

**Academic Profile of Dr. Sanjay Kumar Shukla**  
**List of Publications**

**A. Research Articles in Journals :**

1. *An Enquiry into Kant's Copernican Revolution* (pp. 10-20), Indian Philosophical Quarterly, Volume XXI, No.-2, April 1994, ISSN 0376-415 X.
2. *Pramana Samplava and Pramana Vyavastha* (pp. 83-98), Journal of Indian Council of Philosophical Research, Volume XIV, No. 2, January-April 1997, ISSN 0970-7794.
3. *Vakyartha Vicara- Bhartiya Yatharthavadi Darsanika Sampradaya Kei Visesa Alokya Mein* (pp. 61-71), Samaj Dharma Eva Darshana, Volume 3-4, October 98-March 99.
4. *Svatantrata Bhartiya Darsanika Cintana* (pp. 107-18), Darshanika Traimasika, Volume 1-2, January- June 1999, ISSN 0874-8849.
5. *An Enquiry into Second Copernican Revolution in Husserl's Phenomenology* (pp. 14-27), Darshana International, Volume XXXIX, No. 3, July 1999, ISSN 0011-6734.
6. *Saksi- Its Nature, Role and Status in Advaitic Tradition* (pp. 575-87), Indian Philosophical Quarterly, Volume XXVI, No. 4, October 1999, ISSN 0376-415X.
7. *The Nature and Significance of Gadamer's Hermeneutics* (pp. 73-79), Journal of Bihar Philosophical Research, 2004.
8. *Bhartiya Darsana Kei Bhavi Svaroop Ka Vislesana* (pp. 75-82), Darshanika Traimasika, Volume (1-4), January-December 2005, ISSN 0874-8849.
9. *Kant Kei Vicara Ka Samkalin Bhartiya Darsana Par Prabhav : Anusilan Evam Pariksana* (pp. 3-14), Paramarsha, Volume 26, No. 1-2, December 2005- May 2006.
10. *Asangjanatamaka Nitisastra Ka Darsanika Vimarsa* (pp. 32-40), Sandarshana; Joint Issue 27-28, 2005-06, ISSN 0970-7794.

11. *Interpreting Husserl's Phenomenology as a Second Copernican Revolution* (pp. 15-33), Journal of Indian Council of Philosophical Research, Volume XXIII, No. 4, October-December 2006, ISSN 0970-7794.
12. *Vaiyaktika Ananyata Ki Samasya Ka Tulnatmaka Jnanamimamsiya Paridrsya* (pp. 1-6), Darshanika Traimaika, Volume 4, October-December 2006, ISSN 0874-8849.
13. *Jnana Evam Niscitata : Antarsambandha Ki Mimamsa* (pp. 25-29), Samdarshana, July 2007-June 2008, ISSN 0970-7794.
14. *The Critical Analysis of Kantian Epistemology* (pp. 61-68), Darshanika Vimarsha, Volume- 1, 2008.
15. *Pramanantarabhava Prakarana Ka Tattvamimamsiya Ayama* (pp. 111-17), Darshanika Traimasika, Volume 3, July-September 2008, ISSN 0874-8849.
16. *Jeevan Loka Ka Darsanika Mahattva* (pp. 41-51), Darshanika Traimasika, Volume 3, July-September 2010, ISSN 0874-8849.
17. *Husserliya Phenomenology : Dwitiya Copernicasiya Kranti* (pp. 63-82), Unmilan, Year 25, No. 1, January 2011, ISSN 0974-0053.
18. *Pradyogiki Darsana Aur Heidegger Ki Takniki Nastikta* (pp. 60-76), Unmilan, Year 26, No. 2, July 2012, ISSN 0974-0053.
19. *Acarya Sangam Lal Pandey Ki Gahan Jnanamimamsiya Drsti* (pp. 15-26), Darshanika Traimasika, Volume 3, July September 2013, ISSN 0874-8849.
20. *Ethical Implication of Devatma Philosophy* (pp. 8-14), Sandarshana, Volume 35 : 2013-14, ISSN : 0975-0835.
21. *Jnana Kei Svaroop Evam Paribhasa Ka Pariksana* (pp. 53-65), Darshanika Traimasika, Volume 3, July-September 2014, ISSN 0874-8849.
22. *Adhunika Evam Uttarahunika Antarsambandha Kei Jnanamimamsiya Sandarbh* (pp. 58-71), Unmilan, Year 29, No. 1, January 2015, ISSN 0974-0053.
23. *Philosophical Contributions of J.L. Mehta : Some Reflections* (pp. 77-97), Anviksiki, volume XI, December 2015, ISSN2231-3680.

24. *Epistemological Issues in Modernity and Postmodernity Debate* (pp. 185-95), *Indian Philosophical Quarterly*, Volume 36, No. 1-4, February 2016, ISSN No. 0376-415X.
25. *Philosophical Contributions of Ranade* (pp. 154-67), *Dialogue*, Volume 17, No. 3, January- March 2016, ISSN 0973-0095.
26. *Philosophical Contributions of Professor J.L. Mehta: Some Reflections* (pp.72-86), *Dialogue*, No. 4 April, June, 2016, ISSN 0973-0095.
27. *Nature and Possibility of Religious Tolerance* (pp. 196-201), *Madhya Bharti Journal*, Vol. 71, July - December 2016, ISSN 0974-0066.
28. *Professional Ethics for Bureaucracy* (pp. 191-203), *Madhya Bharti Journal*, Vol. 72, January-June 2017, ISSN 0974-0066.
29. *Manushya Kei Svaroop Ka Gandhi Evam Sri Arvinda Kei Darshan Mein Vishleshana* (pp. 94-106), *Cintana Srijana*, Year 15, Vol.-1, July-September 2017, ISSN 0973-1490.
30. *Theo-Cosmological Issues in Gandhian Thought* (pp. 126-134), *Dialogue*, Volume 19, No.1, July-September, 2017, ISSN 0973-0095.
31. *Anekantavada : Siddhanta evam Vyavaharika Nishpattiyan* (pp. 5-16), *Darshanika Traimasika*, Vol. 4, October 2017, ISSN 0974-8894.
32. *Nature and Implications of Radhakrishnans Idealism* (pp. 102 -122), *Dialogue*, Volume 19, No, 2 October-December, 2017, ISSN: 0973-0095.
33. *Upmana Ka Swaroop Aur Svayattatta* (pp.171 184), *Paramarsha*, Volume 35, No. 1-4, May 2018, ISSN: 2320-4443.
34. *Metaphysico-Epistemological and Ethical Issues in Post-Modernity* (pp.142-160), *Dialogue*, Volume 19, No.3, January -March, 2018, ISSN: 0973-0095.
35. *Problem of Mechanism and Teleology in Kantian Philosophy* (pp.178 185), *Madhyabharti*, Volume 74, January-June, 2018, ISSN: 0974-0066.

36. *Perpetual Peace: Kant ka Rajneeti Darsana* (pp. 27-45), Unmilan, Volume 2, July-December, 2018, ISSN: 0974-0053.
37. *Daya Krishna's Philosophy Of Integral Pluralism* (pp. 1-28), Intellectual Link, Volume 7, July, 2019, ISSN: 2321 – 4082.
38. *Comparative Philosophy: Recent Indian Philosophical Trend* (pp. 45-53), Dialogue, Vol.21 No.2, October - December, 2019, ISSN : 0973-0095.
39. *Multiculturalism : A Model of Peaceful Coexistence* (pp. 40-49), Dialogue, Vol.21 No.4, April - June, 2020, ISSN :0973-0095
40. *Rabindra Nath Tagore Ka Anubhuti parak Darshan* (pp. 133-144), Tattva Sindhu, Vol.8, 2021, ISSN: 2349-1426
41. *Madhyamik Dialectic and Kantian Criticism* (pp. 192-206), Journal of Foundational Research, Vol.XXX, January, 2022, ISSN: 2395-5635
42. *The obituary of Professor Jitendra Nath Mohanty* (pp. 125-128), Unmilan, January - June 2023, ISSN: 09740053.
43. *Philosophy of Love : Indian and Western Perspectives* (pp. 211-221), Madhya Bharti Journal , Vol. 84, Jan-June 2023 , ISSN: 0974-0066.

**B. Research Articles in Edited Book :**

44. *An Enquiry into Teaching Profession's Ethics* (pp. 166-74) in Applied Ethics, Prof. A.P. Dubey, Northern Book Center, New Delhi, 2004, ISBN 81-7211-1525.
45. *Hindu Dharma as Panacea for Environmental Crisis* (pp. 115-22) in Readings in Environmental Ethics, Dr. D.C. Srivastava, Rawat Publications, New Delhi, 2005, ISBN81-7033,893-X.
46. *The Ontological Dimensions of Pramanyavada* (pp. 399-404) in Understanding Philosophy : Eastern and Western Perspectives, Prof. Manjulika Ghosh, Sundeep Prakashan, New Delhi, 2005, ISBN81-7574-154-6.

47. *Anuprayukta Nitisastra* (pp. 341-60) in *Bhartiya Darshana Kei 50 Varsha*, Prof. A.D. Sharma, Vishvavidyalaya Prakashana, Sagar (M.P.), 2006, ISBN 81-88289-15-9.
48. *Compatibility of Faith and Reason in Religion* (pp. 179-87), in *The Place of Faith and Reason in Religion* (Samvada Series-3), Sri Karshni Vidya Bhawan, Varanasi, 2007.
49. *The Project of Modernity : Re-examined* (pp. 112-21) in *Modernity and the Problem of Cultural Identity*, Prof. A.P. Dubey, Northern Book Center, New Delhi, 2008, ISBN 81-7211-2475.
50. *The Nature and Purpose of Comparative Religion* (pp. 52-59) in *Perspectives on Comparative Religion*, Prof. Gauri Chattopadhyaya, Vishvavidyalaya Prakashana, Sagar (M.P.), 2008, ISBN 81-88289-30-2.
51. *The Dialogue between Law and Morality : Some Reflections* (pp. 47-52) in *Issues in Applied Ethics*, Dr. Vinod Kumari, Satyam Publishing House, New Delhi, 2009, ISBN978-81-907304-6-4.
52. *Pracin Bhartiya Dharmika Mainsha Aur Paryavarana Cintana* (pp. 383-95) in *Dharma Aur Paryavarana*, Volume III, Krishna Ram Bishnoi, Daya Publishing House, Delhi, 2009, ISBN 81-7035-5982.
53. *Bauddha Dharma Mein Paryavarniya Cintana* (pp. 84-91) in *Bauddha Sansparsa*, Dr. Madhu Jain, Buddhist Study Center, Sri Ram Svaroop Mahila Mahavidyalaya, Bareilly, 2009.
54. *Ecofeminism : A Viable Solution for Environmental Crisis* (pp. 105-12) in *The Nature and Application of Values : Social Harmony and National Integration*, Prof. H.S. Upadhyaya, Department of Philosophy, Allahabad University, 2010.
55. *The Integral Philosophy of Sri Aurobindo* (pp. 123-30) in *Sri Arvind Ki Cintana Yatra*, Dr. D.D. Pandey, Shekhar Prakashana, Allahabad, 2011, ISBN 81-89570-03-X.
56. *Kantian Idealism Revisited* (pp. 197-210) in *Dimensions of Philosophy*, Prof. R.C. Sinha, New Bhartiya Book Corporation, New Delhi, 2012, ISBN81-8315/80-9.

57. *Buddhist Ethics : Some Reflections* (pp. 41-45) in *Bauddha Sansparsh*, Dr. Madu Jain, Shekhar Prakashana, Allahabad, 2012.
58. *Ecological Perspectives of Jainism* (pp. 93-102) in *Environmental Ethics : Indian Perspectives*, Prof. S.P. Pandey, Department of Philosophy and Religion, B.H.U., Varanasi, 2012, ISBN 978-81-924291-0-6.
59. *Philosophical Implications of Sri Aurobindo's Lilavada* (pp. 97-107) in *Sri Arvinda Ka Sadhna Path*, Dr. D.D. Pandey, Shekhar Prakashana, Allahabad, 2012, ISBN 81-89570-19-6.
60. *Culture, Cultural Diversity and Multiculturalism* (pp. 71-78) in *Philosophical Perspectives on Multiculturalism and Pluralism*, Prof. D.N. Yadav, Shekhar Prakashana, Allahabad, 2012, ISBN 81-89570-11-X.
61. *Ethics of Legal Profession* (pp. 527-36) in *Dimensions of Applied Philosophy and Ethics*, Prof. A.D. Sharma, New Bhartiya Book Corporation, Delhi, 2013, ISBN 81-8315-212-0978-81-8315-2129.
62. *Ethical Dimensions of Medical Profession* (pp. 42-48) in *Issues in Ethics and Applied Ethics Series, Volume : 1*, Shiv Nath Prasad and Dr. Avinash Kumar Srivastava, Concept Publishing Company (P) Ltd., New Delhi 2015, ISBN 13 : 978-81-8069-9771.
63. *The Need of Ecosophy in Technocratic Society* (pp. 167-73) in *Issues in Ethics and Applied Ethics*.
64. *Epistemological Issues in Modernity and Post-modernity Debate* (pp. 72-82) in *Rationality, Science and Theology*, Prof. D.N. Yadav, Darshana Publication, Bhagalpur, Bihar, 2015, ISBN 978-81-929114-9-6.
65. *Enquiring Nature and Rationale of Professional Ethics* (pp. 342-63), in *Anuprayukta Nitishastra : Vividh Ayama*, Dr. Vijay Kant Dubey, New Bhartiya Book Corporation, New Delhi, 2016, ISBN : 978-81-8315-287-7
66. *Sangam Lal Pandey : Depth Epistemology* (pp. 331-349) in *Adhunik Evam Samkalin Bhartiya Darshanika Cintana*, Dr. Nandini Singh, Neeraj Book Center, Delhi, 2020, ISBN : 978-93-83625-68-0

67. *The Nature and Purpose of Phenomenological Method* (pp. 214-24) in Rainbow of Philosophical Ideas Prof. H.S. Upadhyaya Ram Nath Kaul Library of Philosophy, Philosophy Department, Allahabad University, Prayagraj 2022, ISBN: 978-81-955117-9-2.
68. *Rewati Raman Pandey*, (pp. 424-430) in The Panorama of Indian Philosophers and Thinkers, Prof. S.R. Bhatta & Prof. Neeraj Arun Gupta, Sanchi University of Buddhist Indic Studies, Bhopal and Creative Books, New Delhi 2023, ISBN: 978-81-8043-172-2.

**C. Research Articles in the Proceedings of Seminars and Conferences :**

69. *An Advaitic Appraisal of Naiyayika Concept of Vyapti* (pp. 114-19) published by Philosophy Department, Gurukul Kangri Vishvavidyalaya, Haridwar, July-September, 2000.
70. *Yuktideepika Mein Purusa Kei Svaroop, Astitva Evam Bahutva Ki Siddhih* (pp. 55-60) published by Philosophy Department, Gurukul Kangri Vishvavidyalaya, Haridwar, October-December, 2001.
71. *Techno-scientific World-view and Environmental Ethics : A Philosophical Analysis* (pp. 377-86) in the proceeding entitled 'Spirituality, Science and Technology' published by Indian Philosophical Congress, New Delhi, 2002.
72. *The Relevance of Practical Vedanta in Contemporary World* (pp. 73-78) in the proceedings of U.G.C. sponsored National seminar on 'Contemporary Challenges: Role of Practical Vedanta' published by U.G.C. Central Regional Office, Bhopal, 2006.
73. *Darsana Ki Prasangikta Ka Darsanika Visleshana* (pp. 146-49), in the proceedings of Madhya Pradesh and Chattisgarh Darshana Parishad published by Philosophy Department, Govt. M.K.B. Arts and Commerce College, Jabalpur, 2007.
74. *A Critique of Radical Humanism* (pp. 19-23) in the proceedings of I.C.P.R. sponsored National seminar on 'Philosophy of M.N. Roy and Narendra Dev' published by Philosophy Department, M.M.H. College, Ghaziabad, 2007.

75. *Mulya-Svaroop Ka Tattvic Vivecana* (pp. 104-8) in the proceedings of U.G.C. sponsored National seminar on 'Mulya Chetna Evam Iske Vividh Vimarsa' published by Philosophy Department, Govt. M.K.B. Arts and Commerce College, Jabalpur, 2008.
76. *Globalization and Multiculturalism in Contemporary Perspective* (pp. 57-68) in the proceedings of 8<sup>th</sup>. International Congress of Social Philosophy, (ICSP) published by Department of Comparative Dravidian Literature and Philosophy, Dravidian University, Kuppam, Andhra Pradesh, 2009.

**D. Books (Authored/Edited) :**

1. *Kant's Copernican Revolution* (pages 243) published by Snigdha Publication, Allahabad, 1999. Peer reviewed in JICPR, Volume XIX, No. 2, April-June, 2002 by Prof. Lakshminarayan Lenka, Department of Philosophy, North Eastern Hill University, Shillong.
2. *Revolution in the Philosophy of Edmund Husserl* (pages 312) published by Satyam publishing House, New Delhi 2005, ISBN 81-88134-39-2 1. Peer reviewed in JICPR, volume XXIII, No. 3, July- September, 2006 by Prof. Archana Barua, Department of Humanities & Social Sciences, IIT, Guwhati. 2. Peer reviewed again in JICPR, Volume XXV, No. 4, October-December, 2008 by Prof. S. Paneerselvam, Department of Philosophy, Madras University.
3. *In Defence of Metaphysics* (Edited) (pages 422), Vishvavidyalaya Prakashana, Sagar (M.P.), 2008, ISBN-81-88289-32-9.1. Peer Reviewed in Darshanik Traimasika, Year 54, volume IV, October- December 2009 by Prof. R.P. Pandey, Philosophy Department, Raipur University. 2. Peer Reviewed in JICPR, Volume XXVII, No. 2, April- June 2011 by Prof. Bijoy Barua, Department of Humanities and Social Sciences, IIT, Delhi.
4. *Critique of Justice (Edited)* (pages 389), Philosophy Department E.C.C., Allahabad, 2009.
5. *Philosophical Reflections : Exploring-Classical and Recent Issues* (pages 369), Satyam Publishing House, New Delhi, 2009, ISBN 978-93-80190-08-2.



6. *Darsanik Cintana Kei Vividh Ayama* (pages 237), Satyam Publishing House, New Delhi, 2010, ISBN 978-93-80190-54-9.
7. *Vedanta Darsana Kei Ayama* (Edited) (pages 607), New Bhartiya Book Corporation, Delhi, 2013, ISBN 978-81-8315-211-2.
8. *Modernity and Postmodernity Debate : Related Issues and Challenges* (pages 198), Satyam Publishing House, New Delhi, 2014, ISBN 978-93-83754-28-1. Peer reviewed in Philosophical Papers (journal of the Department of Philosophy, University of North Bengal), Vol. XI, March 2015 by Prof. Debashis Guha, Department of Philosophy, University of Allahabad.
9. *Shashwat Shanti : A translation work of Kant's Perpetual Peace: A Philosophical Analysis* (pages 88), Prakrt Bharti Academy, Jaipur, 2021 ISBN: 978-81-945617-9-7.
10. *Indian Philosophers of the Recent Past* (pages 350), Indian Council of Philosophical Research (Publisher) & D.K. Printworld (co-publisher), New Delhi, 2022, ISBN: 978-81-246-1155-5.

Apart from this, articles like *Anubhava*, *Jnana Karma Sammucyavada*, *Trsna* and *Viksepa* contributed in Encyclopedia of Hinduism published by Rupa and Company, New Delhi in association with Indian Heritage Research Foundation, U.S.A., 2011.

#### **Details of Seminars and Conferences :**

1. Presented the paper entitled *The Advaitic Appraisal of Naiyayika Concept of Vyapti* in I.C.P.R. sponsored National seminar on 'Vyapti Svaroopam Tad Grahopayasch', organized by the Philosophy Department, Gurukul Kangri Vishvavidyalaya, Haridwar (14th-16th February 1997).
2. Presented the paper entitled *Apohavada* in Twentieth Session of Uttar Bharat Darshana Parishad, organized by Dr. Ram Manohar Lohia Vishvavidyalaya, Faizabad (8th-9th March 1997).
3. Presented the paper entitled *An Enquiry into Second Copernican Revolution in Husserl's Phenomenology* in Seventy Second Session of Indian Philosophical

Congress, organized by Philosophy Department, Rani Durgawati Vishvavidyalaya, Jabalpur (14th-16th November 1997).

4. Presented the paper entitled *Svatantrata Bhartiya Darsanika Cintana* in Forty Third Session of Akhil Bhartiya Darshana Parishad, organized by Philosophy Department, Gurukul Kangri Vishvavidyalaya, Haridwar (13th, 15th September 1998).
5. Presented the paper entitled *Dreams of Gandhian Svaraj and Present Situation* in I.C.P.R. sponsored National Seminar on 'Rethinking Svaraj', organized by the Philosophy Department, Allahabad University (23rd-25th. September, 1998).
6. Presented the paper entitled *Saksi- Its Nature, Role and Status in Advaitic Tradition* in I.C.P.R. sponsored National Seminar on 'The Concept of Saksi,' organized by Academic Center of ICPR, Lucknow (6th-7th October 1998).
7. Presented the paper entitled *Role of Advaita Vedanta in National Integration* in National Seminar on 'Advaita Vedanta', organised by the Philosophy Department, A.P.S. University, Rewa (19th-21st March 1999).
8. Presented the paper entitled *Prof. Pandey's Response Towards Elimination of Metaphysics* in I.C.P.R. sponsored National Seminar on 'Philosophical Contributions of Professor S.L. Pandey', organised by the Philosophy Department, Allahabad University (5th-7th September 2000).
9. Presented the paper entitled *Techno-scientific World-view and Environmental Ethics- A Philosophical Analysis* in World Philosophy Conference, organised by the Philosophy Department, Delhi University (28th December 2000-1st January-2001).
10. Presented the paper entitled *Yuktideepika Mein Samkhya Purusa Kei Svaroop, Astitva Evam Bahutva Ka Pariksana* in I.C.P.R. sponsored National Seminar on 'The Samkhya Doctrines in Yuktideepika', organised by the Philosophy Department, Gurukul Kangri Vishvavidyalaya, Haridwar (24th- 26th February 2001).

11. Presented the paper entitled *Kantian Response Towards Humean Scepticism* in National Seminar on 'Scepticism', organised by Philosophy Department, Allahabad University (21st-22nd March 2001).
12. Presented the paper entitled *A Philosophical study of Hermeneutical Phenomenology* in I.C.P.R. sponsored National Seminar on 'Hermeneutics as a Philosophical Method', organised by Philosophy Department, Rani Durgwati Vishvavidyalaya, Jabalpur (25th-27th March 2001).
13. Presented the paper entitled *An Enquiry into Teaching Profession's Ethics* in I.C.P.R. sponsored National Seminar on 'Applied Ethics', organised by Philosophy Department, Dr. Hari Singh Gaur Vishvavidyalaya, Sagar (27th-29th August 2001).
14. Presented the paper entitled *Hindu Dharma as Panacea for Environmental Ethics* in I.C.P.P. sponsored National Seminar on 'Environmental Ethics', organised by Philosophy Department, Christ Church College, Kanpur (21st-23rd February 2012).
15. Presented the paper entitled *Kant Kei Vicara Ka Samkalin Bhartiya Darsana Par Prabhav* in Golden Jubilee Session of Akhil Bhartiya Darshana Parishad, Organised by Swami Narayana Trust, Ahemdabad (24th-28th November 2004).
16. Presented the paper entitled *The Project of Modernity : Reexamined* in I.C.P.R. sponsored National Seminar on 'Modernity and the Problem of Cultural Identity', organised by Philosophy Department, Dr. Hari Singh Gaur Vishvavidyalaya, Sagar (6th-8th January 2005).
17. Presented the paper entitled *Asangjanatmaka Nitisastra Ka Darsanika Vimarsa* in Silver Jubilee Session of Uttar Bharat Darshana Parishad, organised by Philosophy Department, Allahabad University (19th-21st February 2005).
18. Presented the paper entitled *Darsana Ki Prasangikta Ka Darsanika Vislesana* in the first Conference of Madhya Pradesh Darshana Parishad, organised by Philosophy Department, M.K.B. Arts and Commerce College, Jabalpur (5th-6th March 2005).

19. Presented the paper entitled *The Relevance of Practical Vedanta in Contemporary World* in U.G.C. Sponsored National Seminar on 'Contemporary Challenges : Role of Practical Vedanta', organised by Philosophy Department, M.K.B. Arts and Commerce College, Jabalpur (15th-16th October 2005).
20. Presented the paper entitled *The Nature and Significance of Purusartha* in I.C.P.R. sponsored National Seminar on 'Dharma, Virtue and Morality : The Ideal of Human Perfection', organised by Philosophy Department, Christ Church College, Kanpur (23rd-25th November 2005).
21. Presented the paper entitled *The Critique of Radical Humanism* in I.C.P.R. sponsored National Seminar on 'The Philosophy of M.N. Roy and Narendra Dev', organised by Philosophy Department, M.M.H. College, Ghaziabad (16th-18th February- 2006).
22. Presented the paper entitled *Vyaktika Ananyata Ki Samasya Ka Tulnatmaka Jnanamimamsiya Paridrsya* in 50th Session of Akhil Bhartiya Darshana Parishad, organised by Philosophy Department, Rani Durgwati Vishvavidyalaya, Jabalpur (25th-27th February 2006).
23. Presented the paper entitled *The Conceptual Analysis of Recent Trends in Indian Philosophy* in I.C.P.R. sponsored National Seminar on 'Recent Trends in Indian Philosophy', organised by Philosophy Department, Dr. Hari Singh Gaur Vishvavidyalaya, Sagar (11th-13th March 2006).
24. Presented the paper entitled *Compatibility of Faith and Reason in Religion* in National Seminar on 'The Place of Reason and Faith in Religion', organised by Samvada in Varanasi (24th-26th March 2006).
25. Presented the paper entitled *An Enquiry into Husserl's Transcendental Idealism* in Interim World Philosophy Congress organised by Philosophy Department, Delhi University (15th-20th December 2006).
26. Presented the paper entitled *Pramanantarabhava Prakarana Ka Tattvamimamsiya Ayama* in 51st Session of Akhil Bhartiya Darshana Parishad, organised by Philosophy Department, Allahabad University (5th-7th January 2007).

27. Presented the paper entitled *Ethical Dimensions of Medical Profession* in I.C.P.R. Sponsored National Seminar on 'Professional Ethics', organised by Philosophy Department, Kashi Vidyapeeth Vishvavidyalaya (22nd-24th February 2007).
28. Presented the paper entitled *The Philosophical Contributions of Tagore and Gandhi in National Reconstruction* in I.C.P.R. sponsored National Seminar on 'Basic Values Embodied in Indian Culture with Reference to Gita, Gandhi and Tagore', organised by Philosophy Department, Rani Durgawati Vishvavidyalaya, Jabalpur (26th-28th February 2007).
29. Presented the paper entitled *The Critical Analysis of Kantian Epistemology* in I.C.P.R. sponsored National Seminar on 'Knowledge and Truth', organised by Philosophy Department, D.D.U. Gorakhpur University (15th-17th March 2007).
30. Presented the paper entitled *The Dialogue between Law and Morality : Some Reflections* in I.C.P.R. Sponsored National Seminar on 'The Morality in Law, Ecological Issues and Bio-technological Inventions', organised by Philosophy Department, M.M.H. College, Ghaziabad (23rd-25th March 2007).
31. Presented the paper entitled *The Nature and Purpose of Madhusudan's Dialectic* in I.C.P.R. Sponsored National Seminar on 'The Dialectic of Madhusudan Saraswati', organised by Philosophy Department, Arts and Commerce Hamidia College, Bhopal (14th-16th May 2007).
32. Presented the paper entitled *Nature of Consciousness : An Advaitic Perspective* in National Seminar on 'Consciousness, Culture and Creativity : Indian and Western Perspective,' organised by Philosophy Department, Punjab University, Chandigarh (4th-5th December 2007).
33. Presented the paper entitled *Ecofeminism : A Viable Solution for Environmental Crisis* in National Seminar on 'The Nature and Application of Values : Social Harmony and National Integration', organised by Philosophy Department, Allahabad University (2nd-3rd February 2008).
34. Presented the paper entitled *Jnana Evam Niscitta Kei Antarsambandh Ki Mimamsa* in the Twenty Seventh Session of Uttar Bharat Darshana Parishad, organised by Philosophy Department, D.A.V. College, Kanpur (9th-10th February 2008).

35. Presented the paper entitled *Mulya Kei Svaroop Ka Tattvic Vislesana* in U.G.C. sponsored National Seminar on 'Value Consciousness and its Different Discourse', organised by Philosophy Department, M.K.B. Arts and Commerce College, Jabalpur (26th-27th July 2008).
36. Presented the paper entitled *Empowering Women through Education* in U.G.C. sponsored National Seminar on 'The Relevance of Philosophy and Religion in Women Empowerment', organised by Philosophy Department, D.A.V. College, Kanpur (28th-29th September 2008).
37. Presented the paper entitled *Tattvamimamsa Ka Svaroop Evam Aucitya* in the 53rd. Session of Akhil Bhartiya Darshana Parishad, organised by Philosophy Department, Gurukul Kangri Vishvavidyalaya, Haridwar (8th-10th November 2008).
38. Presented the paper entitled *Kantian Justification of Capital Punishment* in I.C.P.R. sponsored National Seminar on 'Capital Punishment and its Moral Justification', organised by Philosophy Department, D.A.V. College, Kanpur (16th-18th November 2008).
39. Presented the paper entitled *A Philosophical Debate between Freedom and Responsibility* in I.C.P.R. sponsored National Seminar on 'Freedom and Responsibility', organised by Philosophy Department D.D.U. Gorakhpur University (28th-30th November 2008).
40. Presented the paper entitled *The Issue of Knowledge and Belief : Revisited* in National Seminar on 'Knowledge and Belief : A Contemporary Perspective', organised by Philosophy Department, Allahabad University (21st-22nd December 2008).
41. Presented the paper entitled *An Enquiry into Husserl's Transcendental Idealism* in International Conference on 'Phenomenology, Globalization and Indian Philosophy', organised by I.C.P.R. and C.A.R.P. in New Delhi (5th-9th January 2009).

42. Presented the paper entitled *Bauddha Dharma Mein Paryavarniya Cintana* in National Seminar on 'Bauddha Dharma Ki Vartmana Samajika Sandarbh Mein Prasangikta,' organised by Buddhist Study Center, Sahu Ram Svaroop Mahila Mahavidyalaya, Bareilly (23rd-24th January 2009).
43. Presented the paper entitled *Law and Morality : Interrelationship* in I.C.P.R. sponsored National Seminar on 'Morality and Law : An Interdisciplinary Dialogue', organised by Philosophy Department, Allahabad University (16th-18th February 2009).
44. Presented the paper entitled *The Relationship between Globalization and Terrorism* in 84th Session of Indian Philosophical Congress, organised by Philosophy Department, Mumbai University (24th-27th October 2009).
45. Presented the paper entitled *Jeevan Loka Ka Darsanik Mahatva* in 54th Session of Akhil Bhartiya Darshana Parishad, organised by Sanskrit Department, Jammu University (6th-8th November 2009).
46. Presented the paper entitled *Student's Indiscipline Problem : Causes and Remedies* in National Seminar on 'Nature and Role of Discipline in the Institutions of Higher Learning', organised by Proctor Office, Allahabad University (9th-10th January 2010).
47. Presented the paper entitled *Buddhist Ethics : Some Reflections* in National Seminar on 'Bauddha Darshana Mein Naitika Evam Mulya Chetna, organised by Buddhist Study Center, Sahu Ram Svaroop Mahila Mahavidyalaya, Bareilly (24th-25th January- 2010).
48. Presented the paper entitled *Critical and Comparative Account of Prama* in Round Table International Conference of First Asian Philosophy Congress, organised by I.C.P.R. and venue Jawahar Lal Nehru University (6th-9th March 2010).
49. Presented the paper entitled *Globalization and Multiculturalism in Contemporary Perspectives* in I.C.P.R. sponsored National Seminar on 'Philosophical Perspectives of Multiculturalism and Pluralism', organised by Philosophy Department, D.D.U. Gorakhpur University (27th- 29th November 2010).

50. Presented the paper entitled *Hermeneutical Trends of Existential Phenomenology* in I.C.P.R. sponsored National Seminar on 'The Text and its Interpretation : Indian Philosophical Context', organised by Philosophy Department, Banaras Hindu University (11th-13th January 2011).
51. Presented the paper entitled *Women Empowerment through Education* in National Seminar on 'Emerging Issues and Dimensions of Women Empowerment in the Era of Globalization', organised by Political Science Department, Mahatma Gandhi College, Fatehpur (23rd-24th March 2011).
52. Presented the paper entitled *Interrelationship between Freewill and Moral Responsibility* in U.G.C. sponsored National Seminar on 'Sankalpa Svatantra Aur Naitik Uttardayitva', organised by Philosophy Department, D.G. College, Kanpur (17th January 2012).
53. Presented the paper entitled *Culture, Cultural Diversity and Multiculturalism* in I.C.P.R. sponsored National Seminar on 'Culture of Religion and Transcultural Religion', organised by Philosophy Department, Christ Church College, Kanpur (2nd-4th February 2012).
54. Presented the paper entitled *The Contemporary Relevance of Advaita Vedanta* in I.C.P.R. sponsored National Seminar on 'Advaita Vedanta Ki Jivan Drshiti Evam Samsamayika Chunotiyani', organised by Department of Advaita Vedanta Darshana, Awadesh Pratap Singh University, Rewa (25th-27th February 2012).
55. Presented the paper entitled *Professor Pandey Ki Gahan Jnanamimamsiya Drsti* in 57th Session of Akhil Bhartiya Darshana Parishad, organised by Poornavada Ashram, Parner, Maharashtra (12th-14th January 2013).
56. Presented the paper entitled *Jnana Ka Svaroop Evam Paribhasa* in 58th Session of Akhil Bhartiya Darshana Parishad, organised by Philosophy Department, Udaipur University (18th-20th October 2013).
57. Presented the paper entitled *Epistemological Issues in Modernity and Post-modernity Debate* in I.C.P.R. sponsored National Seminar on 'Rationality, Science and Theology', organised by Philosophy Department, D.D.U. Gorakhpur University (22nd-24th December 2013).



58. Presented the paper entitled *Philosophical Implications of Devatma* in 32nd Annual Conference of Darshana Parishad, organised by Philosophy Department, Allahabad University (23rd-24th February 2015).
59. Presented the paper entitled *Ontological Perspectives of Pramanyavada* in 60th Session of Akhil Bhartiya Darshana Parishad, organised by School of Philosophy and Culture, SMVD University, Jammu (3rd-5th June 2015).
60. Presented the paper entitled *Is problem of Induction Myth or Reality* in National Seminar on 'Contemporary Debate on the Problem of Induction', organised by Philosophy Department, Allahabad University (25th-26th February 2016).
61. Presented the paper entitled *Nature and Possibility of Religious Tolerance* in I.C.P.R. sponsored National Seminar on 'Philosophical Foundations of Religious Tolerance and Harmony', organised by I.C.P.R. Academic center, Lucknow (15th-16th April 2016).
62. Presented the paper entitled *Philosophical Contributions of Ranade* in I.C.P.R. sponsored National Seminar on 'Philosophical Contributions of Ranade', organised by Philosophy Department, Allahabad University (1st-3rd May 2016).
63. Presented the paper entitled *Anekantavada : Siddhanta Evam Vyavharika Nishpattiyam* in 61<sup>st</sup> Session of Akhil Bhartiya Darshana Parishad, organised by Philosophy Department, Patna University (10<sup>th</sup> - 12<sup>th</sup> September, 2016).
64. Presented the paper entitled *Ecological Perspectives of Jainism*, in I.C.P.R. sponsored National Seminar on Environmental Ethics', organised by I.C.P.R. Academic Center, Lucknow (16<sup>th</sup> - 18<sup>th</sup> September 2016).
65. Presented the paper entitled, *The Need of Ecosophy in Technocratic Society* in U.G.C. sponsored National Seminar on 'Socio-Ethical Concerns of Contemporary Environmental Issues, organised by Philosophy Department, D.D.U. Gorakhpur University (26<sup>th</sup> - 27<sup>th</sup> November 2016).
66. Presented the paper entitled, *The Ontological Perspectives of Pramanyavada*, on Pramanyavada organised by Philosophy Department, University of Allahabad (18<sup>th</sup> - 19<sup>th</sup> February 2017).

67. Delivered two lectures as a resource person in I.C.P.R. sponsored Workshop on *Delineating Postmodernism Through Indian Philosophy* at ICPR Academic Center, Lucknow (1<sup>st</sup> - 7<sup>th</sup> May 2017).
68. Presented the paper entitled *The Problem of Mechanism and Teleology in Kantian Philosophy* in I.C.P.R. sponsored National Seminar on 'The Problem of Mechanism and Teleology', organised by Philosophy Department, D.D.U. Gorakhpur University (15<sup>th</sup> - 17<sup>th</sup> September 2017).
69. Presented the paper entitled *Recent Debates on Purusartha* in ICPR sponsored National Seminar on 'Onto Perfection' in Mathura (11th-12th November, 2017).
70. Delivered three lectures as a resource person in I.C.P.R. sponsored workshop on *Kant's Perpetual Peace* at I.C.P.R. Academic Center, Lucknow (19th January, 2018).
71. Presented the paper entitled *Reason and Revelation in Advaitic Tradition* in I.C.P.R. sponsored National seminar on The Tradition of Advaita Vedanta: Its Contemporary Interpreters and Professor Rewati Raman Pandey, organized by Department of Philosophy and Religion, Banaras Hindu University, Varanasi (27<sup>th</sup> - 29<sup>th</sup> July, 2018)
72. Presented the paper entitled *Rabindranath Tagore ka anunhutiparak darshan* in I.C.P.R. sponsored national seminar on Creativity of Rabindranath and his Philosophy of Life, organized by Hindi Department, Vishwabharti University (24<sup>th</sup> - 26<sup>th</sup> Nov, 2018).
73. Presented the paper entitled *Irrefutability Of Metaphysics* in I.C.P.R. sponsored national seminar on 'Multi-Dimensional Philosophy Of Prof. Sangam Lal Pandey, organized by Department of Philosophy, Iswar Saran Post Graduate College, University of Allahabad, Prayagraj (29<sup>th</sup> Nov – 01<sup>st</sup> December, 2019).
74. Presented the paper entitled *Comparative Philosophy: Recent Indian Philosophical Trend* in I.C.P.R. sponsored national seminar on 'Indian Modernity: Hopes and Challenges, organized by I.C.P.R. academic center Lucknow (18<sup>th</sup>-20<sup>th</sup> Dec, 2019).
75. Delivered invited lecture as key speaker on *Sant Parampara Ka Darshanika Drishtikona, in the 15th session of Darshana Parishad, organised by Government*

*Autonomous Digvijay Post-graduate College, Rajnandagaon, Chhattisgarh (21st-22nd February 2020).*

76. Presented the paper entitled *Social Relevance of Philosophy* in 36th session of Uttar Bharat Darshan Parishad, Lakhimpur kheri (13th Mar- 15th Mar, 2021).
77. Presented the paper entitled *An Advaitic Appraisal of Kant's Criticism of Metaphysics* in ICPR sponsored National Seminar on 'The Post – Independence Advaita Thinkers,' organized by the Department of Philosophy and Religion, Banaras Hindu Univesity (21<sup>st</sup>-23<sup>rd</sup> January, 2023).
78. Recipient of Swami Pravananda Darshan Puraskar (2022) for book "*Shaswat Shanti.*" The sectional Presiden tof Yoga and Manav Chetna in the 67th Session of Akhil Bhartiya Darshan Parishad, organised by the Philosophy Department, Veer Kuwar Singh University, Aara Bihar (14th-16th July 2023).

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