

CURRICULUM VITAE

Name: GEORGE DI GIOVANNI

Present Address:

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Languages:

Full competency: English, Italian, German
Functional: French
Reading: Latin, Classical Greek

University Education:

Ph.D. (1970) University of Toronto

Dissertation: The Category of Contingency in Hegel's Logic (directed: Emil Fackenheim)

Graduate Study in Germany (1965, 1966-67)

S.T.B. (1964) University of St. Michael's College

M.A. (1960) University of Toronto

Thesis: The Aristotelian Notion of Local movement in the Light of Present Day Scientific Criticism (directed: Leslie Dewart)

B.A. Honours (1959) University of Toronto

Teaching and Academic Positions:

2020, Professor of Philosophy Emeritus, McGill University

2020, Adjunct Professor, School of Religious Studies, McGill University

2013, Associate Member, Faculty of Religious Studies, McGill University

1989, Professor, Department of Philosophy, McGill University

1980, Associate Professor, Department of Philosophy, McGill University

1971, Assistant, Associate, Department of Philosophy, McGill University

1968-71, Lecturer and Assistant Professor, Department of Philosophy, Marianopolis College, Montréal

1967-68, Teaching Fellow, St. Michael's College, Toronto
1963 and 1962, Summer Instructor in Philosophy, St. John Fisher College, Rochester, N.Y. (U.S.A.)
1961-62, Mathematics Teacher, Aquinas Institute of Rochester, N.Y. (U.S.A.)

Publications

Video of a presentation on the occasion of the 200th anniversary of Hegel's death, August 2020:

<https://5minutenhegel.de/zivilisation/>

Emeritus interview:

https://www.mcgill.ca/arts/article/exit-interview-professor-george-di-giovanni?utm_medium=email&utm_campaign=Arts-News---December-16%2C-2020&utm_source=Envoke-art_news&utm_term=S%2FU-option-extended%2C-Myriam-De

Book dedicated to me:

Jacobi: Religion, Philosophy, and Reason at the Crux of Modernity, ed. Alexander J.B. Hampton (Cambridge: Cambridge University Press, forthcoming 2023).

Monographs, Translations, Edited Volumes

Hegel and the Challenge of Spinoza: A Study in German Idealism, 1801-1832. (Cambridge, UK: Cambridge University Press, 2021) xii-248.

Georg Wilhelm Friedrich Hegel: The Science of Logic, translated with notes and introductory study by George di Giovanni (Cambridge, UK: Cambridge University Press, 2010) lxxiv-790.

Reinhold and the Enlightenment, ed. George di Giovanni, Studies in German Idealism (Springer Verlag, 2009) xiii-337.

Paperback edition with added preface of *Friedrich Heinrich Jacobi: The Main Philosophical Writings and the Novel 'Allwill'*, 2009 (see below, 1994).

Freedom and Religion in Kant and His Immediate Successors: The Vocation of Humankind, 1774–1800 (Cambridge UK: Cambridge University Press, 2005) xvi–376.

Hegel, *Spirit: Chapter Six of Hegel's Phenomenology of Spirit*, edited with introduction by Daniel E. Shannon, translation by the Toronto Hegel Translation Group (Indianapolis/Cambridge: Hackett, 2001) pp. xx-236. I was a core member of the Group responsible for the translation (cf. p. xvii).

Between Kant and Hegel: Texts in the Development of Post-Kantian Idealism, translated with critical notes and introductory studies by George di Giovanni and H.S. Harris (originally published, 1985, see below); new revised edition, ed. George di Giovanni (Indianapolis/Cambridge: Hackett, 2000), pp. xvi-404.

Immanuel Kant, *Religion Within the Boundaries of Mere Reason, And Other Writings*, tr. George di Giovanni, with an introduction by Robert M. Adams (Cambridge, UK: Cambridge University Press, 1998).

Immanuel Kant, *Religion and Rational Theology*, vol. VI of *The Cambridge Edition of the Works of Immanuel Kant*, translated and edited by Allen W. Wood and George di Giovanni. Included is my translation with introduction of *Religion innerhalb der Grenzen der bloßen Vernunft* and ‘Über das Mißlingen aller philosophischen Versuche in der Theodicee’. (New York: Cambridge University Press, 1996), pp. xxiv-518 (I have contributed about one half the content.) Paperback edition 2001.

Invited guest editor of *Revue internationale de philosophie*, XL.1(1995), an issue dedicated to the first ten years of post-Kantian idealism.

Friedrich Heinrich Jacobi: The Main Philosophical Writings and the Novel ‘Allwill’, translated with Critical Notes and Bibliography by George di Giovanni (Kingston and Montreal: McGill-Queen's Press, 1994) 683 pp.; includes a monograph, G. di Giovanni, *The Unfinished Philosophy of Friedrich Heinrich Jacobi*, pp. 1-167.

Essays on Hegel's Logic, editor (Albany, SUNY press, 1990) pp. 218.

Hegel's Jena Logic and Metaphysics (1804-05), translation edited by George di Giovanni and J. Burbidge, with an Introduction by H. S. Harris (Montréal & Kingston: McGill-Queen's University Press, 1986) pp. 200.

Between Kant and Hegel, Texts in the Development of Post-Kantian Idealism, translated with critical notes by George di Giovanni and H.S. Harris (Albany: SUNY Press, 1985) pp. xiv-400; includes: G. di Giovanni: *The Facts of Consciousness*, pp. 3-53.

Essays and Critical Studies:

[Review article for *Fichte -Studien*, submitted as requested on August, 2024:
Matthew Nini, *Fichte in Berlin: The 1804 Wissenschaftslehre* (Montreal & Kingston: McGill Queen's University Press, 2024) 284.]

‘Forward’ to *Hope and the Kantian Legacy: New Contributions to the History of Optimism*, edited by Katherina Mihaylova and Anna Ezekiel, Forward by George di Giovanni (London, New York: Bloomsbury Academic, 2023) x-xiii.

“Jacobi as Literary Author,” in *Friedrich Heinrich Jacobi and the end of the Enlightenment: Religion, Philosophy, and Reason at the Crux of Modernity*, ed. Alexander J.B. Hampton (Cambridge: Cambridge University Press, 2023) 286-301. This book is dedicated to me.

“Wie die Triebe, so der Sinn; und wie der Sinn, so die Triebe: Jacobi on Reason as a Form of Life.” In *The Concept of Drive in Classical German Philosophy*, eds. M. Kisner, Jörg Noller (Pgrave/Macmillan, 2020) 107-126.

Co-authored with Garth Green “Hegel: article for *The Encyclopaedia of Philosophy of Religion*,” Stewart Goetz and Charles Taliaferro eds. (Wiley-Blackwell, 2021), *sub voce* 2990 words.

“Determination,” entry in the *Cambridge Kant-Lexicon*, ed. Julian Wuerth, 2021, pp. 145-146.

“The Conflict of the Faculties,” entry in the *Cambridge Kant-Lexicon*, ed. Julian Wuerth, 2021, pp. 695-699.

“In Conversation with Hegel: A Translator’s Story.” *Verifiche* 49.1-2(2020) eds Saša Heinz & Elena Nardella, pp. 249-259; ISSN: 0391-4186.
<http://www.verificheonline.net/riviste/hegel-and-in-on-translation/>

“The Transcendental Spinozism of Fichte’s 1804 *Wissenschaftslehre*,” in *The Bloomsbury Handbook of Fichte*, ed. Marina Bykova (New York: The Bloomsbury Academic, 2020) 197-215.

“One more Note on the Translation of Hegel’s *Science of Logic*,” *The Owl of Minerva*, 49:1–2 (2017-2018) pp.1-105.

Review article: On Robert R. Williams, *Hegel on the Proofs and the Personhood of God: Studies in Hegel’s Logic and Philosophy of Religion* (Oxford UP 2017) ISBN 978-0-19-879522-3. In *SGIR Review*, published by the Society for German Idealism and Romanticism, I, 1 (2018) 8-19.
<https://www.thesgir.org/sgir-review.html>

“Hegelian Logic and Hegelian Myth,” *Hegel-Jahrbuch* (2017), 105-111. (Actual publication 2018). DOI: <https://doi.org/10.1515/hgjb-2017-0119>

“¿Como de necesaria es la fenomenología para la lógica de Hege?” *La Lógica de Hegel*, ed. Edgar Maragat. Colección de filosofía (Valencia 2017) 19-35.

“Hegel’s Linguistic Turn and its Ontological Significance,” *La science de la logique au miroir de l’identité*, eds. Gilbert Gérard, Bernard Mabile†, edition de l’institute superieur de philosophie Louvain-la-neuve (Louvain: Peeters 2017) 321-340.

“Jewish and post-Christian Interpretations of Hegel: Emil Fackenheim and Henry S. Harris, in *Hegel and Canada: Unity of Opposites?* Ed. Susan M. Dodds & Neil G. Robertson (Toronto: UTP, 2017) 58-75. Originally published in *The Owl of Minerva* (2009).

“A Second Note Regarding the Recent Translation of Hegel’s ‘Greater Logic,’” *The Owl of Minerva*, 47:1(2015-16)167-168.

“Around the Triangle: Gospel of Hegel. Hegel, Christianity and Contemporary Thought,” Scholars of Hegel reply to Michal Segal. Conversation with George Di Giovanni, in *Dehak*, ed. Yehuda Vizam, 7(October 2016) 630-639.
<http://mitzlolpoetry.wixsite.com/dehak>

“Hegel’s Linguistic Turn and its Ontological Significance.” *La science de la logique au miroir de l’identité*, ed. Gilbert Gerard (Leuven: Peeters Publishers, 2017), pp. 321-340. [not declared in merit exercise of 2016]

“The Spinozism of Fichte’s Transcendental Argument in the Lecture Notes of 1804.” *Fichte und seine Zeit: Streitfragen*, eds Matteo d’Alfonso, Carla De Pascale, Erich Fuchs, Marco Ivaldo. *Fichte-Studien*, 44(2016)49-63.

Kant’s Critical Legacy: Fichte’s Constructionism and Hegel’s Discursive Logic.” *The Palgrave Handbook of German Idealism* , ed. Matthew C. Altman (New York: Palgrave Macmillan, 2014) 665-686.

“The Kantian Legacy: Fichte’s Wissenschaftslehre and Hegel’s Logic,” *Kenkyu*, (Journal of the Japan Fichte Association), 22(2014) 22-45 [in Japanese translation]

“The Moses/Mendelssohn/Thomas Abbt’s Dispute of 1784: An Episode in the Late Enlightenment Debate on the Vocation of Humankind” (submitted by invitation and accepted for publication in Japanese translation in the Records of the University of Niigata, Japan, December 23, 2013).

“The Devil and the Beautiful Soul: Hegel’s Critique of Romanticism,” *JTLA, Journal of the Faculty of Letters*, The University of Tokyo, Aesthetics), Vol 38 (2013) 1-15. [2014. Actual publication]

Articles: “Truth,” “Moment,” “Negativity, Negation,” “Identity and Contradiction,” in *The Bloomsbury Hegel Companion* (Bloomsbury Publishing, UK, 2013), pp. 235-238, 253-256, 257-260, 261-264.

“Popular Philosophy: The Case of Karl Leonhard Reinhold and Jacob Friedrich Fries,” in *Reinholds Freiheitkonzeption im Kontext des 18. Jahrhunderts*, ed. V. Stolz, M. Heinz, M. Bondeli. *Reinholdiana 2* (De Gruyter 2012), pp. 383-408.

“On Chris L. Firestone’s and Nathan Jacobs’ *In Defense of Kant’s Religion: A Comment*,” in *Faith and Religion*, Vol. 29.2 (2012), pp. 163-169.

“The Year 1786 and *Die Bestimmung des Menschen*, or *Popularphilosophie* in Crisis”; in *Moses Mendelssohn’s Metaphysics and Aesthetics*, ed. Renier Munk, *Studies in German Idealism* (Springer Verlag, 2011) 217-234; e.text:
<http://www.springerlink.com/content/978-94-007-2451-8/#section=974947&page=1>

“The New Spinozism,” *The Edinburgh Critical History of Philosophy: The Nineteenth Century*, ed. Alison Stone (Edinburgh: University Press: 2011).

‘How Intimate an “Intimate of Lessing” Was Hegel?’ in *International Yearbook of German Philosophy*, eds Jürgen Stolzenberg, Karl Ameriks, Fred Rush (Berlin/New York: de Gruyter, 2010) 178-197.

“Karl Leonhard Reinhold and the Enlightenment,” in *Reinhold and the Enlightenment*, ed. George di Giovanni, *Studies in German Idealism* (Springer Verlag, 2009).

“Religion, History, and Spirit in Hegel’s *Phenomenology of Spirit*, in *The Blackwell Guide to Hegel’s Phenomenology of Spirit*, ed. Kenneth R. Westphal (Malden, MA: Wiley-Black, 2009) 226-245. Reviewed by Claudia Melica, *Giornale Critico della Filosofia Italiana*, VI.3.2011, pp. 703-706 (see p. 705).

“Jewish and Post-Christian Interpretations of Hegel: Emil Fackenheim and Henry S. Harris,” in *The Owl of Minerva*, 40:2(Spring/Summer, 2009) 223-239.

“Sacramentalizing the World: On Fichte’s *Wissenschaftslehre* of 1810,” in *Grund- und Methodenfragen in Fichtes Spätwerk, Fichte-Studien 31*, eds Günter Zöllner, Hans Georg von Mainz (Amsterdam/New York: Rodopi, 2007) 219-233.

“‘Das Logische’ of Hegel’s Logic, in the Context of Reinhold’s Late Theories of Knowledge,” in *Von der Logik zur Sprache*, eds Rüdiger Bubner and Gunnar Hindrichs (Stuttgart: Klett-Cotta, 2007), pp. 71-87.

Review Article: ‘The Persistence of the Enlightenment: On Katerina Deligiorgi’s *Kant and the Culture of the Enlightenment*’ (Albany: SUNY, 2005), in *Bulletin of the Hegel Society of Great Britain*, 53/54(2006) 133-140.

“Reinhold’s Criticism of Fichte and Schelling: The Commonality at a Distance between Reinhold’s Late Thought and Hegel’s Logic,” in *K. L. Reinhold: Alle soglie dell’idealismo, Archivio di filosofia* 1-3.LXXIII(2006); (Pisa/Roma: Istituti editoriali e poligrafici internazionali), pp. 271-284.

“Hegel’s Anti-Spinozism: The Transition to Subjective Logic and the End of Classical Metaphysics,” *Hegel’s Theory of the Subject*, ed. David Gray Carlson (New York, NY: Palgrave Macmillan, 2005), pp. 30– 43.

Article F. H, Jacobi, *The Dictionary of Eighteenth Century German Philosophy* (2005), *sub voce*.

“Hegel’s Anti-Spinozism: The Transition to Subjective Logic and the End of Classical Metaphysics”s, *The Cardozo Public Law, Policy, & Ethics Journal*, 3(2004) 44-60.

“Hen kai pan. Spinozafiguren im Frühidealismus,” in *Friedrich Heinrich Jacobi – Ein Wendepunkt der geistigen Bildung der Zeit*, eds W. Jaeschke and B. Sandkaulen (Hamburg: Meiner, 2004) 88-106.

“Die Verhandlungen über die Grundbegriffe und Grundsätze der Moralität von 1798, oder Reinhold als Philosoph des gemeinen und gesunden Verstandes,” in *Philosophie ohne Beinamen. System, Freiheit und Geschichte im Denken C.L. Reinholds*, eds M. Bondeli and A. Lazzari (Basel: Schwabe-Verlag, 2004), pp.375-396.

“1799: The Year of Reinhold’s Conversion to Jacobi,” *Die Philosophie Karl Leonhard Reinholds*, eds. Martin Bondeli and Wolfgang Schrader. *Fichte-Studien, Supplementa* (Amsterdam/New York: Rodopi, 2003), pp. 259-282.

“Faith without Religion, and Religion without Faith: Kant and Hegel on Religion,” *Journal of the History of Philosophy*, vol. 41, no.3 (2003) 365-83.

Article “F. H. Jacobi,” *The Oxford Encyclopaedia of the Enlightenment*, 2002, *sub voce*.

An extensive entry (about 40 pages) on Friedrich Heinrich Jacobi in the *Stanford Encyclopedia of Philosophy Online*, © 6 December 2001. *Sub voce*, in <http://plato.stanford.edu/contents.html>. Updated, February 2010 [This edition is now archived. Subsequent editions are under the names of di Giovanni and Livieri, and the original text has been abbreviated.].

“Rehberg, Reinhold und C.C.E. Schmid über Kant und moralische Freiheit,” in *Vernunftkritik und Aufklärung: Studien zur Philosophie Kants und seines Jahrhunderts*, ed. Michael Oberhausen (Stuttgart-Bad Canstatt: fromann-holzboog, 2001), pp. 93-113.

“Factual Necessity: On H.S. Harris and *Weltgeist*,” *The Owl of Minerva*, XXXI.2(Spring 2000) 131-153.

“The Jacobi-Fichte-Reinhold Dialogue and Analytical Philosophy,” *Fichte-Studien*, XIV(1998) 63-86.

Article “F.H. Jacobi,” *The Routledge Encyclopedia of Philosophy*; 1998, *sub voce*.

Article “K.L. Reinhold,” *The Routledge Encyclopedia of Philosophy*; 1998, *sub voce*.

“Hume, Jacobi, and Common Sense: An Episode in the Reception of Hume in Germany at the Time of Kant,” *Kant-Studien*, LXXXVIII(1997) 44-58.

“...*Wie aus der Pistole...*: Fries and Hegel on Faith and Knowledge,” *Hegel and the Tradition: Essays in Honour of H.S. Harris* (Toronto: University of Toronto Press, 1997) pp. 212-241.

“The Early Fichte as Disciple of Jacobi,” *Fichte-Studien*, IX(1997) 257-273.

Review article: “Metaphysics and History in Hegel,” in *The Cambridge Companion to Hegel*, ed. by Frederick C. Beiser (Cambridge/New York: Cambridge University Press, 1993), *Philosophy of the Social Sciences*, XXVI.1(March 1996) 124-132.

“Hegel's *Phenomenology* and the Critique of the Enlightenment: An Essay in Interpretation,” *Laval théologique et philosophique*, LI.2(1995) pp. 251-270.

“The Moral Individual: Kant's Reply to Rehberg and Reinhold,” *Proceedings of the Eighth International Kant Congress*, II.1, ed. Hoke Robinson (Milwaukee: Marquette, 1995) pp. 49-60.

“Fichte's Rhetoric of Deception: Reflection on the Early Fichte in the Spirit of Jacobi,” *Revue internationale de philosophie*, XL.1(1995) 59-78.

“Hegel, Jacobi, and Crypto-Catholicism, or, Hegel in Dialogue with the Enlightenment,” *Hegel on the Modern World*, ed. Ardis Collins (Albany: SUNY, 1995) pp. 53-72.

Review article: “Hegel, Nature, and the Rationalization of Experience: On Allen Wood's *Hegel's Ethical Thought*,” *Dialogue*, XXXII(1993) 783-794.

“Reflection and Contradiction: A Commentary on Some Passages of Hegel's Science of Logic,” 1973; republished in *G.W.F. Hegel: Critical Assessments*, IV vols., ed. Robert Stern (London: Routledge, 1993), Vol. III, No. 68.

“The Category of Contingency in the Hegelian Logic” (1980); republished in *Selected Essays on G.W.F. Hegel*, ed. L. Stepelevich (Humanities Press, 1992) pp. 41-59.

“The First Twenty Years of Critique: The Spinoza Connection,” *The Cambridge Companion to Kant*, ed. Paul Guyer (Cambridge: University Press, 1992) pp. 417-448.

“The Spinozism of Kant: Paragraph 76 of the *Critique of Judgment*,” *Akten des Siebenten Internationalen Kant-Kongress, Kurfürstliches Schloß zu Mainz, 1990*, ed. G. Funke (Bonn: Bouvier, 1991) pp. 21-31.

“A Reply to Cynthia Willet,” in *Essay in Hegel's Logic*, ed. G. di Giovanni (Albany: SUNY, 1990) pp. 93-98.

“Free Choice and Radical Evil: The Irrationalism of Kant's Moral Philosophy,” *Proceedings of the Sixth International Kant Congress*, eds. G. Funke & Th. M. Seebohm (The Pennsylvania State University, 1989) Vol. II/2, pp. 311-325.

“From Jacobi's Philosophical Novel to Fichte's Idealism: Some Comments on the 1798-99 Atheism Dispute,” *Journal of the History of Philosophy*, XXVII (1989) 75-100.

“Grazing in the Sunlight: On H.S. Harris's ‘The Cows in the Dark Night’,” *Dialogue*, XXVI (1987) 653-663.

“Leibnizian Expression and Idealistic Representation,” *Early Modern Philosophy: Essays in Honour of Robert F. McRae*, eds. G. Moyal and S. Tweyman (Delmar, N.Y.: Caravan Press, 1985) 265-287.

“On the Impotence of Spirit: Profane Reflections on Hegel's Philosophy of Spirit,” *Hegel and System*, ed. Robert L. Perkins (Albany: SUNY, 1984) pp. 195-211.

“More Comments on the Place of the Organic in Hegel's Philosophy of Nature,” *Hegel and the Sciences*, eds. R.S. Cohen and M.W. Wartofsky (Boston: D.Reidel, 1984) 101-108.

“Burbidge on Hegel and the Logic,” in *The Owl of Minerva* (1982) 1-6.

“Paragraph 20 and 26 of the Transcendental Deduction (Second Edition of the Critique),” *Idealistic Studies* (1980) 131-145.

“The Category of Contingency in the Hegelian Logic,” *Art and Logic in Hegel's Philosophy*, eds. W.E. Steinkraus and K.L. Schmitz (New Jersey: Humanities Press, 1980) 179-200.

Review article: “On Klaus Düsing's *Das Problem der Subjectivität in Hegel's Logic* (Bonn, 1976)” *The Owl of Minerva* (1979) 1-6.

“Kant's *Metaphysics of Nature* and Schelling's *Ideas for a Philosophy of Nature*,” in *Journal of the History of Philosophy* (1979) 197-215.

“The Ambiguity of Croce's Logic,” *Thought, Action and Intuition: A Symposium on the Philosophy of Benedetto Croce*, eds. H.S. Harris and Lucia Palmer (Hildesheim and New York: Georg Olms, 1975) 154-183.

“Reflection and Contradiction: A Commentary on Some Passages of Hegel's Logic,” in *Hegel-Studien* (1973) 131-161.

“DeLubac and Man's Destiny”, *The Basilian Teacher* (1965) 159-169, 283-296.

Public Presentations and Visiting Engagements

April 1, 2022. Seminar presented virtually (by Zoom) at the New York German Idealism Workshop, “Hegel and the Challenge of Spinoza,” with Fred Neuhauser as respondent.

October 25, 2019. “Jacobi and the Poets,” presented as the Annual Meeting of the American Academy of Religion at San Diego, California.

October 12, 2019. “*Wie die Triebe, so der Sinn; und wie der Sinn, so die Triebe*”: Jacobi on Reason as a Form of Life.” The Concept of Drive in Classical German Philosophy: Conference held at the Ludwig Maximilian Universität zu München, October 11-12. Presentation delivered by proxy).

September 29, 2019. “Jacobi the Philosophical Dramatist.” International Colloquium: “Friedrich Heinrich Jacobi: On the Cusp of Modernity,” hosted by the McGill School of Religious Studies, September 29-30, 2019.

May 9, 2018. “Lo spinozismo trascendentale di Fichte,” invited lecture at the University of Cagliari (Sardinia, Italy).

May 8, 2018. “Quanto e come importante è la fenomenologia per Hegel?” invited lecture at the University of Cagliari (Sardinia, Italy).

April 20, 2018. “Fichte’s Transcendental Spinozism,” Keynote address at “Idealist Philosophies of History,” Conference sponsored by Memorial University of Newfoundland and Dominican University College, held at Dominican University College. April 18-20, Ottawa.

April 7, 2018. "Hegel and the Age of the Enlightenment: A New Enlightenment?" Keynote presentation at the Concordia University Graduate Students' Conference: "Considering the Contemporary," April 6-7, 2018.

April 21, 2016. "How Necessary is the Phenomenology to the Logic?" Plenary paper presented at the "La logica de Hegel," conference held at Universitat de València, 20-23 April, 2016.

April 14, 2016. "Reason in History: How Kojève Misled his Readers." Plenary paper presented at "Hegel and the Concept of World History," HegelLab 3rd International Workshop (Università del Piemonte Orientale), supported by the London Graduate School and Kingston University (14-15 April 2016). For a podcast of the talk, go to: <http://backdoorbroadcasting.net/2016/04/hegel-and-the-concept-of-world-history/>

March 19, 2016. "Reason in History: How Kojève Misled his Readers." Twentieth Anniversary Meeting of the Ontario Quebec Hegel Organization, University of St. Michael's College, Toronto: Celebrating the anniversaries of Emil Fackenheim, H. S. Harris, Theodore Geraets. George di Giovanni, and John Burbidge.

September 9, 2015. "Fichte's Visual Imagery and Classical Metaphysics." IX Kongress der Internationalen J. G. Fichte-Gesellschaft, Fichte und die Zeit der Bilder. Madrid, September 8-11.

May 21, 2015. "Why Faith?" Keynote speaker. Why Faith? Kantian Explorations. Memorial University, May 21-22.

April 11, 2015. "Fichte's Visual Imagery and Classical Metaphysics." Keynote speaker. 11th Annual *De Philosophia* Conference, Unconditional Thinking, University of Ottawa, April 10-11.

April 26, 2014. Plenary Lecture: "Religion as the language of the community about itself: Kantian versus Hegelian myth." The 30th International Hegel Society Congress, Vienna.

November 30, 2013. Invited Speaker: "The Kantian Legacy: Fichte's Wissenschaftslehre and Hegel's Logic"; Osaka University.

November 27, 2013. Invited Speaker: "The Moses/Mendelssohn/Thomas Abbt's Dispute of 1784: An Episode in the Late Enlightenment Debate on the Vocation of Humankind"; Symposium at Niigata University "Tokimate."

November 24, 2013. Invited Speaker: "The Kantian Legacy: Fichte's Wissenschaftslehre and Hegel's Logic"; A presentation at the Congress of the Japanese Fichte Association in Ochanomizu University (Tokyo).

November 22, 2013. Invited Speaker: “The Devil and the Beautiful Soul: Hegel’s Critique of Romanticism”; A lecture at Tokyo University.

September 30, 2013. Invited speaker: “The Devil and the Beautiful Soul: Hegel’s Critique of Romanticism.” The Fortnightly. Faculty of Religious Studies, McGill.

September 20, 2013. Invited keynote speaker: “The Devil and the Beautiful Soul: Hegel’s Critique of Romanticism.” The Seventh Annual McGill Philosophy Graduate Student and Faculty Retreat, Gault Estate, Mont-Saint-Hilaire, Qc.

May 8, 2013, “Fichte’s 1804 *Wissenschaftslehre* and Kant’s Transcendental Method,” The Center for Metaphysics and Philosophy of Culture, Katholieke Universiteit Leuven, Leuven, Belgium.

May 7, 2013, “Hegel’s Linguistic Turn and its Ontological Significance,” Colloque international: La science de la logique au miroir de l’identité, Louvain-la-Neuve, Belgium.

September 20, 2012, “Fichte and Religion: *Impulsreferat*,” VIII. Kongress der *Internationalen J.-G.-Fichte-Gesellschaft*: Fichte und seine Zeit, Università degli Studi di Bologna, 19-23 September 2012.

September 19, 2012, “Fichte and Descartes’s Transcendental Method of Doubt,” VIII. Kongress der *Internationalen J.-G.-Fichte-Gesellschaft*: Fichte und seine Zeit, Università degli Studi di Bologna, 19-23 September 2012.

May 17, 2012, “Fichte and Descartes’s Transcendental Argument: Fichte’s 1804 Lecture Notes,” Fichte and the Methods of Transcendental Philosophy, Université Laval, QC (May16-19, 2012).

September 16, 2010. “The ‘End’ or ‘Beginning’ of History: On Alexandre Kojève’s and Francis Fukujama’s Reading of Hegel,” presented at the Sarajevo-Hegel-Kongress (Internationale-Hegel-Gesellschaft).

September 11, 2010. “Karl Leonhard Reinhold and the Intellectual background of Jakob Friedrich Fries,” presented at the Siegen-Reinhold-Tagung.

May 24, 2010. “On Kantianism as a New Form of Cultural Clericalism,” presented at the 2010 Pisa Kant-Kongress.

December 19, 2009. “Transcendental vs Absolute Idealism: Issues of Method in Post-Kantian Idealism.” Invited lecture at the Department of Philosophy, University of Kyoto (Japan).

December 14, 2009. “Transcendental vs Absolute Idealism: Issues of Method in Post-Kantian Idealism”. Invited lecture at the Department of Philosophy, The Chinese University of Hong Kong.

December 8, 2009. “The Year 1786 and *Die Bestimmung des Menschen*, or *Popularphilosophie* in Crisis.” Invited contribution to a Colloquium on Jewish Philosophy: Moses Mendelssohn’s Metaphysics and Aesthetics. Free University of Amsterdam.

November 8, 2009. “Authors meet critics: A Forum on Chris L. Firestone & Nathan Jacobs, *In Defense of Kant’s Religion* (Bloomington & Indianapolis: Indiana UP, 2008).” Invited contribution. American Academy of Religion: 2009 Montreal Congress.

February 12, 2009. “The Many Meanings of Nature.” Invited contribution. *The Philosopher’s Café* (The Osler Society, Faculty of Medicine).

October 5, 2008. “The Anti-Romanticism of Hegel’s Logic.” Invited presentation. II Istanbul International Hegel Congress, Istanbul.

<http://www.youtube.com/watch?v=yyhi5nYOMYE>

September 12, 2008. “Emil Fackenheim and Henry S. Harris: A Jewish and a Post-Christian Reading of Hegel.” XXVII Internationaler Hegel-Kongress der Internationalen Hegel-Gesellschaft, Leuven (Belgium).

December 29, 2007. “Emil Fackenheim’s and Henry S. Harris’s Readings of Hegel’s *Phenomenology*.” Invited presentation. American Philosophical Association Baltimore Meeting. Session of the Hegel Society of America.

July 9–10, 2007. Participant in a Workshop on the Interpretation of Kant’s Text at the *Zentrum für Kommentarisches Interpretation zu Kant (ZetKIK)*, with Prof. Dr. Dieter Schönecker as the convener (University of Siegen, Germany).

November 24, 2006. Colloquium at UdM (within the framework of a FQRSC research team grant): Discussion with Hilmar Lorenz on his book: *Kants Kopernikanische Wende: Vom Wissen zum Glaube, Systematische Kommentar zu den Vorreden A und B und zur Einleitung der Kritik der reinen Vernunft*.

October 4, 2006. “Emil Lask on German Idealism: The Irrationalism of Fichte.” Internationaler Fichte-Kongress, Halle (Germany).

February 3, 2006. ‘Religion as Judgement: Comments on Hegel’s *Phenomenology of Spirit*’. Invited Lecture for the Speakers Series of Concordia University, Montréal.

December 16, 2005. “‘Das Logische’ der Logik Hegels im Kontext der Wissenstheorien im Spätwerk von Reinhold und Fichte.” Invited presentation at the *Internationales*

Kolloquium: Der deutsche Idealismus im Kontext, Philosophie-Fakultät der Ludwig-Maximilian-Universität zu München.

November 29, 2005. “*Das Logische* della Logica di Hegel nel contesto delle tardi teorie della conoscenza di Reinhold e Fichte.” Invited lecture at the Faculty of Philosophy of the Università degli studi di Padova.

November 28, 2005. ‘*Das Logische* della Logica di Hegel nel contesto delle tardi teorie della conoscenza di Reinhold e Fichte’. Invited lecture at the Faculty of Philosophy of *La Sapienza* (University of Rome).

May 27, 2005. ‘*Das Logische* of Hegel’s Logic in the Context of Reinhold’s and Fichte’s Late Theories of Knowledge.’ *Internationaler Hegelkongreß 2005*, Stuttgart, 26–28 May.

October 8, 2004. ‘The Sublimation of Idealism: Reinhold on Fichte and Schelling’. Invited presentation at the Convegno internazionale su Reinhold, Rome, October 6-9.

March 28, 2004. ‘The Anti-Spinozism of Hegel: The Transition to Subjective Logic and the End of Classical Metaphysics’. Invited presentation at ‘Hegel’s Logic of the Subject’: Conference held at the Cardozo School of Law, New York, 29-30 March 2004.

October 16, 2003. ‘Resacralizing the World. On Fichte’s *The Facts of Consciousness* and *General Outline of the Wissenschaftslehre*, 1810’. Kongreß der Internationalen Johann-Gottlieb-Fichte-Gesellschaft, Ludwig-Maximilians-Universität zu München, 14-18 October 2003.

May 9, 2003. ‘Sceptical versus Dialectical Thinking’. Invited keynote lecture. First Graduate Students Conference: Scepticism. The Free University of Amsterdam.

May 7, 2003. ‘The Vocation of Humankind: 1774-1800’. Seminar held by invitation at the Free University of Amsterdam.

April 11, 2003. ‘En kai pan: Spinozistic Figurations in Early German Idealism’. Invited presentation at the *Von Kant bis Hegel* Seminar, Johns Hopkins University (April 11-12).

April, 28, 2002. ‘En kai pan. Spinozafigurationenen im Frühidealismus’. Invited presentation. Internationale Fachkonferenz: Friedrich Heinrich Jacobi und die klassische deutsche Philosophie, Universität zu Jena (27-30 April).

March 20, 2002. ‘Die *Verhandlungen über die Grundbegriffe und Grundsätze der Moralität* von 1798, oder Reinhold als Philosoph des gemeinen und gesunden Verstandes. Invited presentation. Internationale Karl Leonhard Reinhold-Tagung, Universität zu Luzern (18-21 March).

September 29, 2001. 'The Surprising Background of Hegel's Dialectic of Force'. Invited presentation. Conference on Hegel, Bishop's University (Lennoxville).

September 4, 2000. 'Kant and Hegel on Religion'. Invited presentation. Conference on Hegel. The Hegel Society of Great Britain, Pembroke College, Oxford.

April 6, 2000. 'Schleiermacher's Early Essays on Freedom in Historical Context'. Invited paper. Conference on Schleiermacher as Philosopher and Theologian. Drew University, Madison, NJ (6-9 April).

April 29, 1999. 'A proposito di un problema nella teoria morale di Kant: K.C.E. Schmid, K.L. Reinhold e A.W. Rehberg'. Invited lecture. Scuola Normale Superiore di Pisa (Italy).

April 27, 1999. 'A proposito di un problema nella teoria morale di Kant: K.C.E. Schmid, K.L. Reinhold e A.W. Rehberg'. Invited lecture. Università degli Studi Roma Tre (Italy).

April 22, 1999. 'K.C.E. Schmid, K.L. Reinhold, und A.W. Rehberg über ein Problem in Kants Moralphilosophie'. Invited lecture. Universität zu Siegen (Germany).

April 12, 1999. 'A.W. Rehberg über Kants Moralphilosophie'. Research Fellows Seminar. Herzog August Bibliothek zu Wolfenbüttel (Germany).

November 19, 1998. 'The Many Meanings of "Nature" in Kant'. Invited lecture. The New School for Social Studies (New York)

October 19-23, 1998. Five lectures series at the *Istituto Italiano per gli studi filosofici di Napoli*, on the topic: La filosofia della religione di Kant nel contesto dell'ultimo Illuminismo:

1. Jacobi e Reinhold sulla fede: inizio e fine di un dibattito
2. I molti significati della <natura> secondo Kant
3. Il dibattito: Dio e l'anima
4. Il dibattito: il libero arbitrio
5. Il significato della religione secondo Kant

August 12, 1998. 'History and Factual Necessity'. Invited speaker. Book Session on Harris's *Hegel's Ladder*. Twentieth World Congress of Philosophy, Boston.

May 30, 1998. 'On Hegel's Weltgeist and Harris's Spirit'. Invited presentation. Symposium on Harris's *Hegel's Ladder*. Ottawa Meeting of the Canadian Philosophical Association.

April 24-25, 1998. 'Absolute Knowledge in Hegel'. Invited presentation. Colloquium on Hegel. Trent University.

March 19, 1998. 'Nationalism as a Philosophical Issue'. Invited speaker. Literature and the Construction of National Identity: Faculty of Arts Interdisciplinary Seminar, McGill University. (March 19-20).

March 13, 1998. '1799: The Year of Reinhold's Conversion to Jacobi'. Invited presentation. Reinhold-Tagung, Werner Reimers Stiftung zu Bad-Homburgh (Germany).

January 24, 1997. 'The Myth of Hegel's Logic'. Invited Speaker. Trent University Philosophy Colloquium. Trent University.

April 12, 1996. 'The Non-Idealism of Hegel'. Invited presentation. York University Symposium: 'H. S. Harris on Hegel'. Toronto, Glendon College.

March 25, 1996. '*Tatsache*' oder "*Tathandlung*: Systematische Bedeutung des Dialogs Jacobi-Fichte-Reinhold für die analytische Philosophie'. Invited Speaker. Expert Symposium on Jacobi and Fichte. München, The Siemens Stiftung.

August 30, 1995. Respondent to Burkhard Tuschling's 'Metaphysical, Transcendental and Speculative Ideality'. International Conference at Dartmouth College: The Idea of a System of Transcendental Idealism in Kant, Fichte, Schelling and Hegel.

May 3, 1995. 'The Moral Individual: Kant's Reply to Rehberg and Reinhold'. Rfereed submission. The Memphis Eighth International Kant Congress.

October 1, 1994. 'Reason as Torch or Eye: The Early Fichte as Disciple of Jacobi'. Invited presentation. The Jena International Fichte Congress: 200th Anniversary of the *Wissenschaftslere*. Universität zu Jena (Germany).

September 16, 1994. 'F.H. Jacobi's Philosophy of Faith'. Invited lecture. Catholic University of America. Washington D.C.

June 24, 1994, Speaker at the Rome 1994 International Hume Congress, Rome, Italy ('Hume, Jacobi, and Common Sense: An Episode in the Reception of Hume in Germany at the Time of Kant')

October 3, 1992. 'Hegel, Jacobi, and the 'Crypto-Catholicism Dispute'. Hegel Society of America Conference: 'Hegel on the 17th and 18th Century Conference. Pennsylvania State University.

April 1990. 'The Spinozism of Kant'. International Kant Congress at Mainz. Universität zu Mainz (Germany).

October 10, 1988. 'From Metaphysical System to Social Theory'. Invited lecture. Loyola University of Chicago.

October 8, 1988. ‘A Comment on Willett's “The Shadow of Hegel's Logic”’. The Chicago Meeting of the Hegel Society of America.

May 28, 1988. ‘Was Hegel a Liberal?’. Symposium at the Windsor Meeting of the Canadian Philosophical Association. Invited participant.

February, 1987. ‘Why is the History of Philosophy Important to Philosophy’. Symposium at Frazer University (Vancouver). Invited guest and session chair.

June, 1986. ‘Symposium on Hegel and Schelling at Jena’. Invited participant. The Winnipeg Meeting of the Canadian Philosophical Association.

October, 1985. ‘Free Choice and Radical Evil: The Irrationalism of Kant's Moral Philosophy’. The Pennsylvania International Kant Congress, Pennsylvania State University.

March 1984. ‘The Marquette University Colloquium on Romanticism’. Invited participant.

Reviews and Journalism

Review of Gottlieb, Gabriel, ed. *Fichte's Foundations of Natural Right, A Critical Guide*, in Cambridge Critical Studies, Cambridge University Press, 2016, xiii-272 pp., ISBN 978-1-107-07814-7. Notre Dame Philosophical Reviews (2040 words): <http://ndpr.nd.edu/news/fichtes-foundations-of-natural-right-a-critical-guide/>

Review of J. G. Fichte. *Vorlesungen über die Bestimmungen des Gelehrten 1811, Rechtslehre 1812, Sittenlehre 1812*. Hrsg. George von Manz, Ives Radrizzani, und Martin Siegel, unter mitarbeit von Erich Fuchs. Die späten wissenschaftlichen Vorlesungen III. Fromann-Holzboog Studentexte 3. Stuttgart-Bad Canstatt: Fromann-Holzboog, 2012. Pp. Xxxvii. Paper, € 39.80. *Journal of the History of Philosophy*, 51:1(January 2013) 132-133.

Review of Karl Leonhard Reinhold. *Korrespondenzausgabe*. Hrsg. Faustino Fabbianelli, Eberhard Heller, Kurt Hiller, Reinhard Lauth†, Ives Radrizzani, Wolfgang H. Schrader†. Stuttgart-BAD Cannstatt: Fromann-Holzboog, Eckart Holzboog, Österreichische Akademie der Wissenschaften, Band 2, *Korrespondenz 1788-1790*; 2007, pp. xxiv-372; Band 3, *Korrespondenz 1791*, 2011, pp. xxiv-406, *Notre Dame Review of Books on Line*.

Review of Karin de Boer, *On Hegel: The Sway of the Negative* (Palgrave 2010), for the *Notre Dame Review of Books on Line* (January 2011).

<http://ndpr.nd.edu/review.cfm?id=22230>

Review of Karl Leonhard Reinhold. *Briefe über die Kantische Philosophie*. Gesammelte Schriften: Kommentierte Ausgabe. Band 2/1-2. Hrsg. Martin Bondeli. Basel: Schwabe,

2007. 2/1: pp. Lxxiii + 349; 2/2: pp. cii + 431, for the *Journal of the History of Philosophy*. (At proofs stage, 8 Feb 2010).

Review of Jacobi, Friedrich Heinrich. *Kleine Schriften I, 1771-1783*, eds Catia Goretzki, Walter Jaeschke, Mark-George Dehrmann (Hamburgh: Meiner, Frommann-Holzboog, 2006) and *Romane I: Eduard Allwill*, eds Carmen Götz, Walter Jaeschke (Hamburgh: Meiner, Frommann-Holzboog, 2006), for the *Theologische Literaturzeitung*, 133.20(October 2008), 1119-1120.

“Memories of H. S. Harris, Mentor and Friend,” *The Owl of Minerva*, 38.1-2(2006-2007), 5-6.

A report on the 2005 International Hegel Congress in Stuttgart, *Von der Logik zur Sprache*, for *The Owl of Minerva* (submitted June 15, 2005).

Review of Andreas Remmel & Paul Remmel, eds. “*Ich träume lieber Fritz den Augenblick...*” *Der Briefwechsel zwischen Goethe und F. H. Jacobi* Hildesheim: Weidmann (2005), for the *Lessing-Yearbook*, xxvi(2006) 248-249.

Review of Robert B. Pippin, *The Persistence of Subjectivity: On the Kantian Aftermath*. New York: Cambridge (2005) for the *Lessing-Yearbook*, xxxvi(2006) 245-246.

Review of Terry Pinkard, *German Philosophy, 1760-1860. The Legacy of Idealism*. Cambridge: University Press (2002) for *Lessing-Yearbook* xxxvi(2006) 280-281.

A report on the conference, Hegel’s Logic of the Subject, held at the Benjamin N. Cardozo School of Law (New York City) on March 28-29, 2004, *The Owl of Minerva*, 35.1-2(2003-2004), p.109.

Review of Bubner, Rüdiger, *The Innovations of Idealism*, tr. Nicholas Walker. Cambridge: University Press 2003, in *Philosophy in Review*, 24.3(June 2004), 170-172.

Review of Kuehn, Manfred, *Kant: A Biography*. (Cambridge: University Press, 2001), for *Lessing-Yearbook XXXV* (2003) 337–338.

A report on the 2003 München Fichte-Kongress, for *The Owl of Minerva*.

February 28, 2003, ‘Memories of Rome: An Informal Talk’, Department of History, McGill University, History of Memory Series

‘Jacobi and Reinhold in the Spotlight: A Report on Two Recent Conferences’. *The Owl of Minerva*, xxxiv.1(2002-03) 127-131.

Review of *Das Achtzehnte Jahrhundert: Mitteilungen der Deutschen Gesellschaft für die Erforschung des achtzehnten Jahrhunderts*, Vol. XXI.1. Wolfenbüttel: Wallstein, 1997, *Lessing-Yearbook* xxxi (1999) 221-222.

Review of Tomasi, Gabriele. *Identità razionale e moralità. Studio sulla fondazione della metafisica dei costumi di I. Kant*. Trento: Verifiche, 1991, *Kant-Studien*, lxxxix (1999), pp. 497-511.

Review of *The Skeptical Tradition Around 1800: Skepticism in Philosophy, Science, and Society*, Johann van der Zande, Richard H. Popkin, eds. Dordrecht/Boston/London: Kluwer, 1998, *Bulletin of Hegel Society of Great Britain*, xxxvii-xxxviii(1998), pp. 104-109. (Published, March 1999).

Review of Cinzia Ferrini, *Guida al DE ORBITIS PLANETARUM di Hegel ed alle sue edizioni e traduzioni. La PARS DESTRUENS: confutazione dei fondamenti della meccanica celeste di Newton e dei suoi presupposti filosofici*. In collaboration with Mauro Nasti De Vincentis. Bern-Stuttgart-Wien: Verlag Paul Bern, 1995. 260 pages. *The Owl of Minerva*, XXIX.2(1998), 235-240.

Review of Johann Georg Wachter, *De primordiis Christianae religionis, Elucidarius cabalisticus, Origines juris naturalis*. Stuttgart-Bad Cannstatt: Fromann-Holzboog (1995), *Lessing-Yearbook* XXIX(1997), p. 243-245.

Review of Harris, H.S. *Hegel: Phenomenology and System*. Indianapolis, Indiana: Hackett, 1995, for *The Owl of Minerva*, 29(1997) 91-95. (Actually published, March 1998).

Review of Burbidge, John W. *Real Process: How Chemistry and Logic Combine in Hegel's Philosophy of Nature*. Toronto: University of Toronto Press, 1996, *Review of Metaphysics*, December, 1997, 410-411.

Review of Mark Glouberman, *The Origin and Implications of Kant's Critical Philosophy, NC~PK*. Lewiston/Queenston/Lampeter: The Edwin Mellen Press (1990), *Kant-Studien*, LXXXVI(1995) 363-365.

Review of Erwin Quapp, *Lessings Theologie statt Jacobis Spinozismus. Eine Interpretation der "Erziehung des Menschengeschlechts" auf der Grundlage der Formel "hen ego kai pan."* Bern: Peter Lang (1992), *Lessing-Yearbook*, XXVI(1994) 150-151.

Review of Margerethe Wegenast, *Hölderlins Spinoza-Rezeption*. *Lessing-Yearbook*, XXIV (1992) 183-184.

<https://onedrive.live.com/?authkey=%21AG5qHRxbW17p8rQ&cid=ED520C55F869E51D&id=ED520C55F869E51D%21346&parId=ED520C55F869E51D%21208&o=OneUp>

Review of Werner Schneiders (ed.), *Christian Thomasius, 1655-1728*. *Lessing Yearbook*, XXIII (1991) 197-198.

Review of Vittorio Mathieu, *Kants Opus postumum*. *Lessing Yearbook*, XXII (1990) 264-265.

Review of A. Wylleman (ed.), *Hegel on the Ethical Life, Religion and Philosophy*. *Canadian Philosophical Reviews*, IX (1989) 503-505.

Review of Brigitte Falkenburg, *Die Form der Materie: Zur Metaphysik der Natur bei Kant und Hegel*. *Kant-Studien* (LXXX, 1989) pp. 226-228.

Review of Frederick C. Beiser, *The Fate of Reason: German Philosophy from Kant to Fichte*. *Journal of the History of Philosophy* (XXVII, 1989) pp.314-316.

Review of John N. Findlay, *Kant and the Transcendental Object: A Hermeneutic Study*. *Kant-Studien* (LXXVIII, 1987) pp. 491-493.

Review of William Desmond, *Desire, Dialectic and Otherness: An Essay on Origins*. *Cythara. Essays in the Judaeo-Christian Tradition* (XXVII, 1987) pp. 73-74.

Review of Terry Pinkard, *Hegel's Dialectic, The Explanation of Possibility*. *International Journal for the Philosophy of Religion*.

Review of T.P. Hohler, *Imagination and Reflection: Intersubjectivity: Fichte's Grundlage of 1794*. *The eighteenth Century: A Current Bibliography* (III:245, 1989).

Review of Gunther Scholtz, *Die Philosophie Schleiermachers*. *Idealistic Studies* (XVII, 1987) p. 184. Gunther Scholtz

Review of Norbert Hinske, *Kant-Index, Band I: Stellenindex und Konkordanz zu Georg Freidrich Meiers "Auszug aus der Vernunftlehre"*. *The Lessing Yearbook* (XIX, 1987) pp. 316-317.

Review of *Christian Wolff, 1679-1754, Interpretationen zu seiner Philosophie und deren Wirkung, mit einer Bibliographie der Wolff-Literatur*, ed. W. Schneider, *The Lessing Yearbook* (XVII, 1984) pp. 329-330.

Review of *Spinoza in der Frühzeit seiner religiösen Wirkung*, eds. K. Gründer and W. Schmidt-Biggemann, *The Lessing Yearbook* (XVIII, 1986) pp. 262-264.

Review of *Karl Leonhard Reinhold: Korrespondenz 1773-1788*, eds. R. Lauth, H. Heller, and K. Hiller, *The Lessing Yearbook* (XVII, 1985) pp. 244-246.

Review of Werner Marx, *The Philosophy of F.W.J Schelling: History, System, and Freedom*. *Canadian Philosophical Reviews* (V, 1985) pp. 462-463.

Review of Errol E. Harris, *An Interpretation of the Logic of Hegel. The Owl of Minerva* (XVI, 1985) 221-224.

Review of Franco Chierighin, et al., trs., *G.W.F. Hegel: Logica e metafisica di Jena (1804/05). The Bulletin of the Hegel Society of Great Britain (1984)* pp. 14-17.

Review of *The Young Hegelians: An Anthology*, ed. L. S. Stepelevich, *The Owl of Minerva* (XVI, 1984) pp. 80-83.

Review of *Intersubjectivity: Fichte's Grundlage of 1794. The Eighteenth Century: A Current Bibliography*, III (1983) pp. 245-246.

Review of *Zur Kantforschung der Gegenwart*, eds. Peter Heintel and Ludwig Nagl, *Lessing Yearbook* (XV, 1983) pp. 291-292.

Review of *Stuttgarter Hegel-Kongress 1975: Ist systematische Philosophie möglich?*, ed. Dieter Henrich, *Dialogue* (1981).

Review of *Johann Georg Hamann, Acta des Internationalen Hamann-Colloquiums in Lünberg 1976*, ed. Bernhard Gajek, *The Lessing Yearbook* (XIII, 1981) pp. 298-299.

Review of Joseph L. Navickas, *Consciousness and Reality: Hegel's Philosophy of Subjectivity*, *The Owl of Minerva* (IX, 1977) pp. 2-5.

Review of *New Studies in Hegel's Philosophy*, ed. Warren E. Steinkraus, *Dialogue* (XI, 1972) pp. 133-34.

Major Research Grants (not including internal research, travel, and computer grants):

2019. SSHRC grant in support of the International Colloquium: "Friedrich Heinrich Jacobi: On the Cusp of Modernity," hosted by the McGill School of Religious Studies, September 29-30, 2019.

2010-2012: Three Year Research Grant, Social Sciences and Humanities Research Council of Canada; *The Vocation of Humankind (1800-1832): the pursuit of an Enlightenment theme without Enlightenment assumptions*. Total amount: \$ 53,090.

2010-2012: Three Year Team Research Grant (with the Université de Montréal), Fonds québécoise de la recherche sur la société et la culture. Grant: *Transformations de lumières allemandes: de Kant a Hegel*. Personal amount for 2010-2011: \$ 14,000.

2007: Grant for the international workshop, 'K. L. Reinhold and the Enlightenment', held at McGill, June 8-11 (SSHRC: \$ 15,200).

2006-2009: Fonds québécoise de la recherche sur la société et la culture. Team Research under the direction of Claude Piché (UdeM): Kant et le problème de la liberté dans l'idéalisme allemande. (Values varies from year to year, approximately \$ 12,000 per year).

2004-2007: Three year Research Grant (SSHRC): \$20,130; 10,895; 3,750.

January 15-July 15, 1999: Research Fellow: The Herzog Bibliothek zu Wolfenbüttel.

1998-2001: Three-year research grant (SSHRC).

1993, Grant in aid of publication for a work on F. H. Jacobi (Social Sciences and Humanities Research Council of Canada, SSHRC).

1991-1994" Three-year research grant (SSHRC).

1988-1990: Two-year research grant (SSHRC).

1985: Study Fellowship (Deutsche Akademische Austauschdienst).

1984-85: Leave Fellowship, Research Grant and Travel Grant (SSHRC).

1983: Grant in aid of publication for Hegel's Jena Logic and Metaphysics (SSHRC).

1972: Summer Research Grant (SSHRC).

1965-1968: Kent Fellowship (Danforth Foundation)

Consultant/Referee:

Social Science and Humanities Research Council of Canada

Dialogue

The Owl of Minerva (on editorial board)

Journal of the history of Philosophy

The Lessing Yearbook

Canadian Philosophical Monographs

Cambridge University Press

Springer Verlag Series: Studies in German Idealism (on editorial board)

SSHRC, 1999, 2000, 2001, member of post-doctoral fellowships adjudicating committee

Frequent reviewer of confidential promotion files for institutions in North America and Europe

Reinhold Studien (*Studia Reinholdiana*, de Gruyter series; on editorial board)

Fichte-Studien (on reviewing board)

Service to the Academic Community:

February 10/14. Invited Gaetano Rametta (Univeristy of Padua) for two seminars at McGill on “Fichte’s Philosophy of Religion” and “The Difference between Fichte’s and Hegel’s Philosophy of Religion,” under the aegis of FQRSC.

March 21–23, 2014. O rganized with Iain Macdonald (UdeM) the Ontario Hegel Organization Eighteenth Annual Meeting, held at McGill University.

May, 2012— . Member of one Panel of Reviewers of the Italian Research and University Evaluation Agency (ANVUR), for the evaluation of the Italian research production in the period 2004-2010.

June 8-11, 2007. Organizer of the international workshop, ‘K. L. Reinhold and the Enlightenment’, held at McGill.

31 March–2 April, 2006. Organizer of the meeting at McGill’s of the Ontario Hegel Group. 1999-2001. SSHRC Post-Doctoral Fellowship Awards Committee (Ottawa).

1987-2007. Coordinator for Canada of the *International Bibliography of Philosophy*

1994. Reviewer of submissions for the 1995 International Kant Congress

1994. Reviewer of submissions for the 1994 Hegel Society of America conference on Hegel's philosophy of nature.

October 1990. Organizer of the 1990 Meeting at McGill of the Hegel Society of America.

October, 1986. Appointed Program Director for the 1988 Chicago Meeting of the Hegel Society of America.

October, 1986. Elected Vice-President of the Hegel Society of America.

Administrative Activities:

McGill University:

Department of Philosophy

1993- , Student Adviser

1987-89, Chair of Department

1985-87, Graduate Director

1981-84, Library Representative

1974-84, Student Adviser

1975-77, Secretary of the Department

Faculty of Arts

1992-1996, 1997—, Member, Student Affairs Committee

1986-87, Humanistic Studies Program Committee
1985-88, Humanities Research Grant Committee
1985-88, Member, Constitutional Review Committee
1981-84, Member, Curriculum Committee
 1983-84, Member, Curriculum Committee, Steering Subcommittee
1980-84, Member, Undergraduate Area Library Committee
1979-81, Member, Scholarship Committee
1974-84, Member, Student Affairs Committee
 1980-84, Chair, Sub-committee on Student Standing
 1974-75, Chair, Sub-committee on Admission

University

1996, Member, Cyclical Review Committee (Department of Jewish Studies)
1995, Member, Cyclical Review Committee (Department of History)
1983-84, Member, Cyclical Review Committee (Communication Program)

Marianopolis College (Montréal):

1970-71, Acting Chair, Department of Philosophy
1970-71, Member, Ways and Means Committee for a new Marianopolis