

CURRICULUM VITAE

Sergio Volodia Marcello Cremaschi

Personal

Date and Place of Birth: Bergamo (Italy) Feb 17 1949

Citizenship: Italian

Marital status: married, two grown-up children.

[https:// 1a](https://1a)

Education

1967 July: 'Maturità Classica', Liceo Classico 'Paolo Sarpi', Bergamo

1971 June: 'Dottore in Filosofia' (*magna cum laude*), Catholic University of Milan

Languages

Native:

Italian

Fluency:

French

English (Michigan University proficiency, 1972)

Spanish (C3 level, Instituto Cervantes, 2016)

Working knowledge:

German (B-Level Final Examination, Goethe-Institut, 1979)

Basic knowledge:

Russian (Italy-URSS association diploma 1976)

Hebrew

Portuguese

Reading/Translating:

Latin

Ancient Greek

Present position

Former Professor of Moral Philosophy, Amedeo Avogadro University (Alessandria, Novara, Vercelli), retired: November 2014.

Academic qualifications

1981 June Promotion to Senior Lecturer
1992 May Promotion to Reader /University Professor
1995 Nov Tenure
2014 Feb Abilitation to Full Professor
<https://abilitazione.cineca.it/ministero.php/public/esito/settore/11%252FC3/fascia/1>

Awards

2015: Best book award, European Society for the History of Economic Thought

Appointments

2013- : Adjunct Faculty, doctoral Program in Humanities; research area: Philosophy, Science, Citizenship, Málaga University, Málaga (Spain).

2013-2017: Adjunct Faculty, doctoral program in Philosophy and Neurosciences, Vita Salute University, Milan.

1993-2014: Reader of Moral Philosophy, “Amedeo Avogadro” University of Eastern Piedmont, Vercelli.

1992-1993: Reader of Philosophy of Religion, University of Ferrara;

1981-1992: Senior Lecturer of Philosophy, Milan Catholic University;

1972-1981: Research Fellow (Milan Catholic University 1972-1975, 1979-1981; Venice University: 1976-1979).

1970-1972: Preparatory School Teacher (Italian, history, geography), Mogadishu, Somalia.

temporary:

1977- 1978: visiting student at Cambridge University;

1979 Sept-Oct: DAAD Fellow, the Goethe Institut, Grafing bei Munchen, Germany;

1987 Spring term: Adjunct Faculty, The New School for Social Research, the Graduate Faculty, New York;

December 1994-January 1005: Visiting Scholar, the Institute for Advanced Studies, the Hebrew University of Jerusalem

2006 April: Erasmus Lecturer, University of La Laguna, Spain

2011 February: Visiting Lecturer, Prague College, Prague (Czech Republic)

2011 April: Erasmus Lecturer, University of Sevilla, Spain.

2012 May: Visiting Lecturer, Prague College, Prague (Czech Republic)

2012 April May: Visiting Fellow, Danish School of Education, Aarhus University

2013 Feb: Erasmus Lecturer, University of Cordoba, Spain.

2013 April-May: Jemolo Fellow, Nuffield College, Oxford, UK

Academic Societies

American Philosophical Association (1993-2019);

ESHET European Society for the History of Economic Thought;

STOREP Italian Society for the History of Political Economy;

Asociación Española de Ética y Filosofía Política;

Mediterranean Society for the Study of the Scottish Enlightenment;

CEMBRE (centro de Estudos Macroeconómicos e de Previsao), Oporto;

President of “International Association for the Study of Controversies” (1998-1999).

Academic offices

Adjunct Chair of the Department of Humanities, Amedeo Avogadro University 1996-1999.

Member of doctoral examination board: Universidad de Navarra June 1996;

University of Padua 2005 (substitute Board-Member); Universidad Pablo de Olavide, Sevilla, December 2011; Universidad de Barcelona, Barcelona, January 2016.

Member of promotion board: University of Haifa 1996; Milan Catholic University 2000; University of Bari 2002; Vita Salute University, Milano 2004.

Participation in National Research Programs

2008-2011 FIRB (National research program with a special target funded by the University and Research Ministry) 'An ethic for genetics' (RBNE063ZN8), head of the Amedeo Avogadro University research unit (principal investigator: Roberto Mordacci, Università Vita Salute, Milano),

PRIN (national research programs funded by the University and Research Ministry), head of the Amedeo Avogadro University research unit, 1993-1996: 'Economic Ethics in Early Modernity' (principal investigator. Maria Luisa Pesante, Turin University).

PRIN (national research programs funded by the University and Research Ministry) as Cassino-University research unit member, 2005-2008: 'Ethical Naturalism' (principal investigator: Enrico Biasutti, Padova University).

Recent invited lectures

The applied ethics revolution, Invited lecture course at the Northern Summer University 2006, Kääriku (Estonia)

Imaginary Hands Adam Smith's Anti-System, Economic and Social Sciences Lectures, Bocconi University, Milan, 17 March 2014

Adam Smith on the causes of inequality, Blanqui Lecture, ESHET Annual Meeting, Paris May 2016.

Interviews

Interview Podcasts on Adam Smith, Malthus, Ricardo. In A. Ryan ed., *Before Economics. The History of economic Thought* retrievable at <https://beforeeconomics.wordpress.com/>

PUBLICATIONS

A. BOOKS AUTHORED

A1. *Automaton Spirituale. Spinoza's Theory of the Mind and the Passions* [IT], Milan: Vita e Pensiero, 1979, 175 pp.

A2. *The System of Wealth. Political Economy and Method in Adam Smith* [IT], Milan: Angeli, 1984, 210 pp.

A3. *Twentieth-century Ethics. After Nietzsche* [IT], Rome: Carocci, 2005, pp. 284 ISBN 88-430-3012-4.

A4. *Modern Ethics. From the Reformation to Nietzsche* [IT], Rome: Carocci, 2007, 333 pp. ISBN 978-88-430-4084-1.

A5. *Normativity within the Bounds of Plural Reasons. The Applied Ethics Revolution*, Uppsala: Nordic Summer University Press, 2007, 108 pp. ISBN 978-87-87564-07-6

A6. *A Short History of Ethics* [IT], Rome: Carocci 2012.

- A7. *Utilitarianism and Malthus's Virtue Ethics Respectable, Virtuous, and Happy*, Abingdon: Routledge 2014.
- A8. *Moral Traditions. Greeks, Jews, Christians, Muslims* [IT], Rome: Edizioni di storia e letteratura 2015.
- A9. *David Ricardo. An Intellectual Biography*, Abingdon: Routledge 2021.

AA. BOOKS EDITED

- AA1. Clarence I. Lewis, *Mind and the World Order* [ITALIAN TRANSLATION], ed. by S. Cremaschi, Torino: Rosenberg & Sellier, 1977.
- AA2. S. Cremaschi ed., *Analytic and Continental Philosophy* [IT], Florence: La Nuova Italia, 1997, 276 pp. ISBN 88-221-1960-6
- AA3. Jeremy Bentham, *Deontology* [ITALIAN TRANSLATION], Florence: La Nuova Italia, 2000, 230 pp.
- AA4. Voltaire, *Candide* [ITALIAN TRANSLATION], ed. by S. Cremaschi and F. Bruni Florence: La Nuova Italia, 2001, 170 pp.
- AA5. Carlo Cremaschi, *It should have been a revolutionary movement. Writings on the Resistance Movement and the Constitutional Assembly* [IT], ed. by S. Cremaschi, Azzano San Paolo (BG), Junior, 2011, 255 pp.
- AA6. Carlo Cremaschi, *Tristis enim rest est. Studies in Classical and Humanistic Philology* [IT.], ed. by S. Cremaschi, Azzano San Paolo (BG), Junior, 2013, 200 pp.
- AA7. Elizabeth Anscombe, *Ethical Essays* (IT), ed. by S. Cremaschi, Morcelliana, Brescia, 2022.
- AA8. George E. Moore, *Principia Ethica* (IT), ed. by S. Cremaschi and M. Reichlin, Bompiani, Milano 2023.

B. PAPERS AND CHAPTERS

- B1. Sartre's Idea of Nature [IT], *Rivista di Filosofia Neoscolastica*, 67/1 (1975), pp. 43-59. *JSTOR*, www.jstor.org/stable/43060290.
- B2. The Idea of Eros in Simone de Beauvoir's 'Le deuxième sexe' [IT], in V. Melchiorre ed., *Amore e matrimonio nel pensiero filosofico e teologico moderno*, Milan: Vita e Pensiero, 1976, pp. 296-318.
- B3. Marxism and Psychoanalysis in Simone de Beauvoir's 'Second Sex' [IT], in E. De Marchi ed., *In nome della donna*, Milan: Vita e Pensiero, 1976, pp. 510-526.
- B4. Concepts of Force in Spinoza's Psychology, *Studia Leibnitiana. Supplementa*, 20 (1981), pp. 138-144.
- B5. Adam Smith, Newtonianism and Political Economy, *Manuscrito* 5/1 (1981), pp. 117-134.
- B6. Adam Smith, Political Economy and Moral Philosophy [IT], in L. Ruggiu ed., *Genesi dello spazio economico*, Napoli: Guida, 1982, pp. 147-184
- B7. Epistemology, Methodology, and Political Economy in Adam Smith [IT], in R. Faucci ed., *Gli italiani e Bentham. Dalla "felicità pubblica" all'economia del benessere*, 2 vols, Milano: Angeli 1982, vol. 1, pp. 153-163.
- B8. The Idealization of Economic Reality in Classical Political Economy, in E. Agazzi, M. Mondadori, S. Tugnoli Pattaro eds, *Logica e Filosofia della Scienza, oggi*, 2 vols., Bologna: CLUEB, 1986, vol. II, pp. 257-262.
- B9. Adam Smith's Definition of Wealth [IT], in F. Fagiani and G. Valera eds, *Categorie del reale e storiografia*, Milano: Angeli 1986, pp. 289-299.
- B10. Etica ed economia, *Il Progetto* 6 (1986), 33, pp. 33-40.
- B11. Granger and Science as Network of Models, *Manuscrito* 11/2 (1987), pp. 111-136.
- B12. Metaphors, models, and scientific language: the post-empiricist discussion [IT], in *Simbolo e conoscenza*, ed. V. Melchiorre, Milano: Vita e Pensiero, 1988, pp. 31-102.
- B13. Remarks on Scientific Metaphors, in M.L. Dalla Chiara, M.C. Galavotti eds, *Temi e prospettive della Logica e Filosofia della Scienza*, 2 vols., Bologna: CLUEB, 1988, vol. II, pp. 114-116.
- B14. Adam Smith. Skeptical Newtonianism, Disenchanted Republicanism, and the Birth of Social Science, in M. Dascal, O. Gruengard eds, *Knowledge and Politics: Case Studies on the Relationship between Epistemology and Political Philosophy*, Boulder, Co: Westview Press, 1989, pp. 83-110.
- B15. Rights, justice as fairness, social ethics: neo-contractualism in a nutshell, *Quaderni di Azione Sociale*, 35 (1989), n. 70, pp. 37-54.

- B16. The Scottish enlightenment and moral Newtonianism [IT], in, M. Geuna, M.L. Pesante, *Interessi, passioni, convenzioni*, Milano: Angeli 1992, pp. 41-76.
- B17. Commerce, passions, and virtue. Discussions about ethics and economics between seventeenth and eighteenth century [IT], in M. Magatti ed., *La porta stretta. Etica ed economia negli anni '90*, Milano: Angeli, 1993, pp. 33-60.
- B18. Liberalism, communitarianism and beyond: crosspurpose with a couple useful developments [IT], *Quaderni di Azione Sociale*, 39/3-4 (1994), pp. 63-75.
- B19. Moralities, economies, and language games [IT], *Ib.*, pp. 131-150.
- B20. Charles Taylor and two sides of individualism [IT], *Iride* 9 (1996), 18, pp. 466-472.
- B21. (with M. Dascal) Malthus and Ricardo on Economic Methodology, *History of Political Economy*, 28/3 (1996), pp. 475-511.
- B22. Morali e mercati. Alcuni contributi recenti alla dissoluzione di una radicata antinomia, *Quaderni di Azione Sociale*, 41/4 (1996), pp. 55-70.
- B23. (with M. Dascal) Persuasion and Argument in the Malthus-Ricardo Correspondence, in W.J. Samuels, J.E. Biddle eds, *Research in the History of Economic Thought and Methodology*, Stanford, Co: JAI Press, vol. 16 (1998), pp. 1-63.
- B24. (with M. Dascal), Malthus and Ricardo: Two Styles for Economic Theory, *Science in Context*, 11/2 (1998), pp. 229-254.
- B25. Homo oeconomicus, in H.D. Kurz, N. Salvadori eds, *The Elgar Companion to Classical Economics*, Cheltenham: Elgar, 1998, pp. 377-381.
- B26. Malthus, in J.B. Davis, D.W. Hands, U. Mäki (eds), *The Handbook of Economic Methodology*, Cheltenham: Edward Elgar, 1998, pp. 273-276.
- B27. Scottish Enlightenment and Moral Newtonianism [SPANISH], in A. Elena, J. Ordóñez, M. Colubi eds, *Después de Newton: ciencia y sociedad durante la Primera Revolución Industrial*, Barcelona: Anthropos, 1998, pp. 77-101;
- B28. (with M. Dascal), The Malthus-Ricardo Correspondence: sequential structure, argumentative patterns, and rationality, *Journal of Pragmatics* 31/9 (1999), pp. 1129-1172.
- B29. The Scottish Enlightenment and Descartes's Philosophical Novel [FRENCH], in Y. Senderowicz, Y. Wahl eds, *Descartes: Reception and Disenchantment*, Tel Aviv: University Publishing Projects, 2000, pp. 65-88.
- B30. Neo-Aristotelian Trends in Contemporary Ethics [PORTUGUESE], in M. Araújo de Oliveira, J.M. Arruda de Sousa, *Correntes Fundamentais da Ética Contemporânea*, Petrópolis (Brasil): Editora Vozes, 2000, pp. 9-30.
- B31. Natural law and economic science [IT], *Quaderni storici*, 35/3 (2000), pp. 697-730;
- B32. Two views of Natural Law and the Shaping of Political Economy, *Croatian Journal of Philosophy* 2/5 (2002), pp. 65-80;
- B33. (with M. Dascal), The Unitarian Connection and Ricardo's Scientific Style, *History of Political Economy*, 34/2 (2002), pp. 505-508.
- B34. Metaphors in the Wealth of Nations, in S. Boehm, Ch. Gierke, H. Kurz, R. Sturm eds, *Is There Progress in Economics?* Cheltenham: Elgar, 2002, pp. 89-114.
- B35. La rinascita dell'etica della virtù [IT], in F. Botturi, F. Totaro, C. Vigna eds, *La persona e i nomi dell'essere. Scritti in onore di Virgilio Melchiorre*, Milano: Vita e Pensiero, 2002, pp. 565-584.
- B36. On Analytic and Continental Philosophy, in M.B. Wrigley (ed.), *Dialogue, Language, Rationality. A Festschrift for Marcelo Dascal, special issue of Manuscrito* 25/2 (2002), pp. 51-80.
- B37. Kant's empirical moral philosophy, in B. Bercić, N. Smokrović, *Proceedings of Rijeka Conference "Knowledge, Existence and Action"*, Hrvatsko drustvo za analiticku filozofiju - Filozofski fakultet Rijeka, Rijeka 2003, pp. 21-24.
- B38. Ricardo and the Utilitarians, *The European Journal of the History of Economic Thought*, 11/3 (2004), pp. 377-403. DOI: [10.1080/0967256042000246476](https://doi.org/10.1080/0967256042000246476)
- B39. On the very idea of a Left, *Synthesis Philosophica*, 19/2 (2004), pp. 475-485;
- B40. **On the Very idea of a Left** [CROATIAN], in P. Barišić (ed.), *Demokracija i Eticka*, Zagreb 2005, pp. 47-56.
- B41. Analytic Ethics from Hume's Law to Kant's Principle [IT], in A. Campodonico ed., *La ripresa dell'etica normativa nella filosofia anglosassone*, Genova: Il Melangolo 2005, pp. 9-46.
- B42. Anti-utilitarian Adam Smith [IT], *La società degli individui*, 8/3 (2005), pp. 17-32.
- B43. Kantian Virtue Ethics: Comments on Berti [IT], *Etica & Politica / Ethics & Politics*, 2005/2, pp. 1-13.

- B44. A Revival of Economic Ethics in the Second Half of the Twentieth Century [IT], *Bollettino della Società Filosofica Italiana*, 2006, new series no. 186 (Sept-Dec 2005), pp. 5-19.
- B45. Sidgwick's project of a scientific ethic [IT], *Etica e Politica/Ethics & Politics*, 7/1 (2006), pp. 1-36.
- B46. Sidgwick's project of a scientific ethic: a rejoinder to Greco and Pellegrino [IT], *ib.*, pp. 1-3.
- B47. The Mill-Whewell controversy on ethics and its bequest to analytic philosophy, in E. Baccarini - S. Prijc Samaržja eds., *Rationality in Belief and Action*, University of Rijeka, Rijeka: Faculty of Arts and Sciences – Croatian Society for Analytic Philosophy, 2006, pp. 45-62.
- B48. Kant on Civilization, Moralization, and the Paradox of Happiness, in L. Bruni - P.L. Porta eds., *The Handbook on the Economics of Happiness*, Cheltenham: Elgar 2007, pp. 110-123.
- B49. Ethical Relativism between cultural anthropology and analytic philosophy [IT], in Tolomio, I. ed., *Rileggere l'etica tra contingenza e principi*, Padova: CLUEP 2007, pp. 15-45.
- B50. Naturalization without naturalism: a perspective for metaethics [IT], *Etica & Politica / Ethics & Politics*, 9/2 (2007), pp. 201-217.
- B51. Utilitarianism and its British nineteenth-century critics, *Notizie di Politeia*, 24 (2008), n. 90, pp. 31-49.
- B52. Nothing to invite or to reward a separate examination. Sidgwick and Whewell, *Etica & Politica / Ethics & Politics*, 10/2 (2008). http://www2.units.it/~etica/2008_2/CREMASCHI.pdf
- B53. The strange idea to apply ethical theory [IT], in K. Lumer (ed.), *Etica normativa – Principi dell'agire morale*, Roma: Carocci 2009.
- B54. Newtonian physics, experimental moral philosophy, and the shaping of Political economy, in R. Arena, Sh. Dow, M. Klaes eds., *Open economics*, Oxford: Routledge, 2009, pp. 77-93.
- B55. Adam Smith's social theodicy, *Empresa y Humanismo*, 13/1 (2010), pp. 333-374 [SPANISH].
- B56. Malthus's idea of a moral and political science, *The Journal of Philosophical Economics*, 3/2 (2010), pp. 5-57.
- B57. Elisabeth Anscombe and the 1958 normative turn [IT], in J.A. Mercado (ed.), *Elisabeth Anscombe e la psicologia morale*, USSP, Roma, 2010, pp. 43-80.
- B58. Adam Smith without Homo Economicus, *Bulletin Prague College Research Centre*, 2010/3, pp. 23-35 (ISSN 1804-3402).
- B59. Like Boys Pursue the Rainbow. Whewell's Independent Morality vs. Sidgwick's Dogmatic Intuitionism, in P. Bucolo, R. Crisp, B. Schultz (eds.), *Proceedings of the Second World Congress on Henry Sidgwick. Ethics, Psychics, Politics*, Università degli Studi di Catania, Dipartimento di Scienze Umane, CUECM, Catania 2011, pp. 132-221.
- B60. Adam Smith as Progressive Liberal [IT], *Losguardo.net*, 7/3 (2011), pp. 1-11.9
- B.60. Moral traditions, critical reflection, and education in a liberal-democratic society. In A.Sørensen and P. Kemp (eds), *Politics in Education*. Vol. 2 in the International Institute of Philosophy collection on Philosophy of Education, edited by P. Kemp, LIT Verlag, Berlin 2012, pp. 169-82.
- B.61. Malthus from sexual morality to reproduction ethics, in R. Mordacci (ed.), *Etica e genetica. Storia, concetti e pratiche*, Milano: Bruno Mondadori 2012, pp. 3-20.
- B62. Sidgwick's coherentist moral epistemology, *The Scientific Annals of "Alexandru Ioan Cuza" University of Iasi (New Series). Philosophy*, 59 (2012), pp. 36-50 ISSN 1221-8413.
- B63. Elizabeth Anscombe on Consequentialism and Absolute Prohibitions, *Danish Yearbook of Philosophy*, 47 (2012), pp. 7-39. DOI: [10.1163/24689300_0470102](https://doi.org/10.1163/24689300_0470102)
- B.64. Who was the father of analytic ethics? George Edward Moore's DNA test, *Felsefi Düşün*, 1/1 (2013), pp. 32-57.
- B65. Who was the father of analytic ethics? George Edward Moore's DNA test [TURKISH], *Felsefi Düşün*, 1/1 (2013), pp. 5-31.
- B66. Adam Smith, the quadrangle of sympathy and all the folly and injustice of the rich and powerful [IT], *Parolechiave* (2013), n. 50, pp. 159-172.
- B67. Malthus's war on poverty as moral reform, *Centre for Research and Interdisciplinary Studies Bulletin*, Prague College, n. 9 (2013/2), pp. 43-54. DOI: [10.2478/cris-2013-0009](https://doi.org/10.2478/cris-2013-0009)
- B68. Anscombe on the philosophy of psychology as propaedeutic to ethics, in M. Galletti, ed., *La mente morale. Persone, ragioni, virtù*, Rome: Edizioni di Storia e Letteratura, 2014, pp. 17-62.
- B69. Sarah Ricardo's tale of Wealth and Virtue, *History of Economics Review*, 60/2 (2014), pp. 30-49. DOI: [10.1080/18386318.2014.11681263](https://doi.org/10.1080/18386318.2014.11681263)
- B71. Belsham Thomas and Ricardo, in H. Kurz, N. Salvadori (eds), *The Elgar Companion to Ricardo*, Aldershot: Edward Elgar 2015, pp. 14-17.
- B72. The Malthus-Ricardo debate, *ibid.*, pp. 279-83.

- B73. Mill James and Ricardo, *ibid.*, pp. 331-334
- B74. Sarah Porter Ricardo, *ibid.*, pp. 415-18.
- B75. Malthus on sex, procreation, and applied ethics, *Pensando – Revista de Filosofia*, vol. 7, no. 14 (2016), pp. 48-75. DOI: [10.26694/pensando.v7i14.4940](https://doi.org/10.26694/pensando.v7i14.4940)
- B76. Anscombe on the mesmeric force of ‘ought’ and a spurious kind of moral realism *Etica & Politica / Ethics & Politics*, 19/2 (2017) pp. 51-86. http://www2.units.it/etica/2017_2/CREMASCHI.pdf
- B77. Adam Smith’s irony and the invisible hand. *Iberian Journal of the History of Economic Thought*, 4/1 (2017), pp. 43-62. DOI: <https://doi.org/10.5209/IJHE.56515>
- B78. Adam Smith on savages. *Revue de philosophie économique*, vol. 18\1 (2017), pp. 13-36 <https://doi.org/10.3917/rpec.181.0013>
- B79. Theological themes in Ricardo’s papers and correspondence, *The European Journal of the History of Economic Thought*, 24/4 (2017), pp. 784-808. DOI: [10.1080/09672567.2017.1315954](https://doi.org/10.1080/09672567.2017.1315954); reprint in G. Faccarello (ed.), *Political economy and Religion*, Abingdon: Routledge 2019, pp. 160-184.
- B80. Early Modern Political Philosophies and the Shaping of Political Economy. In *Routledge Historical Resources. History of Economic Thought*. <https://www.routledgehistoricalresources.com/economic-thought/essays/early-modern-political-philosophies-and-the-shaping-of-political-economy>
- B81. Invisible Beings. Adam Smith’s lectures on natural religion, *The Adam Smith Review*, 10 (2018), pp. 230-253. DOI: [10.4324/9781315142043](https://doi.org/10.4324/9781315142043)
- B82. The Italian Enlightenment and the rehabilitation of moral and political philosophy, *The European Legacy*, 2020, doi:[10.1080/10848770.2020.1758411](https://doi.org/10.1080/10848770.2020.1758411)
- B83. Elizabeth Anscombe, *Intenzione* (1957), in G. Bonino, C. Gabbani, P. Tripodi (eds.), *Biblioteca analitica*, vol. 1: Linguaggio, Conoscenza e Mente; Roma: Carocci, 2020, pp. 203-213.
- B84. Bentham e la scienza della felicità, in M. Ostinelli (ed.), *Modernità, scienza, democrazia*, Roma, Carocci, 2020, pp. 78-92.
- B85. The argumentative structure of the *Wealth of Nations*, *Iberian Journal of the History of Economic Thought*, 9/2 (2022), pp. 95-109. doi: [10.5209/ijhe.83973](https://doi.org/10.5209/ijhe.83973)

C. ENTRIES

- C1. Eguaglianza, in G. Zaccaria ed., *Lessico della politica*, Roma: Edizioni Lavoro, 1987, pp. 211-219.
- C2. Equità, *Ibid.*, pp. 230-238.
- C3. Società civile, *Ibid.*, pp. 579-586.
- C4. Individualismo, in E. Berti, G. Campanini eds, *Dizionario delle idee politiche*, Roma: AVE, 1993, pp. 389-392.
- C5. Contributor to G. Vattimo, M. Ferrari, D. Marconi eds., *Enciclopedia Garzanti di Filosofia*, Milano: Garzanti 1993 for the following entries: emotivism; egoism/altruism; rigorism; sympathy; responsibility; Toulmin, Stephen; practical syllogism; Singer, Peter.
- C5. Analisi - sintesi, in V. Melchiorre ed., *Enciclopedia della Filosofia e delle Scienze Umane*, Novara: De Agostini, 1996, pp. 41-42 (Rumanian transl. *Enciclopedie de Filosofie si stinte umane*, Bucuresti: All Educational 2004);
- C6. A priori - a posteriori, *Ibid.*, pp. 58-59.
- C7. Avalutatività, *Ibid.*, p.79
- C7. Bene, *Ibid.*, pp. 96-98.
- C8. Bentham, *Ibid.*, pp. 100-101.
- C9. Berkeley, *Ibid.*, p. 103.
- C10. Carnap, *Ibid.*, pp. 135-136.
- C11. Casistica, *Ibid.*, p. 140.
- C12. Causa, *Ibid.*, pp. 144-145.
- C13. Comunitarismo, *Ibid.*, pp. 166-167.
- C14. Conseguenzialismo-deontologismo, *Ibid.*, p. 173
- C15. Dworkin, *Ibid.*, p. 239
- C16. Economia politica, *Ibid.*, p. 245.
- C17. Egoismo-altruismo, *Ibid.*, pp. 249-250.
- C18. Eguaglianza, *Ibid.*, pp. 250-251.
- C19. Epistemologia, *Ibid.*, pp. 266-267.

- C20. Etica del discorso, Ibid., pp. 299-300.
C21. Gandhi, Ibid., p. 359.
C22. Giusnaturalismo, Ibid., pp. 375-376.
C23. Giustizia, Ibid., pp. 376-377.
C24. Hare, Ibid., pp. 398-399.
C25. Intuizionismo, Ibid., p. 467.
C26. Metaetica, Ibid., pp. 603-604.
C27. Metafora, Ibid., pp. 607-8.
C28. Moore, Ibid., p. 636.
C29. Morale buddista, Ibid., pp. 636-637.9
C30. Morale confuciana, Ibid., pp. 637-638.
C31. Morale ebraica e cristiana, Ibid., pp. 638-639.
C32. Morale islamica, Ibid., pp. 439-440.
C33. Naturalismo etico, Ibid., p. 658.
C34. Nonviolenza, Ibid., pp. 678-679.
C35. Passioni, Ibid., pp. 718-720.
C36. Prescrittivismo, Ibid., pp. 769-770.
C37. Prudenza, Ibid., pp. 782-783.
C38. Pufendorf, Ibid., pp. 800-801.
C39. Rawls, Ibid., pp. 817-818.
C40. Regola aurea, Ibid., pp. 824-825.
C41. Ricardo, Ibid., pp. 836-837.
C42. Scienze sociali: epistemologia delle, Ibid., pp. 893-894.
C43. Smith, Adam, Ibid., pp. 929-932
C44. Utilitarismo, Ibid., p. 1046.
C45. Davidson, D., Verità e interpretazione, in F. Volpi ed., *Dizionario delle opere filosofiche*, Milano: Paravia & Bruno Mondadori, 2000, p. 273.
C46. Galiani, F., Della moneta, Ibid., p. 405.
C47. Genovesi, A., Lezioni di commercio, Ibid., p. 419.
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