

CURRICULUM VITAE

SUSANNE BOBZIEN

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ACADEMIC POSITIONS

Current Positions: Professor of Philosophy, Em., University of Oxford,
Fellow of the British Academy
Visiting (Research) Fellow, Dept. of Philosophy, Princeton

Previous Positions:

2024 Visiting Professor, Department of Philosophy, Princeton University
2013–2023 Professor of Philosophy, University of Oxford & Senior Research Fellow,
All Souls College, Oxford*
2002–2013 Professor of Philosophy & Senior Research Scholar, Yale University
1993–2002 CUF Lecturer (now called Associate Professor) in Philosophy, University
of Oxford, permanent position
1990–2002 Official Fellow and Praelector (=Tutor) in Philosophy, The Queen's
College, Oxford, permanent position
1989–1990 Fellow and Tutor in Philosophy (three-year appointment), Balliol College,
Oxford

MAIN RESEARCH INTERESTS

Contemporary Philosophy: Philosophical logic, philosophy of language, vagueness,
modal logic, Frege and his impact on philosophy

History of Philosophy: Ancient philosophy from Aristotle to Boethius, with focus on
logic, philosophy of language and theories of determinism, freedom & moral
responsibility; also Kant's theory of freedom; MAP

* I resigned my All Souls Fellowship in the fall of 2023 to accept a Visiting Professorship at Princeton University, since I unexpectedly had to return long-term to the US for family reasons.

EDUCATION

- 1993 D.Phil., University of Oxford (thesis advisor: Jonathan Barnes)
1985 M.A. in Philosophy (with Psychology, Art History, Mathematics)
University of Bonn (five-year research degree)
1982 *Graecum* (Advanced Greek Language Exam)

FELLOWSHIPS, HONOURS, AND AWARDS (selection)

- 2025 Visiting (Research) Fellow, Philosophy Department, Princeton University
2024 Visiting Professor, Philosophy Department, Princeton University
2023 Mesthene Lecturer, Philosophy Department, Rutgers University
2022–23 Member of the Institute for Advanced Studies, Princeton
2022–23 Research Grant, School of Historical Studies, IAS
2022–23 Research Grant, Hetty Goldman Fund
2021 Townsend Visitor in Philosophy, UC Berkeley (postponed from 2020)
2021 John Ackrill Memorial Lecturer, Oxford University
2021 Elected a Corresponding Member of the International Academy of Philosophy of Science (Brussels)
2021 *Philosopher's Annual*, 'Stoic Logic and Multiple Generality' selected as one of the ten best philosophy papers published in 2020 (co-authored with S. Shogry)
2017 Jacobsen Lecturer, University of London
2015–16 Keeling Memorial Lecturer, University College London
2014 Elected a Fellow of the British Academy
2014 Michael Frede Memorial Lecturer, Athens
2010–15 Senior Research Scholar, Yale University
2008–9 Member of the Institute for Advanced Studies, Princeton
2008–9 Fellowship of the National Endowment for the Humanities
2008–9 Research Grant from the Andrew W. Mellon Foundation
2001–2 Senior Visiting Fellowship, Yale University
2000–2 British Academy Research Readership
1998 Erasmus Scholar, Invited Visiting Professor, Bern (Switzerland)
1994 *Hellenic Foundation Prize* for best U.K. doctoral dissertation 1993 in ancient philosophy or ancient literature
1992 Erasmus Scholar, Invited Visiting Professor, Padua University (Italy)
1987–89 Michael Wills Scholar, Oxford University (then equivalent to Rhodes Scholar for Germany) and DAAD Research Scholarship
1984–87 Scholarship, followed by Postgraduate Scholarship, of the *Studienstiftung des Deutschen Volkes* (German National Academic Foundation).

ACADEMIC ADVISORY COMMITTEES

- International Advisory Board, *British Journal for the History of Philosophy*, 2019– .
- Advisory Board, *Open Philosophy* (De Gruyter Open), 2018– .
- Editorial Board, *Journal of the History of Philosophy*, 2005–2010, 2017–2021.
- Advisory Board, *Ancient Philosophy*, 2013 – .
- Advisory Board, *Oxford Studies in Ancient Philosophy*, 2013– .
- Advisory Board (Book Review), *Journal of the History of Philosophy*, 2013–2017.
- Editorial Board, *History and Philosophy of Logic*, 2012– .
- Editorial Panel, *Thought: A Journal of Philosophy*, 2012 – .
- Editorial Board, *Rhizomata: A Journal for Ancient Philosophy and Science*, 2012– .
- Advisory Board, *Revue de Philosophie Ancienne*, January 2012 – .
- Advisory Board, *Rhizai: Journal for Ancient Philosophy and Science*, 2011–2012.
- Editor for category ‘Vagueness and Indeterminacy’, *PhilPapers*, 2010– .
- External member of the Scientific Council for the philosophy department of the École Normale Supérieure, Paris, 2016– .
- British Academy, Member, Standing Committee H12 (philosophy), 2016 – 2023
- British Academy, varia (*available on request*)
- Nominating Committee, Member (*available on request*)

SOME UPCOMING TALKS AND LECTURES

- ‘Frege: Acknowledgement and Inference’, Keynote lecture, *4th International Frege Conference*, Wismar (September 2025) <https://www.hs-wismar.de/en/frege-2025/>
- ‘Fregean inference: How the truth of the premises is required for the validity of the inference’, Keynote lecture, *Logic and Meaning: A Colloquium on the Legacy of Gottlob Frege* (October 2025) <https://philevents.org/event/show/133430>
- ‘TBA’, Cycle de Conférences Léon Robin, CNRS/Sorbonne (29 May 2026) https://www.centreleonrobin.fr/attachments/article/491/Programme_ConferencesLeonRobin_2025-26.pdf

PUBLICATIONS (selection)

Books

1. *Determinism, Freedom, and Moral Responsibility – Essays in Ancient Philosophy* (Oxford: OUP May 2021).

Reviewed in:

- *Mind: A Quarterly Review of Philosophy*, April 2022 (by Brad Inwood) <http://doi.org/10.1093/mind/fzac007>
- *Phronesis* 67(3), August 2022 (by James Warren)
- *Greece & Rome*, 69(2), September 2022 (by Jenny Bryan)
- *Gnomon* 95(3), May 2023 (by Dorothea Frede) DOI: 10.17104/0017-1417-2023-5-459
- *The Classical Review*, June 2023 (by Nathan Powers) DOI:10.1017/S0009840X2300098

2. *Determinism and Freedom in Stoic Philosophy* (Oxford: OUP 1998).

Reviewed in:

- *Revue des Études Grecques* 112 (2), 1999, 751-752 (by Tiziano Dorandi)
- *Times Literary Supplement*, September 15, 2000, 28 (by Christopher Gill).
- *Mind: A Quarterly Review of Philosophy* 109, 2000, 855-6 (by Sarah Broadie).
- *The Classical Review* 50, 2000, 495-7 (by Brad Inwood).
- *The Review of Metaphysics* 53, 2000, 919-20 (by Thomas A. Blackson).
- *Journal of the History of Philosophy* 38, 2000, 432-434 (by Eric Brown).
- *International Philosophical Quarterly* 159, 2000, 378-9 (by John Rist).
- *Phronesis*, 45, 2000, 78-80 (by Keimpe Algra).
- *Greece & Rome* 47, 2000, 256-260, esp. 259 (by Richard Wallace).
- *The Philosophical Quarterly* 50, 2000, 386-9 (by Ricardo Salles).
- *Religious Studies Review* 26, 2000, 268-9 (by Robert J. Rabel).
- *Oxford Studies in Ancient Philosophy* 21, 2001, 259-86 (by Tad Brennan).
- *Philosophical Books* 42, 2001, 283-287 (by Jim Hankinson).
- *Ancient Philosophy* 21, 2001, 227-231 (by Michael B. Papazian).
- *Les Études philosophiques* 1, 2002, 129-131 (by J. B. Gourinat).
- *The Philosophical Review* 112, 2003, 405-409 (by Susan Sauvé-Meyer).
- *International Studies in Philosophy* 35 (4), 2003, 170-172 (by N. G. Cohen).
- 麗沢大学紀要 [*Bulletin of Reitaku University*] 79, 2004, 261-266 (by 近藤智彦 [Tomohiko Kondo]).

3. *Alexander of Aphrodisias; On Aristotle Prior Analytics I.1-7*, with J. Barnes, K. Flannery, K. Ierodiakonou (London: Duckworth 1991).

Reviewed in:

- *Isis*, 1992, 477-478 (by Sten Ebbesen)
- *Phronesis* 37 (1), 132-134 (by Malcolm Schofield)

4. *Die stoische Modallogik* (Würzburg: Königshausen & Neumann 1986).

Articles and Chapters – Contemporary Philosophy

5. The logic of vagueness. In Brendel, E., Carrara, M., Ferrari, F., Hjortand, O., Sagi, G., Sher, G. (eds) *The Oxford Handbook of Philosophy of Logic*, Oxford University Press, 2025/26, forthcoming.
6. A generic solution to the Sorites paradox—based on an extension of the modal logic S4.1, *Erkenntnis* 90, 2025, 2593–2632. (online first). DOI: <http://doi.org/10.1007/s10670-023-00731-1>
7. Intuitionism and the modal logic of vagueness, with Ian Rumfitt, *Journal of Philosophical Logic* 49, 2020, 221–248. DOI: <http://doi.org/10.1007/s10992-019-09507-x>
8. Gestalt Shifts in the Liar or Why KT4M is the Logic of Semantic Modalities, in B. Armour-Garb (ed.) *Reflections on the Liar*, Oxford University Press, 2017, 71–113. <http://philpapers.org/rec/BOBGS1>
9. Columnar Higher-order Vagueness or Vagueness is Higher-Order Vagueness, *Aristotelian Society Supplementary Volume* 89, 2015, 61–87. DOI: <http://dx.doi.org/10.1111/j.1467-8349.2015.00244.x>

10. Higher-Order Vagueness and Numbers of Distinct Modalities, *Disputatio* 39, 2014, 131–37. Open Access: http://www.disputatio.com/wp-content/uploads/2014/11/Bobzien_Higher-Order-Vagueness-and-Numbers-of-Distinct-Modalities.pdf
11. Higher-order Vagueness and Borderline Nestings – a Persistent Confusion, *Analytic Philosophy* (formerly *Philosophical Books*) 54.1, 2013, 1–43. DOI: <http://dx.doi.org/10.1111/phib.12006>
12. If it's Clear, then it's Clear that it's Clear, or is it? – Higher-order Vagueness and the S4 Axiom, in: K. Ierodiakonou / B. Morison (eds), *Episteme, etc.*, Oxford: OUP 2012, 189–212. DOI: <http://dx.doi.org/10.1093/acprof:oso/9780199696482.003.0010>
13. In Defense of True Higher-Order Vagueness, *Synthese* 180, 2011, 317–35. DOI: <http://dx.doi.org/10.1007/s11229-009-9704-8>
14. Higher-order Vagueness, Radical Unclarity, and Absolute Agnosticism, *Philosophers' Imprint* 10, no.10, 2010. DOI: <http://hdl.handle.net/2027/spo.3521354.0010.010>

Articles and Chapters – History of Philosophy

15. Peripatetic syllogistic in Sextus Empiricus, in M. Veres & K. Ierodiakonou (eds), *Aporia and Argument: Sextus Empiricus on Logic. History of Philosophy & Logical Analysis*, 2025/26, forthcoming.
16. The indexicality of 'I': Recalibrating Frege's Lauben passage. *Oxford Studies in Philosophy of Language* 4. Oxford University Press, 2025, forthcoming.
17. Peripatetic conditionals, *Phronesis* (3 October 2025, online). DOI: 10.1163/15685284-bja10117
18. Frege, Sigwart, and Stoic logic, in Erich Reck (ed.), *Frege's Place in the History of Logic, History and Philosophy of Logic* 45.5, 2024, 428–434. <http://www.tandfonline.com/doi/full/10.1080/01445340.2024.2400635>
19. Frege, Hirzel, and Stoic logic, in Erich Reck (ed.), *Frege's Place in the History of Logic, History and Philosophy of Logic* 45.5, 2024, 394–413. <http://www.tandfonline.com/doi/full/10.1080/01445340.2024.2400635>
20. Frege plagiarised the Stoics, in F. Leigh (ed.) *Themes in Plato, Aristotle, and Hellenistic Philosophy: Keeling Lectures 2011–18*, London: Wiley 2021, 149–206. <http://humanities-digital-library.org/index.php/hdl/catalog/book/keeling-lectures>
21. Stoic logic and multiple generality, with Simon Shogry, *Philosophers' Imprint* Vol.20 no.31, 2020, 1–36. (Reprinted in *Philosopher's Annual* vol.40, 2020) <http://hdl.handle.net/2027/spo.3521354.0020.031> <http://www.pgrim.org/philosophersannual/>
22. Demonstration and the indemonstrability of the Stoic indemonstrables, *Phronesis* 65, 2020, 355–378. DOI: <http://doi.org/10.1163/15685284-12342145>
23. Stoic sequent logic and proof theory, *Journal of the History and Philosophy of Logic* 40, 2019, 234–265. DOI: <http://dx.doi.org/10.1080/01445340.2019.1579624>
24. Analyticity, balance, and non-admissibility of *Cut* in Stoic Logic, with Roy Dyckhoff. *Studia Logica* 107.2, 2019, 375–397. DOI: <http://doi.org/10.1007/s11225-018-9797-5>
25. Sextus on Time: Notes on Sceptical Method and Doxographical Transmission, in: K. Algra / K. Ierodiakonou (eds), *Sextus Empiricus on Ancient Physics*, Cambridge: CUP 2015, 275–323. <http://philpapers.org/rec/BOBSOT>
26. Aristotle's *Nicomachean Ethics* 3.5, 1113^b7-8 and Free Choice, in P. Destrée, R. Salles, M. Zingano (eds), *What is up to us? Studies on Causality and Responsibility in Ancient Philosophy*. Bonn: Academia Verlag, 2014, 59-74. <http://philpapers.org/rec/BOBANE>

27. Choice and Moral Responsibility in Aristotle's *Nicomachean Ethics* iii 1-5, in R. Polansky (ed.) *The Cambridge Companion to Aristotle's Nicomachean Ethics*, Cambridge: CUP 2014, 81-109. DOI: <http://dx.doi.org/10.1017/CCO9781139022484.005>
28. Alexander of Aphrodisias on Aristotle's Theory of the Stoic Indemonstrables, in M. Lee / M. Schiefsky (eds), *From refutation to assent: strategies of argument in Greek and Roman philosophy, Essays in Honour of Gisela Striker*, New York: OUP 2014, 199-227. DOI: <http://philpapers.org/rec/BOBAOA>
29. Found in Translation: Aristotle's *Nicomachean Ethics* 3. 5, 1113^b7-8 and its Reception, *Oxford Studies in Ancient Philosophy* 45, 2013, 103-148. <http://philpapers.org/rec/BOBAOA>
30. How to give someone Horns - Paradoxes of Presupposition in Antiquity, *Logical Analysis and History of Philosophy* 15, 2012, 159-84. <http://philpapers.org/rec/BOBHTG>
31. The Combinatorics of Stoic Conjunction, *Oxford Studies in Ancient Philosophy* 40, 2011, 157-88. <http://philpapers.org/rec/BOBTCO-2>
32. Aristotle's *De Interpretatione* 8 is about Ambiguity, in D. Scott (ed.) *Maieusis: Essays in Ancient Philosophy*, Oxford: OUP 2007, 301-21. DOI: <http://dx.doi.org/10.1093/acprof:oso/9780199289974.003.0015>
33. Moral Responsibility and Moral Development in Epicurus, in B. Reis / S. Haffmans (eds), *The Virtuous Life in Greek Ethics*, Cambridge: CUP 2006, 206-229. DOI: <http://dx.doi.org/10.1017/CBO9780511482595.012>
34. The Stoics on Fallacies of Equivocation, in D. Frede / B. Inwood (eds): *Language and Learning, Proceedings of the 9th Symposium Hellenisticum*, Cambridge: CUP 2005, 239-265. DOI: <http://dx.doi.org/10.1017/CBO9780511482526.010>
35. Early Stoic Determinism, *Revue de Metaphysique et de Morale*, 2005, 489-516. DOI: <http://dx.doi.org/10.3917/rmm.054.0489>
36. Hypothetical Syllogistic in Galen - Propositional Logic off the Rails?, *Rhizai Journal for Ancient Philosophy and Science* 2, 2004, 57-102. <http://graphilline.com/product/292/rhizai.html>
37. Stoic Logic, in Brad Inwood (ed.), *The Cambridge Companion to Stoic Philosophy*, Cambridge: CUP 2003, 85-123.
38. The Development of *Modus Ponens* in Antiquity, *Phronesis* 47, 2002, 359-394. DOI: <http://dx.doi.org/10.1163/156852802321016541>
39. Pre-Stoic Hypothetical Syllogistic in Galen, in V. Nutton (ed.) *The Unknown Galen, Bulletin of the Institute of Classical Studies*, S77, 2002, 57-72. DOI: <http://dx.doi.org/10.1111/j.2041-5370.2002.tb02279.x>
40. Propositional logic in Ammonius, in H. Linneweber-Lammerskitten/G. Mohr (eds) : *Interpretation und Argument* (Festschrift for G. Seel), Würzburg 2002, 103-119.
41. Chrysippus and the Epistemic Theory of Vagueness, *Proceedings of the Aristotelian Society* 102, 2002, 217-238. DOI: <http://dx.doi.org/10.1111/j.0066-7372.2003.00051.x>
42. A Greek Parallel to Boethius' *De Hypothesis Syllogismis*, *Mnemosyne* 55, 2002, 285-300. (First edition of an anon. *scholium*, with tr. & comm.) DOI: <http://dx.doi.org/10.1163/156852502760185270>
43. Did Epicurus discover the Free-Will Problem?, *Oxford Studies in Ancient Philosophy* 19, 2000, 287-337.
44. Wholly hypothetical syllogisms, *Phronesis* 45, 2000, 87-137. DOI: <http://dx.doi.org/10.1163/156852800510144>

45. Why the Order of the Figures of the Hypothetical Syllogisms was Changed, *Classical Quarterly* 50.1, 2000, 247-51. DOI: <http://dx.doi.org/10.1093/cq/50.1.247>
46. Stoic Logic, in K. Algra / J. Barnes / J. Mansfeld / M.Schofield (eds), *The Cambridge History of Hellenistic Philosophy*, Cambridge: CUP 1999, 92-157.
47. “Megaric” Logic, in K. Algra / J. Barnes/ J.Mansfeld / M.Schofield (eds), *The Cambridge History of Hellenistic Philosophy*, Cambridge: CUP 1999, 83-92.
48. Chrysippus’ Theory of Causes, in K. Ierodiakonou (ed.), *Topics in Stoic Philosophy*, Oxford: OUP 1999, 196-242.
49. The Inadvertent Conception and Late Birth of the Free-Will Problem, *Phronesis* 43, 1998, 133-75. Reprinted with minor corrections, in R. Sorabji (ed.), *Aristotle Re-Interpreted*, London 2016. DOI: <http://dx.doi.org/10.1163/15685289860511069>
50. The Stoics on Hypotheses and Hypothetical Argument, *Phronesis* 42, 1997, 299-312. DOI: <http://dx.doi.org/10.1163/15685289760518180>
51. Stoic Conceptions of Freedom and their Relation to Ethics, in R. Sorabji (ed.), *Aristotle and After*, *Bulletin of the Institute of Classical Studies* 41, Suppl. Vol. 68, 1997, 71-89. DOI: <http://dx.doi.org/10.1111/j.2041-5370.1997.tb02263.x>
52. Kants Kategorien der praktischen Vernunft, in H.Oberer (ed.), *Kant: Analysen - Probleme - Kritik*, vol.3, Würzburg 1997, 75-9.
53. Stoic Syllogistic, *Oxford Studies in Ancient Philosophy* 14, 1996, 133-92. <http://philpapers.org/rec/BOBSS>
54. Chrysippus’ Modal Logic and its Relation to Philo and Diodorus, in K. Doering / Th. Ebert (eds) *Dialektiker und Stoiker*, Stuttgart 1993, 63-84. <http://philpapers.org/rec/BOBCML>
55. Die Kategorien der Freiheit bei Kant, in H. Oberer / G. Seel (eds) *Kant: Analysen-Probleme-Kritik*, vol.1, Würzburg 1988, 193-220. <http://philpapers.org/rec/BOBDKD> (German & Engl. tr.)

Encyclopedia Articles, etc.

56. Afterword, *The Philosophy of Aristotle*, R. Bambrough (ed.), New York: Signet (Penguin Group) 2011, 491-501. <http://philpapers.org/archive/BOBA.pdf>
57. Logic, ancient, overview, in *The Stanford Encyclopedia of Philosophy*, 2006, updated version 2016. <http://plato.stanford.edu/entries/logic-ancient/>
58. Ancient Logic, in *Encyclopedia of Philosophy*, 2nd edition, D. M. Borchert (ed.), London: MacMillan 2006, 70-83.
59. Dialectical School, in *The Stanford Encyclopedia of Philosophy*, 2004. <http://plato.stanford.edu/entries/dialectical-school/>
60. Freiheit (Freedom), in *Der Neue Pauly. Enzyklopädie der Antike*. Altertum 4, Stuttgart / Weimar 1998, 652-653.
61. Logic, in *Oxford Classical Dictionary*, 3rd edition, Oxford: OUP 1996, 880-1.

Reviews and Discussions (selection)

62. Review of Michael Frede, *A Theory of the Will*, Berkeley 2011, *Journal of the History of Philosophy* 50.2, 2012, 292-3. DOI: <http://dx.doi.org/10.1353/hph.2012.0033>
63. Review of E. Stump (ed.), *Boethius in Ciceronis Topica*, Ithaca and London 1988, *Journal of Roman Studies* 79, 1989, 263.
64. Discussion of Robert Muller: *Les Mégariques: Fragment et témoignages*. Paris 1985, *Gnomon* 59, 1987, 648-51.

Replies (selection)

65. Refutation of ‘Why Frege did not plagiarize the Stoics’, January 2025
<http://philpapers.org/rec/BOBROW>
66. Reply to Rosanna Keefe’s ‘Modelling higher-order vagueness: columns, borderlines and boundaries’, Joint Session 2015, Warwick. Published 2016.
<http://philpapers.org/rec/BOBRTR>
67. Refutation of an objection that columnar higher-order vagueness is incoherent (Reply to J. Dever).
68. Reply to Onora O’Neill, ‘Kantian Ethics and Communitarianism’, Oxford Philos.Society, 1992. http://www.academia.edu/5697736/Reply_to_Onora_O_Neill_s_paper_Kantian_Ethics_and_Communitarianism
69. Reply to T.H.Irwin, ‘Stoic Inhumanity’, Corpus Christi Classical Seminars, Oxford 1995.
http://www.academia.edu/40837362/The_dance_of_the_Stoic_sages_Comments_on_Terence_Irwins_paper_Stoic_Inhumanity

WORK IN PROGRESS (selection)

Books

- Hypothetical syllogistic in the Aristotelian tradition: from Aristotle to al-Farabi (with OUP)
- The structure of vagueness and higher-order vagueness (with OUP)
- Some aspects of Stoic logic (with OUP)

Papers (selection)

- Frege in the context of 19th century logicians (based on a remnant from ‘Frege plagiarized the Stoics’)
- Philoponus on hypothetical syllogistic (draft)
- The Stoics on Speech acts, exclamatives, and emotive content (based on the 13th John Ackrill Memorial Lecture)
- Search-space reduction: The Stoic first and second *themata* (draft)
- Late Platonist syllogistic meets Stoic logic (draft) (based on a paper given to the ancient philosophy colloquium at NYU)
- Supplement to ‘Gestalt shifts in the Liar’: first-order logic, logical extension, and more contextualism (draft) (based on a paper given at the Salzburg conference ‘Semantic Paradox, Context, and Generality’)

TALKS, LECTURES, ETC., (selection)

- Stoics and Frege on inference, Invited talk, at a conference ‘At the crossroads of ancient and contemporary mathematics’, Lille University (June 2025)
- Some thoughts on existence and actuality of Stoic propositions, *Society of Ancient Greek Philosophy* (November 2024)
- Speech acts, exclamatives, and emotive content: the Stoic approach, Ann Arbor, Michigan, *Philosophy Colloquium* (September 2024)
- A note on Frege’s two senses of the indexical ‘I’. Invited Speaker, *XXV World Congress in Philosophy in Rome* (August 2024)
- Nobody wants to communicate the incommunicable. *Workshop in the Philosophy of Language*, Rome (August 2024)
- Discussion of ‘The Indexicality of ‘I’: Recalibrating Frege’s Lauben passage, Stanford philosophy of language group (April 2024)
- Main Speaker, with Crispin Wright and Mark Sainsbury, Invited Symposium *Vagueness*, APA Central Division, New Orleans (February 2024)
- Frege and the Stoics: Existence and expressibility of indexical propositions, *2nd Pan-American Symposium on the History of Logic*, UCLA (June 2023)
- Frege, Stoics, Plagiarism, *History of Philosophy Group*, Boulder Colorado (May 2023)
- Mesthene Lecture, Rutgers University (April 2023)
- Discussion of ‘Frege plagiarized the Stoics’ Stanford philosophy of language group (September 2022)
- Author meets critics, Durham-Chicago Symposium on my ‘Frege plagiarized the Stoics’ (June 2022)
- Invited keynote speaker, conference ‘Indeterminacy and Vagueness’, King’s College London (May 2022)
- ‘Sextus Empiricus and Peripatetic logic’, Workshop *Sextus’ Logic in Context* (March 2022)
- Invited Speaker, Symposium on my ‘Frege plagiarized the Stoics’, *APA Eastern Division*, Baltimore (January 2022)
- ‘Speech acts and emotive content: the Stoic approach’, Yale Ancient Philosophy Group (November 2021)
- ‘Speech acts and emotive content: the Stoic approach’, *Princeton Colloquium* (November 2021)
- ‘Vagueness: grey areas, context, and viewpoint sensitivity’, *The Townsend Lectures in Philosophy*, Berkeley (October 2021)
- ‘Quasi-propositions and Emotivism in Stoic Speech-Act Theory’, 13th John Ackrill Memorial Lecture, Oxford (June 2021)
- ‘Late Platonist meets early Stoic logic: Simplicius on hypothetical syllogistic in Epictetus’, NYU Ancient Philosophy Group (March 2021)
- ‘Vagueness, identity, modality’, Fourteenth Annual Cambridge Graduate Conference on the Philosophy of Mathematics and Logic, keynote speaker (16-17 January 2021)

- ‘Stoic indemonstrables and demonstration’, Workshop in Ancient Philosophy, Oxford (November 2019)
- ‘Semantic agnosticism’, Conference ‘Semantic Paradox, Context, and Generality’ University of Salzburg (26-28 June 2019)
- ‘Intuitionism and the modal logic of vagueness’, with Ian Rumfitt, All Souls College Lunch Talk (May 2019)
- ‘Vagueness and Modality’, *Workshop on Philosophical Applications of Modal Logic*, Oslo (13-14 June 2018)
- ‘Stoic *analysis* and Gentzen (1933) normal form’ (with Roy Dyckhoff) at conference ‘Formal Structures for Computation and Deduction (FSCD 2017)’, Workshop On Structures and Deductions, Oxford (September 2017)
- ‘Gestalt Shifts in the Liar’, 2017 Jacobson Lecture, University of London (May 2017)
- ‘Stoic Logic: A sub-structural Gentzen-style propositional sequent logic of backward proof-search by proof-construction’ Arché History and Philosophy of Logic and Mathematics Seminar, St Andrew’s (April 2017)
- ‘Did Frege plagiarize the Stoics?’, Keeling Memorial Lecture, London (March 2016); Invited Speaker, Princeton (September 2016)
- ‘Stoic Speech-act theory’, Keeling Master Class, London (March 2016)
- ‘Neoplatonist Hypothetical Syllogistic’, Meeting of the Southern Association for Ancient Philosophy, Invited Speaker, Oxford (September 2015)
- ‘Vagueness is Higher-order vagueness’, Invited Speaker, Joint Session of Mind and the Aristotelian Society 2015, Warwick (July 2015)
- ‘How to solve the Sorites with normal modal logic’, Invited Speaker, York University (May 2015)
- ‘Liar Agnosticism’, Plenary Speaker, *Eighth European Congress of Analytic Philosophy*, Bucharest (August/September 2014)
- ‘Columnar higher-order vagueness or how to avoid the revenge of the heap’, *LOGOS*, Barcelona (May 2014)
- ‘Stoic *Analysis*’, invited speaker, Conference ‘Analysis and Synthesis: Philosophical Method and Scientific Methodology in Ancient and Medieval Thought’, Amsterdam (December 2013)
- ‘Columnar higher-order vagueness’, The Philosophical Society, Oxford (November 2013)
- ‘The revenge of the heap and how to avoid it’, LEM Forum, Institute of Philosophy, London (November 2013)
- ‘Kripke Semantics for columnar higher-order vagueness’, invited lecture, Saul Kripke Center, New York (May 2013)
- ‘A model-theoretic account of columnar higher-order vagueness’, presentation at the New England Logic and Language Colloquium Spring Session (May 2013)
- ‘Columnar higher-order vagueness’, invited speaker, American Philosophical Association, Eastern Division Meeting, Atlanta (December 2012)

- ‘Sextus Empiricus and the Doxography of Time’, invited speaker, Princeton Ancient Philosophy Conference (December 2012)
- ‘Columnar higher-order vagueness and borderline nestings’, invited speaker, Workshop ‘Borderlineness and Tolerance’, University of Navarra, Spain (May 2012)
- ‘Higher-order vagueness – a persistent confusion’, invited speaker, Analytic Philosophy Symposium, University of Texas, Austin (December 2011)
- ‘Found in Translation – A Piece of Aristotle’s *Nicomachean Ethics* III.5 and its Reception’, Princeton University (May 2011)
- ‘Why there are no clear borderline cases, but seem to (have to) be’, University of Connecticut, Storrs, Philosophy Colloquium (April 2011)
- ‘Hermeneutic Cross-Fertilization of Ancient Mathematics and Ancient Logic: A Case Study’, Working Group in Ancient Philosophy, Yale University (January 2011)
- ‘Why there are no clear borderline cases: The argument from context’, Yale University Philosophy Department lunchtime colloquium (May 2010)
- ‘A Minimal Logic of Vagueness’, Workshop: Vagueness, Propositions, and Application, Bonn, Germany (August 2009)
- ‘Time in Sextus Empiricus’ *Against the Physicists*’, 11th Symposium Hellenisticum, Delphi, Greece (August 2007)
- ‘Higher order vagueness and the KK principle’, University of California, Los Angeles (June 2006)
- ‘Chrysippus vindicated, Hipparchus refuted’, Boston Workshop on Ancient Science (May 2006)
- ‘Degrees of Vagueness, Higher Order Vagueness and Higher Order Borderline Cases.’, Harvard University (November 2005)
- ‘Higher order vagueness and borderline cases’, University of Pennsylvania, (March 2005), Emory College, Atlanta (April 2005)
- ‘How to give someone horns – Ambiguities in the fallacy of presupposition’, American Philosophical Association, Eastern Division, 2003 (invited speaker), and Berkeley University (January 2004)
- ‘Chrysippus and the Epistemic Theory of Vagueness’, at University of Edinburgh, University of St. Andrews, The Aristotelian Society (London), NYU, 2002
- ‘Hypothetical syllogistic: propositional logic off the rails?’ at the Princeton Classical Philosophy Conference, Princeton, 2000
- ‘Les impératives et leurs déterminations temporelles’, at Conference ‘La logique et les fondements de l’éthique’, Münchenwieler (Switzerland), 2000
- ‘Propositional logic in Galen’, at Symposium ‘Galen beyond Kuehn’, London, 1999
- ‘Epicurus on Freedom and Determinism’, Yale & Cornell Universities, 1999
- ‘Tensed truth’, Oxford Philosophical Society, 1999; Yale University, 1999
- ‘Does Evans on Tense Logic rest upon a mistake?’, Oxford Discussion Group, 1999
- ‘Moral responsibility and moral development in Epicurus’, London Institute for Classical Studies, 1999, Cornell University, 1999, Cambridge Philological Society, 2002

- ‘Propositional logic and argument’, Corpus Christi Classical Seminar, Oxford, 1998
- ‘The development of non-Stoic hypothetical syllogisms’, Oxford Discussion Group, 1998
- ‘Kausalität und Determinismus in Epikur's Philosophie’, Erasmus lecture, Bern 1998
- ‘Von Aristoteles’ Syllogistik zum *Modus Ponens*’, Erasmus lecture, Bern 1998
- ‘The metaphysical basis of Theophrastus’ teleology’, May Week, Cambridge, 1996
- ‘Did Epicurus discover the free-will problem?’, B-Club, Cambridge, 1996
- ‘Axiomatic systems of deduction and Stoic theory of argument’, at a conference ‘Logique et Ontologie Anciennes et Actuelles’, Münchenwieler (Switzerland), 1995
- ‘From fate to free-will: 40BC-300AD’, Institute of Classical Studies, London, 1994
- ‘Liberta, compatibilismo e responsibilita nella filosofia stoica’, Erasmus lecture, Padua, 1992
- ‘Ipotesi e argomento ipotetico nella logica stoica e peripatetica’, Erasmus lecture, Padua, 1992
- ‘Die stoische Freiheitslehre und ihre Bedeutung für die praktische Philosophie’, at ‘Internationales Kolloquium zur praktischen Philosophie der Stoiker’, Bern, 1992
- ‘The Lazy Argument’, Southern Assoc. of Ancient Philosophy, Oxford, 1991
- ‘Chrysippus’ Modallogik und ihre Beziehung zur dialektischen Modallogik’, at ‘Symposium zur Logik der Stoiker’, Bamberg, 1991

PROFESSIONAL ACTIVITIES (selection)

- Referee for academic journals (contemporary philosophy, selection): *Analysis*; *Analytic Philosophy*; *Australasian Journal of Philosophy*; *Dialectica*; *Dialogue: The Canadian Philosophical Review*; *Disputatio*; *Erkenntnis*; *Journal of the American Philosophical Association*, *Journal of Logic, Language and Information*; *Mind*; *Nous*; *Notre Dame Journal of Formal Logic*; *Pacific Philosophical Quarterly*; *Philosophers’ Imprint*; *Philosophical Papers*; *Philosophical Quarterly*; *Philosophical Studies*, *Philosophy and Phenomenological Research*; *Review of Symbolic Logic*, *Social Theory and Practice*; *South African Journal of Philosophy*, *Southern Journal of Philosophy*; *Synthese*; *Thought*
- Referee for academic journals (history of philosophy, selection): *Ancient Philosophy*; *Archive for the History of Exact Sciences*; *Archiv für Geschichte der Philosophie*; *British Journal of the History of Philosophy*; *Classical Quarterly*; *History and Philosophy of Logic*; *History of Philosophy & Logical Analysis*; *History of Philosophy Quarterly*; *Journal of the History of Philosophy*; *Oxford Studies in Ancient Philosophy*; *Phronesis*; *Rhizai: Journal for Ancient Philosophy and Science*, *The Transactions of the Charles S. Peirce Society: A Quarterly Journal in American Philosophy*
- Reader for book manuscripts: Oxford University Press, Cambridge University Press
- External referee for tenure promotions and similar, including Yale University, Cornell University, Princeton University, Northwestern University, Georgia State University

- External evaluator for grant applications, Foundation in the Humanities and Social Sciences (Riksbankens Jubileumsfond) Sweden
- Organizer, Hellenistic Philosophy Group
- Participant, Research Project “Borderlineness and Tolerance” funded by: Ministerio de Economía y Competitividad, Government of Spain. 2012–13
- Member, *American Philosophical Association*; *Aristotelian Society*
- Member of Organizing Committee for *Symposia Hellenistica* 1998–2002
- Co-organizer of *Erasmus Exchange Program in Ancient Philosophy*, 1993–1999

COURSES TAUGHT (selection)

Graduate seminars:

- Frege, Stoics, Plagiarism (Princeton, 2024)
- Frege and the Stoics (2022)
- Stoic Philosophy of Language and Speech Act Theory (2021)
- Vagueness and Modality (2016)
- Stoic Logic and Speech Act Theory (2013)
- Frege: Philosophical Logic (2012)
- Higher-Order Vagueness (2010)
- Aristotle on the Voluntary, *Prohairesis* & Responsibility (with V. Harte) (2009)
- Frege’s Philosophy of Language (2008)
- The Liar Paradox and other challenges to bivalence (2008)
- Aristotle’s Psychology (with V. Harte) (2007)
- Vagueness, Context and Logic (2007)
- Aristotle’s *De Interpretatione* (with V. Harte) (2007)
- Aristotle’s *Categories* (with V. Harte) (2006)
- Vagueness and the Sorites Paradox (2004)
- Frege (with Robin Jeshion) (2004)
- Determinism, Freedom, and Moral Responsibility in Epicurean Philosophy (1999)
- Some Central Texts in Feminist Philosophy (with S. Lovibond) (1999)
- Alcinous: *Handbook of Platonism* (1998)
- Topics in Feminism (with S. Lovibond, 1995, 1996 and 2000)
- Cicero, *De Fato* (1994)
- Stoic Theories of Argument (1993)
- Stoic Propositional Logic (1992)

Lectures:

- Introduction to Ancient Philosophy (2005, 2006, 2007, 2009, 2010)

- An Introduction to Ancient Logic (2005)
- Determinism, Freedom, and Moral Responsibility in Ancient Philosophy (2003)
- Sextus Empiricus (1993, 1994, 1995, 1996, 1997, 1998)
- Kant's Moral Philosophy (1992)
- Theories of Determinism and Freedom in Antiquity (1991)

Undergraduate courses:

- Introduction to Formal Logic (1989–2000)
- Introduction to Moral Philosophy (J.S.Mill, *Utilitarianism*) (1990–2000)
- Ethics (1989–2000)
- Kant *Critique of Pure Reason* (1993–5, 1998)
- Kant *Critique of Practical Reason* (1993–5, 1998)
- Plato *Protagoras* (1989–97)
- Plato *Meno and Euthyphro* (1997–2000)
- Plato *Theaetetus* (1996)
- Plato *Republic* (1989–99)
- Aristotle *Physics* (1995)
- Aristotle *Nicomachean Ethics* (1989–2000)
- The Skepticism of Sextus Empiricus (1991–2000)
- Lucretius (1999)

PROFESSIONAL SERVICE, YALE & OXFORD

University administration, Oxford and Yale Universities: (selection)

- Member of the Philosophy Panel (Oxford), 2013–2023
- Graduate supervision, BPhil, DPhil, PhD (Oxford, Yale University, Oxford)
- Academic adviser to junior faculty (Oxford), 2014–2017
- Member of Committee for Graduate Admissions in Philosophy, 2010 (Yale University)
- Member of Committee for Re-appointment of Assistant Professor, 2010 (Yale University)
- Member of Committee for creation of the Joint Classics/Philosophy Graduate Program in Ancient Philosophy (2009) (Yale University)
- Member of Joint Committee for the Appointment of a Professor in Ancient Philosophy, 2004–5 (Yale University)
- Director of Graduate Admissions in Philosophy, 1999–2001 (Oxford)
- Literae Humaniores Board (ex officio, Director of Graduate Admissions), 1999–2001 (Oxford)
- Philosophy Graduate Studies Committee, 1997–2001 (Oxford)

- British Academy Mentor 1997–2000
- Member of Committee for the Appointment of a Faculty Lecturer in Medieval Philosophy, 1996 (Oxford)
- Library Committee, 1994–2000 (Oxford)
- Member of the Sub-faculty (now Faculty) of Philosophy Panel, 1989–2002 (Oxford)

University examining: (selection)

- External assessor and external examiner, Marion Durand, Toronto (on Subject expressions of Stoic propositions) June 2018
- Dissertation committee, Timothy Clarke, Yale (on Aristotle and Eleatic Monism)
- DPhil examiner of doctoral dissertations by George Boys-Stones (on Plutarch's *Stoic refutations*), Charles Brittain (on Philo of Larissa), Michael Bordt (on Plato's *Lysis*), R. Fielden (on the role of sense-perception in Epicurus's theory of knowledge)
- B.Phil. assessor, Oxford University, 1998–2000 (Reading and grading of B-Phil theses)
- ‘Greats’ examiner, 1995–8. (Reading and grading examination papers)
- Philosophy convenor, Lit.Hum. 1996–7 (Organizing the philosophy part of the Greats examination)

College administration, All Souls College, Oxford (2013–2023):

- Examination Fellowship Assistant Examiner in Philosophy, 2022
- Visiting Fellowship Committee, 2019–2023
- Examination Fellowship Assistant Examiner in Philosophy, 2018
- Subject Convener, in Philosophy, Post-Doctoral Research Fellowships, 2016–17
- Examination Fellowship Assistant Examiner in Philosophy, 2016
- Chair of Philosophy Subject Committee for Senior Research Fellowship election, 2014–15
- Academic Purpose Committee, 2014–2018
- Examination Fellowship Assistant Examiner in Philosophy, 2014
- Subject Convener, in Philosophy, Post-Doctoral Research Fellowships, 2014–15
- Member of Classics Subject Committee for Senior Research Fellowship election, 2013–14
- Member of Governing Body, 2013–2023
- Mentoring of Postdoctoral Fellows and Prize Fellows

College administration, The Queen’s College, Oxford: (selection)

- Member of Governing Body, 1989–2002
- Undergraduate Admissions, 1989–2000
- Member of Tutorial Committee, 1990–2002
- Moral Tutor (for 15–25 students), 1991–2000

- Member of eleven Selection Committees for Tutorial Fellows, Junior Research Fellows (JRFs) and College Lecturers, 1990–2002: Fellow in Politics, Fellow in German Studies, Philosophy JRF, Classics JRF, Bentley Studies JRF, Lecturer in Philosophy (five times), Lecturer in Classics
- Member of Domestic Committee, 1991–1994
- Tutor for Women Students, 1992–2000
- Member of Graduate Committee, 1993–2002
- Officer of Sexual Harassment Committee, 1994–2002
- Chair of Committee for Electing New Provost (Head of House), 1998

LANGUAGES

- Fluent: English, German
- Reading knowledge: French, Italian
- Rudimentary: Spanish, Russian, Hebrew, Farsi

September 2025