars Press for South Florida Studies in the History of Judaism, 1990).
- Manuscripts held by the Smithsonian Institution:
Learning Sea Lore on Puluwat Atoll (1975)
Talk of the Sea: Oral Navigational Lore on Puluwat (1971)
Knowledge Under the Mast (1970)

IN PROGRESS: Value Predicate Analysis: Forecasting Near Future Behavior of Religion- or Value-Based Stakeholder Groups

CHAPTERS IN BOOKS (1996-)

- "Postcritical Scriptural Interpretation in Judaism," in Interpreting Judaism in a Postmodern Age, ed. Steven Kepnes (New York: New York University Press, 1996): 55-84.
- "Rabbinic Text Process Theology," Jewish Theology and Process Thought, ed. S. Lubarsky and D. Griffin (Albany: SUNY Press, 1996):195-231.
- "Judaism and Christian Theology," in The Modern Theologians Second Ed., David F. Ford, ed. (Oxford and Cambridge: Blackwell, 1997): 607-625.
- "Forward," to David Halivni, Revelation Restored (Boulder: Westview Press, 1997): pp. xi-xviii.
- "Exodus 3: An Introduction to Textual Reasoning," in Stephen Fowl, ed., The Theological Interpretation of Scripture (Oxford and Cambridge, Blackwell: 1997): pp.129-142.
- "B'nei Ezra; An Introduction to Textual Reasoning," in Contemporary Jewish Thought, eds. E. Dorf and L. Newman (Oxford: Oxford University Press, 1999): 502-511.

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- “The Emergence of Postmodern Jewish Theology and Philosophy,” and “Borowitz and the Postmodern Renewal of Jewish Theology,” in *Reviewing the Covenant: Eugene Borowitz and the Postmodern Renewal of Jewish Theology*, P. Ochs with Eugene Borowitz (Albany: SUNY Press, 2000).
- “Wounded Word, Wounded Interpreter,” in *Humanity at the Limits*, ed. M. Signer (Indiana U Press, 2000): 148-160.
- Preface to Heather Armstrong, *Face to Face with the Other in George Eliot’s Romola, Middlemarch, and Daniel Deronda* (Scholar’s Press, 2002): i-iv.
- “Ethical Monotheism When the Word Is Wounded: Wendell Dietrich Reread,” in *Ethical Monotheism, Past and Present: Essays in honor of Wendell Dietrich*, eds. Theodore Vial and Mark Hadley (Atlanta: Scholars Press for Brown Judaica Series, 2001): 15-48.
- “Preface,” “God,” and “Epilogue,” in *Christianity in Jewish Terms*, eds. D. Novak, P. Ochs, D. Sandmel M. Signer, T. Frymer-Kensky (*Westview Press/Perseus*: 2000): xi-xiv, 49-69, 366-73 *passim*.
- “The Renewal of Jewish Theology Today: Under the Sign of Three,” *Blackwell Companion to Postmodern Theology*, ed. Graham Ward (London: Blackwell Pubs., 2001): 324-348.
- “Small Actions Against Terror: Jewish Reflections on a Christian Witness,” in *Surviving Terror: Hope and Justice in a World of Violence*, eds. Victoria Lee Erickson and Michelle Lim Jones (Ada, MI: Brazos Press, 2001): 287-304.
- “September 11 and the Children of Abraham,” in *Dissent from the Homeland: Essays after September 11* (Durham and London: Duke University Press, 2003): 137-147 (repr. From *The South Atlantic Quarterly* 101:2).
- “Introduction,” and “Gold and Silver: Talmudic Semiotics” (with Robert Gibbs), and “Talmudic Scholarship as Textual Reasoning: Halivni’s Pragmatic Historiography,” and “Epilogue,” in *Textual Reasonings*, eds. Peter Ochs and Nancy Levene (London: SCM Press, 2002; Grand Rapids: Eerdmans, 2003): 2-14, 90-102, 120-143, 289-302.
- “Introduction” and running commentaries for John Howard Yoder, *The Jewish-Christian Schism Revisited*, edited and with commentary by Michael Cartwright and Peter Ochs (London: SCM Press; Grand Rapids: Eerdmans, 2003).
- “Recovering the God of History: Scriptural Life after Death in Judaism and Christianity,” in *Jews and Christians, People of God*, eds. Carl E. Braaten and Robert W. Jenson (Grand Rapids and Cambridge: Eerdmans, 2003): 114-147.
- “Abrahamic Theo-politics: A Jewish View,” in eds. William Cavanaugh and Peter Scott, *the Blackwell Companion to Political Theology* (Oxford: Blackwells, 2004): 519-534.
- “Dreifaltigkeit und Judentum,” trans. Gabriele Stein in *Der lebendige Gott: Auf den Spuren neueren trinitarischen Denkens*, ed. Rudolf Weth, Neukrichen-Vluyn: Neukrichener Verlag, 2005: 75-84. Repr. from “Dreifaltigkeit und Judentum,” in *Concilium* 39.4 (Oct 2003).
- “Le *shituf* et le Dieu trinitaire du Christianisme,” in *Le christianisme au miroir du judaïsme*, ed. Shmuel Trigano (Paris: In Press Éditions, 2003), 133-150.
- “Scripture,” in *Fields of Faith: Theological and Religious Studies for the Twenty-First Century*, eds. David Ford, Janet Soskice, Ben Quash (Cambridge: Cambridge University Press, 2004): 104-118.

- “A Road to the Postmodern Palace: Michael Rosenak’s Theological Response to the Postmodern Condition,” in ed. Jonathan Cohen, *In Search of a Jewish Paideia: Directions in the Philosophy of Jewish Education*. Melton Studies in Jewish Education Vol X (Hebrew University, Magnes Press, 2004): 17-31.
- “Israel’s Redeemer is the One to Whom and with Whom She Prays,” in eds. S. David, D. Kendall, and G. Collins, *The Redemption: An Interdisciplinary Symposium on Christ as Redeemer* (Oxford University Press, 2004): 121-146.
- “Israels Erlöser ist der Eine und Einzige, zu dem und mit dem Israel betend spricht,” trans. Annegrete Sauter, *Evangelische Theologie* 64 Jg. (2004) Heft 6: S. 405-420.
- “Textual Reasoning as a Model for Jewish Thought After Shoah,” in eds. P. Amodio, G. Giannini, and G. Lissa, *Filosofia E Critica Della Filisofia Nel Pensiero Ebraico* (Napoli: Giannini, 2004):233-272.
- “Covenant,” in *Modern Judaism: An Oxford Guide*, eds. Nicholas de Lange and Miri Fried-Kandel (Oxford: Oxford University Press, 2005): 290-300.
- “God” and “Trinity,” in *A Dictionary of Jewish-Christian Relations*, eds. Edward Kessler and Neil Wenborn, (Cambridge: Cambridge University Press, 2005): 167-170, 429-430.
- “Abrahamic Hauerwas: Theological Conditions for Justifying Inter-Abrahamic Study” in *God, Truth, And Witness: Engaging Stanley Hauerwas*, eds. Greg Jones, Reinhold Hutter, C. Rosalee Velloso Ewell (Brazos Press, 2005): 309-327.
- “Judaism and Christian Theology,” *The Modern Theologians 3rd Edition*, eds. David Ford and Rachel Muers (Oxford: Blackwell Publishers, 2005): 645-662.
- “The Logic of Indignity and the Logic of Redemption,” in eds. K. Soulen and L Moorehead, *Theological Anthropology* (Eerdmans Press, 2005): 143-160.
- “Zeichen” and “Tora,” in *Religion in Geschichte und Gegenwart: Handwörterbuch für Theologie und Religionswissenschaft*, eds. Betz, Browning, Janowski und Jüngel (Tübingen: Mohr Siebeck, 2006).
- “A Third Epoch: The Future of Discourse in Jewish-Christian Relations,” with David Ford, in *Challenges in Jewish-Christian Relations*, eds. James Aitken and Edward Kessler (Mahwah: Paulist Press, 2006): 153-170.
- “Morning Prayer as Redemptive Thinking,” in *Liturgy, Time, and the Politics of Redemption*, eds. Chad Pecknold and Randi Rashkover (Eerdmans Pub, 2006): 50-90.
- “Philosophic Warrants for Scriptural Reasoning,” in *The Promise of Scriptural Reasoning*, eds. David Ford and Chad Pecknold (Oxford: Blackwell Pub., 2006): 121-138. Repr. of *Modern Theology* Vol. 22 No. 3 (July 2006).
- “Forward,” in *Ten Commandments for Jews, Christians, and Others*, ed. Roger Van Harn (Eerdmans, 2007): viii-x.
- “From Two to Three: To Know is also to Know the Context of Knowing,” in Steven Kepnes and Basit Bilal Koshul, eds., *Scripture, Reason and the Contemporary Islam-West Encounter: Studying the "Other," Understanding the "Self"* (New York: Palgrave MacMillan, 2007): 177-200.
- “The Bible’s Wounded Authority,” in ed. William Brown, *Engaging Biblical Authority* (Westminster John

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- Knox Press, 2007): 113-121.
- “Reading Across a Difference,” in ed. Jessica Feldman, *Thinking of Reading: A University of Virginia Guide* (Charlottesville: University of Virginia Press, 2008).
- “Saints and the Heterological Historians,” in *Saintly Influence: Texts for Edith Wyschogrod*, ed. Martin Kavka, Stephen Hood and Eric Boynton (Fordham University Press, 2009): 219-237 .
- “Michael Signer’s Philosophical Theology of Plain Sense,” in *Transforming Relations: Essays on Jews and Christians throughout History in Honor of Michael S. Signer* edited by Franklin T. Harkins (Notre Dame: University of Notre Dame Press, 2009): 263-384.
- “Moses at the Sea: Scripture as Performance,” and “Introduction: Crisis, Leadership, and Scriptural Reasoning,” in *Crisis, Call and Leadership in the Abrahamic Traditions*, eds. Peter Ochs and Stacy Johnson (Palgrave Macmillan, 2009): 1-9, 290-305.
- “Shalom Chaver: From Strangers to Study-Partners,” in *Who is My Enemy? Religious Hope in A Time of Fear*, eds. Darlene Fozard Weaver and Jeffrey S. Mayer, (Selected Papers from the 2009 Annual Conference of the Theology Institute at Villanova University (Villanova PA: Villanova University Press, 2011): 55-76.
- “Scripture and Text,” in *The Cambridge History of Jewish Philosophy: The Modern Era*, eds. David Novak and Martin Kavka (Cambridge U Press, 2012): 191-223.
- “For John E Smith: “Reparative Reasoning: From Peirce’s Pragmatism to Augustine’s Scriptural Semiotic,” in ed. Vincent Colapietro, *The Retrieval of Experience: Classical American Pragmatism and Its Relevance* (Cambridge: Cambridge University Press, 2012): 79-110.
- “Do We Worship the Same God?” in *Do We Worship the Same God?* ed. Miroslav Volf (Grand Rapids: Eerdmans, 2012): 148-165.
- “Pragmatism and the Logic of Jewish Political Messianism,” in *Pragmatic Studies in Judaism*, ed. Andrew Schumann (Piscataway NJ: Gorgias Press, 2013): 135-178.
- “What Kinds of Thinking Complement What kinds of Societal Action?” in *The Vocation of Theology Today, A festschrift for David Ford*, eds. T Greggs, R. Muers, and S. Zahl (Eugene Or.: Cascade Books, 2013): pp. 193-210.
- “Signs: (in the) Philosophy of Religion,” in *Religion Past & Present* Volume XII “From Sifra to Togo” (Leiden: Brill, 2013): p. 6.
- “Meantime and Endtime Theologies of the Return to Zion,” in *Returning to Zion, Christian and Jewish Perspectives*, eds. Robert Jenson and Eugene Korn (The Center for Jewish-Christian Understanding and Cooperation, 2015): 135-163.
- “The Possibilities and Limits of Inter-Religious Dialogue in *The Oxford Handbook in Religion, Peace, and Conflict Resolutions*, eds. Scott Appleby et. al. (Oxford, 2015): 488-515.
- “Torah [in the] Philosophy of Religion,” in *Religion in Geschichte und Gegenwart* (RGG) XIII, eds Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (Leiden: Brill, 2012 [appearing 2014]): 16-17.

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“Jewish and other Abrahamic Philosophic Arguments for Abrahamic Studies,” in *The Oxford Handbook of Abrahamic Religions*, eds. Adam Silverstein and Guy G. Stroumsa (London, 2015): 559-579.

“Postliberal Logics in the Spirit of Jenson,” in ed. Christopher E. Green and Stephen J. Wright, *The Promise of Robert W. Jenson’s Theology: Constructive Engagements* (Augsburg: Fortress Press, 2017), 73-93.

“Kadushin, Max,” in ed. Sebastian Fuhrmann, *Encyclopedia of the Bible and Its Reception (EBR)*, (Berlin: De Gruyter, 2017), 2pp.

“To Love Tanakh/OT is Love Enough for the Jews: on ‘A Jewish Statement on Christians and Christianity,’” ed. George Hunsinger, *Karl Barth, the Jews, and Judaism* (Grand Rapids, MI: Eerdmans, 2018), 75-102.

“Continuity in American Pragmatism” (Russian), in *Pragmatizm i ego istoriya (Pragmatism and its History: Recent Interpretations)*, ed. Igor Dzhokhadze (Игорь Джохадзе), (Institute of Philosophy, Russian Academy of Sciences, 2018), 129-133. https://eng.iph.ras.ru/ph_j.htm.

“Afterward: Iqbal, Peirce, and Modernity,” in Basit Bilal Koshul, *Semiotics as a Resource for Theology: Philosophical Warrants and Illustrations* (Abu Dabi, UAE: Kalam Research and Media, 2017 (pub. 2018/2019): 55-64.

“Comparative Theology Raised to the Ninth Degree: Response to Boesel and Rashkover,” in eds. Martha Moore-Keish and Christian Winn, *Karl Barth and Comparative Theology* (New York: Fordham U Press, 2019): 57-66.

“Beyond Two-Valued Logics: A Jewish Philosopher’s Comments on Recent Trends in Christian Philosophy,” in ed. J. Aaron Simmons, *Christian Philosophy? Christian Philosophy? Conceptions, Continuations, and Challenges* (Oxford: Oxford University Press, 2019), 260-285.

“Abrahamic Theo-politics Revisited,” in eds. William Cavanaugh and Peter Scott, *Blackwell Companion to Political Theology* (Oxford and Cambridge: Blackwell, 2019), 604-618.

“Scriptural Pragmatism: How Scriptural Reasoners Read and Interpret Scripture,” in Ingolf Dalforth, ed., *Theologische Literaturzeitung* 144.11 (Nov, 2019), 1103-1121.

“David Novak on Covenantal Relations,” in eds. Yaniv Feller and Paul Nahme, *Rethinking the Covenant: Engagements with the Theology of David Novak* (Waco, Tx: Baylor U. Press forthcoming, 2020), 23pp.

“The Logic of Revelation,” in eds. Jean-Luc Marion and Christiaan Jacobs-Vandegeer, *The Enigma of Divine Revelation, Between Phenomenology and Comparative Theology* (Chasm Switzerland, Springer International, 2020), 261-281.

“Foreward,” in Miklos Veto, *From Budapest to Paris (1936-1957)*, trans. Rajat Acharya (Eugene Oregon: Wipf & Stock/Resource, 2020), vii-ix.

“Preface: God is not known if God is not feared: Midrash (Homily) on Coleman’s Homilies,” in *Our Hearts Are Restless Til They Find Their Rest in Thee: Selected Sermons by Coleman Brown*, eds. Michael Granzen and Lisa Masotta (Wipf & Stock/Cascade, 2021), ix-xiv.

“Underdetermined Singularity: The Way the Creator Speaks,” in *The Unique, the Singular, and the*

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Individual: The Debate about the Non-Comparable, Claremont Philosophy of Religion Conference Proceedings, ed. Ingolf Dalferth (Tübingen: Mohr Siebeck, 2021): 55-84.
<https://research.cgu.edu/philosophy-of-religion-conference/about/conferences-publications/2018-unique-singular-individual>

“Scriptural Reasoning and Peacebuilding” in *Wiley-Blackwell Companion to Religion and Peace*, eds., Jolyon Mitchell, Lesley Orr, Martyn Percy, and Francesca Po (Hoboken, NJ: Wiley Blackwell, 2022), 264-274.

JOURNAL ESSAYS (1996-)

"Difference with Respect (To)," *Semiotics 1994: Proceedings of the Semiotic Society of America*, Spring, 1996: 64-75.

"Teaching Judaism in a Secular Setting," A Roundtable with Larry Schiffman, Yaakov Elman, and Susan Handelman, *Wellsprings* (Spring, 1996).

"Zionism" (Introduction) *Textual Reasoning: The Journal of the Postmodern Jewish Philosophy Network*, Vol 6.3, Winter, 1997. http://etext.lib.virginia.edu/journals/tr/archive/pmjp/pmjp6_3.html

"On the Unity of God," *The Living Pulpit* (Spring, 1999):10-11.

"Genesis 1-2: Creation as Evolution," *The Living Pulpit* 9 no 2 (April/June, 2000): 8-10.

"From Phenomenology to Scripture," essay and edited collection, *Modern Theology* 16 No 3 (July, 2000): 341-346 (collection, 301-346). <http://www3.interscience.wiley.com/journal/119041759/issue>

"Church and Sociality," *The Living Pulpit* 9 no. 4 (Oct/Dec, 2000): 4-5.

"Holiness," *The Living Pulpit* 10 no. 2 (July/Aug, 2001): 16-17.

David Halivni, "Prayer in the Shoah," trans. from the Hebrew by P. Ochs, *Judaism* 199 Vol. 50 No. 3 (Summer, 2001), pp. 268-291.

"Preface to David Halivni's Prayer in the Shoah," in *Judaism* 199 Vol. 50 No. 3 (Summer, 2001), pp. 259-267. http://findarticles.com/p/articles/mi_m0411/is_3_50/ai_79786927/?tag=content,col1

"The Rules of Scriptural Reasoning," in *The Journal of Scriptural Reasoning* 2 No. 1 (May, 2002) (Pub. of the Electronic Text Center, University of Virginia): 1-20. <http://etext.virginia.edu/journals/ssr/issues/volume2/number2/ssr02-02-r06.html>

"Is the Scriptural Reasoner's Heart Hardened or Warm?" in *The Journal of Scriptural Reasoning* 2 No. 2 (Sept., 2002)(Pub. of the Electronic Text Center, University of Virginia): 2pp. <http://etext.virginia.edu/journals/ssr/issues/volume2/number2/ssr02-02-r06.html>

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