

Chris Tucker Curriculum Vitae

Academic Employment

Francis S. Haserot Professorship	July 2022-current
Professor of Philosophy	July 2023-current
Associate Professor, William & Mary	August 2016-current
Assistant Professor, William & Mary	August 2013-July 2016
Lecturer, University of Auckland	June 2010-August 2013
Research Fellow, University of Notre Dame	August 2009-May 2010
Assistant Professor, Stonehill College	August 2008-June 2009

Education

Purdue University, Ph.D. (Highest Distinction in Philosophy)	May 2008
University of Notre Dame, Research Visitor	August 2006-May 2007
Emory University, M.A. (Joint B.A./M.A. Program in Philosophy)	May 2003
Emory University, B.A. (High Honors in Philosophy; Minor in Religion)	May 2003

Primary Research Interests: Ethics, Epistemology, Philosophy of Religion

Edited Volumes

1. (with Jack Lyons) 2017. *Epistemology and Cognition*. Special Issue of *Philosophical Topics*.
2. *Seemings and Justification: New Essays on Dogmatism and Phenomenal Conservatism*. Oxford: Oxford University Press, 2013.

Articles and Chapters (Peer-reviewed unless invited)

1. "Withhold by Default: A Difference Between Epistemic and Practical Rationality." Forthcoming in *Philosophical Studies*, special issue of the 5th Annual Chapel Hill Normativity Workshop.
2. "The All or Nothing Ranking Reversal and the Unity of Morality". Forthcoming in *Oxford Studies in Normative Ethics* 14 (2024).
3. (Invited) "Parity, Pluralism, and Permissible Partiality." Forthcoming in *Virtuous and Vicious Partiality*. Eric Silverman (ed.). Routledge. (9,000 words)
4. "Parity, Moral Options, and the Weights of Reasons." *Nous* 57 (2023): 454-480 <https://doi.org/10.1111/nous.12410>.
5. "A Holist Balance Scale." *Journal of the American Philosophical Association* 9 (2023): 533-553. <https://doi.org/10.1017/apa.2022.13>
6. "The Dual Scale Model of Weighing Reasons." *Nous* 56 (2022): 366-392. <https://doi.org/10.1111/nous.12361>
7. "Too Far Beyond the Call of Duty: Moral Rationalism and Weighing Reasons." *Philosophical Studies* 179 (2022): 2029-2052. <https://doi.org/10.1007/s11098-021-01747-5>.
8. "Weighing Reasons Against." *Oxford Studies in Metaethics* 17 (2022): 77-107.
9. (Invited) "Experience as Evidence." Forthcoming in the *Routledge Handbook of Philosophy of Evidence*. Maria Lasonen-Aarnio and Clayton Littlejohn (eds). Routledge. (6,000-7,000 words)

10. (Invited) "Dogmatism and the Epistemology of Covert Selection." Forthcoming in *Reason, Bias, and Inquiry: New Perspectives from the Crossroads of Epistemology and Psychology*. Nathan Ballantyne and David Dunning (eds). Oxford University Press, 2022, pgs. 150-76.
11. "Divine Satisficing and the Ethics of the Problem of Evil." *Faith and Philosophy* 37 (2020): 32-56.
12. "How to Explain Miscomputation." *Philosophers' Imprint* 18 (2018): 1-17.
13. "How to Think About Satisficing." *Philosophical Studies* 174 (2017): 1365-1384.
14. "Satisficing and Motivated Submaximization (in the Philosophy of Religion)." *Philosophy and Phenomenological Research* 93 (2016): 127-143.
15. (Invited) "Acquaintance and Fallible Non-Inferential Justification." *Intellectual Assurance: Essays on Traditional Epistemic Internalism*. Brett Coppenger and Michael Bergmann (eds.). Oxford: Oxford University Press, 2016, pgs. 43-60.
16. "On What Inferentially Justifies What: The Vices of Reliabilism and Proper Functionalism." *Synthese* 191 (2014): 3311-3328.
17. "If Dogmatists Have a Problem with Cognitive Penetration, You Do Too." *dialectica* 68 (2014): 35-62.
 - ♦ Finalist for the 2012 *dialectica* prize.
18. (Invited) "Why Skeptical Theism isn't Skeptical Enough." In Dougherty, Trent and Justin McBrayer (eds). *Skeptical Theism: New Essays*. Oxford University Press, 2014, pgs 45-62.
19. "Seemings and Justification: An Introduction". Tucker, Chris (ed.). *Seemings and Justification: New Essays on Dogmatism and Phenomenal Conservatism*. Oxford: Oxford University Press, 2013, 1-29.
20. "The Dangers of Using Safety to Explain Transmission Failure: A Reply to Martin Smith". *Episteme* 9 (2012): 393-406.
21. "Movin' on Up: Higher-Level Requirements and Inferential Justification." *Philosophical Studies* 157 (2012): 323-40.
22. (Invited) "Phenomenal Conservatism and Evidentialism in Religious Epistemology." In VanArragon, Raymond and Kelly James Clark (eds.). *Evidence and Religious Belief*. Oxford: Oxford University Press, 2011, pgs 52-73.
 - ♦ Winner of a 2011 Excellence in Philosophy of Religion Prize.
23. "No Higher-Level Belief, No Problem: A Reply to Cling." *Journal of Philosophical Research* 36 (2011): 283-90.
24. "When Transmission Fails." *Philosophical Review* 119 (2010): 497-529.
25. "Why Open-Minded People Should Endorse Dogmatism." *Philosophical Perspectives* 24 (2010): 529-45.
26. (Invited) "Transmission and Transmission Failure in Epistemology." *Internet Encyclopedia of Philosophy* (2010). Stable URL: <http://www.iep.utm.edu/transmis/>. (9,900 words)
27. "Perceptual Justification and Warrant by Default." *Australasian Journal of Philosophy* 87 (2009): 445-63.

28. "Evidential Support, Reliability, and Hume's Problem of Induction." *Pacific Philosophical Quarterly* 90 (2009): 503-19.
29. "Divine Hiddenness and the Value of Divine-Creature Relationships." *Religious Studies* 44 (2008): 269-87.
30. "Agent Causation and the Alleged Impossibility of Rational Free Action." *Erkenntnis* 67 (2007): 17-27.
31. "Hermeneutics as a...Foundationalism?" *Dialogue: Canadian Philosophical Review* 45 (2006): 627-46.
32. "Harman vs. Virtue Theory: Do Character Traits Explain Behavior?" *Southwest Philosophy Review* 21 (2004): 137-146.

Book Reviews

1. Forthcoming. Review of Douglas Portmore's *Opting for the Best: Oughts and Options*. *Utilitas*. *Utilitas*, 35(3), 242-244. doi: [10.1017/S0953820823000110](https://doi.org/10.1017/S0953820823000110)
2. Review of Justin J. Daeley's *Why God Must do What is Best: A Philosophical Investigation of Theistic Optimism*. *European Journal of Philosophy* 14 (2023): 310-314.
3. Review of John Schellenberg's *The Hiddenness Argument: Philosophy's New Challenge to Belief in God*. *Faith and Philosophy* 33 (2016): 500-506.

Honors, Awards, and Fellowships

- ◆ Francis S. Haserot Professorship, William & Mary. 2022-2027. (stipend and research support)
- ◆ Research Mentor in Luis Oliveira's *Latin American Bridges in the Epistemology of Religion Project*, University of Houston and the John Templeton Foundation. 2019-2020 (stipend included)
- ◆ Finalist in the 2012 *dialectica* essay prize for my "If Dogmatists Have a Problem with Cognitive Penetration, You Do Too."
- ◆ Academic Visitor with John Hawthorne's *New Insights and Directions for Religious Epistemology* project and fellow of Somerville College. October and November 2012. The position covered expenses and came with an honorarium.
- ◆ 2011 Excellence in Philosophy of Religion Prize for my "Phenomenal Conservatism and Evidentialism in Religious Epistemology". The three reviewers judged my paper to be one of the three best papers in philosophy of religion or philosophical theology to be published in 2011. (\$2,000)
- ◆ 2011 *Marsden Fund Fast Start Grant* for my research project, "Experience, Rationality, and the Way Things Seem." The three-year grant primarily covers a teaching buyout and travel, but I had to turn down over half of the grant to take the job at William & Mary. New Zealand wide competition. (327,000 NZD)
- ◆ Four William & Mary Research Grants: 2023 (\$5k), 2020 (\$6k), 2015 (\$4k), 2014 (\$4k). Faculty wide competition.
- ◆ New Staff Research Grant for "The Problem of Evil and the Way Things Seem." University of Auckland. Faculty of Arts wide competition. (17,500 NZD)

- ◆ Principal applicant for two grants that bring distinguished visitors to Auckland’s campus. Both were university-wide competitions.
 - Seelye Charitable Trust Fellowship (6,450 NZD)
 - University of Auckland Distinguished Visitor Grant (5,650 NZD)
- ◆ Dissertation and defense earned Highest Honors (May 2008): requires unanimous support of dissertation committee
- ◆ Purdue Research Foundation Research Grant for *Neo-Mooreanism, Inferential Justification, and Transmission Failure* (2 times): university-wide competition; grants were awarded by an interdisciplinary committee that evaluated submitted prospectuses.
 - June 2007- May 2008 (\$14,600 + benefits)
 - June 2006- May 2007 (\$14,200 + benefits)
- ◆ Winner of the Indiana Philosophical Association Graduate Student Paper Competition (2 times)
 - April 2008 for “Three (Mistaken) Accounts of Evidential Support” (\$100)
 - April 2007 for “A Dilemma for Epistemology the Wright Way” (\$100)
- ◆ APA Central Division Graduate Student Travel Stipend for “Agent Causation and the Alleged Impossibility of Rational Free Action,” April 2006 (\$300)
- ◆ Best Undergraduate Essay in Philosophy for “Avoiding Groundless Belief by Replacing Internalism,” Emory University, 2003 (\$100)
- ◆ Phi Beta Kappa, elected 2002

Paper Presentations (Refereed unless otherwise mentioned)

1. (Invited for presentation) “Dogmatic Withholding.” Invited Symposium ‘Dogmatism and Open-Mindedness’. *American Philosophical Association, Central Division*. New Orleans, LA. February 2024.
2. “Withhold by Default: A Difference Between Epistemic and Practical Rationality”.
 - *Thinking About Suspension II* Frankfurt, Germany. June 2023 (expenses covered)
 - *Fifth Annual Chapel Hill Normativity Workshop*. University of North Carolina—Chapel Hill. April 2023. (selected on basis of 1k word abstract)
 - (Invited) *Doxastic Attitudes and their Reasons*. University of Cologne. October 2022. (expenses covered)
3. “(Divine) Autonomy: How Lesser Goods can be Justifying Reasons”.
 - (To be presented as a co-organizer talk) *7th Annual Theistic Ethics Workshop*. Winston-Salem, NC. September 2023.
 - (Invited) *Gratuitous Evil Workshop*, hosted by Toronto Metropolitan University (formerly Ryerson University). Zoom. May 2022.
4. “The Weight of Altruistic Reasons.” Submitted symposium. *American Philosophical Association, Central Division*. February 2022.
5. (Invited) “Parity and Permissible Partiality.” *Partiality*. Christopher Newport University. Newport News. February 2022.
6. “The All or Nothing Ranking Reversal.”
 - (to be presented) *Arizona Workshop in Normative Ethics*. Tuscon, Arizona. January 2023. (accepted on basis of 1k work abstract)

- Submitted symposium. *American Philosophical Association, Pacific Division*. April 2022.
 - *14th Annual Rocky Mountain Ethics Congress*. August 2021.
 - (Invited) *Virtual Metaethics Colloquium*. Zoom. January 2021.
 - (Invited) *Winter Ethics Workshop Miniseries*. Zoom. December 2020.
7. “Weighing Reasons Against.”
 - *15th Annual Madison Metaethics Workshop (MadMeta)*. Zoom. September 2020. (Accepted on the basis of abstract.)
 - *13th Annual Rocky Mountain Ethics Congress (RoME)*. Zoom. August 2020. (Accepted on the basis of abstract.)
 8. “Too Far Beyond the Call of Duty: Moral Rationalism and Weighing Reasons.”
 - (Invited) *Obligations to Oneself: An Online Workshop*. Zoom. July 2020.
 - *80th Annual Meeting of the Virginia Philosophical Society*. Virginia Beach, VA. October 2019.
 9. “The Dual Scale Model of Divine Action.” *5th Annual Theistic Ethics Workshop*. University of Georgetown. October 2019. (neither invited nor refereed as I’m one of three co-organizers)
 10. “Divine Satisficing and the Ethics of the Problem of Evil.” *Society of Christian Philosophers 40th Anniversary Conference*. Calvin College. September 2018.
 11. “An Argument for Divine Satisficing.” *2018 American Philosophical Association, Central Division*. February 2018.
 12. “Dogmatism and the Epistemology of Covert Selection.” *American Philosophical Association, Eastern Division*. January 2018.
 13. “How to Think about Satisficing.” *2nd Annual Theistic Ethics Workshop*. University of Georgetown. October 2016. (neither invited nor refereed as I’m one of three co-organizers)
 14. “Miscomputing Individualistically: It’s the Only Way to Do It.” *Minds Online Conference*. Stable URL: www.mindsonline.philosophyofbrains.com. September 2016.
 15. “Cognitive Penetration and Cognitive Selection: What’s the Difference?”
 - (Invited) *6th Annual BELUX Conference*. Luxembourg City, Luxembourg. June 2016. (expenses paid)
 - (Invited) *NYC Epistemology and Psychology Conference*. New York City, NY. June 2016. (expenses paid)
 16. (Invited) “Satisficing and Motivated Submaximization.” *Ethics and Epistemology Workshop*. Fordham University. March 2015.
 17. “Computational Individualism and Functional Significance.” *APA, Central Division*. St. Louis, February 2015.
 18. (Invited) “Satisficing and Motivated Sub-Maximization (in the Philosophy of Religion).” *2014 Baylor, Georgetown, Notre Dame Philosophy of Religion Conference*. University of Georgetown. October 2014. (expenses paid)
 19. (Invited) “Acquaintance and Degrees of Non-Inferential Justification.” *2014 Orange Beach Epistemology Workshop*. Orange Beach, AL. May 2014.
 20. (Invited) “Welfare and the Problem of Evil”.

- *Eighth Annual Philosophy of Religion Conference*. Waco, Tx. March 2013.
 - *Joseph Butler Society*. Oxford University. November 2012.
21. “If Dogmatists have a Problem with Cognitive Penetration, You Do Too.”
- (Invited) University of Birmingham. October 2012.
 - (Invited) University of Edinburgh. October 2012.
 - (Invited) University of Glasgow. October 2012.
 - (Invited) For a colloquium on “Should Open-Minded People Endorse Dogmatism about Justification?” at the 2012 meeting of the *German Society of Analytic Philosophy*. Constance, Germany. (expenses paid)
 - *2012 Australasian Association for Philosophy Conference*. Wollongong, NSW Australia. July 2012. (Accepted on the basis of abstract.)
22. (Invited) “Seemings and Justification: An Introduction.” *University of Otago*, Dunedin, NZ, June 2012.
23. “Welfare and Rowe’s Problem of Evil.”
- (Invited) Departmental Seminar, *University of Victoria, Wellington*. Wellington, NZ, August 2011. (Expenses paid)
 - *2011 Australasian Philosophy of Religion Association Conference*. Auckland, NZ, July 2011. (Accepted on the basis of abstract.)
 - *2011 Australasian Association for Philosophy, New Zealand Division Conference*. Hamilton, NZ, December 2010. (Accepted on the basis of abstract.)
24. (Invited) “How Much Better Off are Perceptual Experiences than Religious Ones?” Departmental Colloquium, *University of North Florida*. Jacksonville, FL. (expenses paid)
25. “Higher-Level Requirements and Inferential Justification.” *Australasian Association for Philosophy Conference*. Kensington, NSW Australia, July 2010. (accepted on the basis of abstract)
26. “Inferential Externalism and the Evidential Support Requirement: Irreconcilable Differences?”
- (Invited) Departmental Seminar, *Australian National University*. Canberra, Australia. (expenses paid)
 - (Invited) Departmental Colloquium, *University of Waikato*. Hamilton, New Zealand. September 2010. (expenses paid)
 - (Invited) *Epistemology Brown Bag Series*. Evanston, IL, March 2010.
27. “Is Phenomenal Conservatism too Permissive?” *American Philosophical Association, Central Division Conference*. Chicago, IL, February 2010.
28. (Invited) “What My Dog Can Tell Us About the Problem of Evil.” Introductory Lecture for the *Young Philosophers Lecture Series*. Fredonia, NY, February 2010. (expenses paid)
29. “Why Open-Minded People Should Endorse Dogmatism.”
- *Young Philosophers Lecture Series*. Fredonia, NY. February, 2010. (expenses paid)
 - *American Philosophical Association, Eastern Division Conference*. New York, NY, December 2009.
30. “Inferential Externalism and Evidential Support” *Central States Philosophical Association*. Dekalb, IL, October 2009.
31. “Greco’s Reliability Requirement.”
- *APA, Central Division*. Chicago, IL, February 2009.

- Central States Philosophical Association. St. Paul, MN, September 2008.
32. “Agent Causation and the Alleged Impossibility of Rational Free Action.” *APA, Central Division*. Chicago, IL, April 2006. (Winner of Graduate Student Stipend)
 33. “Three (Mistaken) Accounts of Evidential Support.” *Indiana Philosophical Association*. Indianapolis, IN. April 2008. (Winner of the 2008 Indiana Philosophical Association Graduate Student Paper Competition)
 34. “A Dilemma for Epistemology the Wright Way.” *Indiana Philosophical Association*. Bloomington, IN. April 2007. (Winner of the 2007 Indiana Philosophical Association Graduate Student Paper Competition)
 35. “Higher-Level Requirements, Evidential Support, and Inferential Justification.” *Southern Society for Philosophy and Psychology*. Atlanta, GA, April 2007.
 36. “The Value of Divine-Human Relationships and the Atheistic Argument from Non-Belief.” *The Christian Worldview: Analysis, Assessment, and Development, A Conference in Honor of Keith Yandell*. Madison, WI, September 2005.
 37. “Hermeneutics and Foundationalism.” *Southern Society for Philosophy and Psychology*. Durham, NC, March 2005.
 38. “Harman vs. Virtue Theory: Do Character Traits Explain Behavior?”
 - *Southwestern Philosophical Society*, New Orleans, LA, November 2004.
 - Joint meeting of the *Central States Philosophical Association* and the *Iowa Philosophical Society*. Iowa City, IA, October 2004.
 39. “Worldview Philosophy, Hermeneutics, and Foundationalism,” *Civitas Conference*. Grand Rapids, MI, September 2004.

Comments

1. Comments on Daniel Rubio’ “Intrinsically Good, God Created Them”. *Early Career Workshop*. Zoom. November 2020.
2. Comments on Blake McAllister’s “Why Internalists Should Endorse Phenomenal Conservatism (and Externalists Should Pay Attention)”. *2017 American Philosophical Association, Central Division Conference*. Kansas City, MO.
3. Comments on Markos Valaris’ “What Reasoning Might Be.” *2015 Minds Online Conference* August and September 2015. Hosted at stable URL: <http://philosophyofbrains.com/minds-online-2015>
4. Comments on Gilbert Harman’s “My Virtue Situation.” *Virtue Ethics and Moral Psychology: the Situationism Debate*. Denver, CO, October 2005.
5. Comments on Kelly Dean Jolley’s “Moore’s Proof: Plainness and Purity,” *Inland Northwest Philosophy Conference*, Moscow, ID and Pullman, WA, April 2004.

Professional Service

- ♦ Conference Organization and the Like: sole organizer for *Australasian Philosophy of Religion Association* (July 2011) and *Naturalism and Ethics* (July 2011); co-organizer for *The Authority of Tradition* (October 2014), seven workshops on theism and ethics (2015-20, 2022),

Epistemology and Cognition conference (Sept 2016), and Eastern Programming Committee for Society of Christian Philosophers (2014-18, chair in 2017-18)

- ◆ Editorial Panel Member for *Thought: A Journal of Philosophy* (2018-current)
- ◆ Board of Editorial Consultants Member for *Faith and Philosophy* (August 2018-July 2023)
- ◆ Executive Committee for Society of Christian Philosophers, a professional organization with over 500 members and its own journal, *Faith and Philosophy* (2016-2018)
- ◆ Refereeing for Journals: *Acta Analytica* (2014), *Analytic Philosophy* (2016), *American Catholic Philosophical Quarterly* (2014, 2015), *American Philosophical Quarterly* (2009, 2012, 2013, 2015), *Analysis* (2017, 2018, 2019, 2020 x 2, 2021, 2022, 2023), *Australasian Journal of Philosophy* (2009, 2010 x 2, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2019, 2020 x 2, 2021, 2022), *British Journal for Philosophy of Science* (2020), *Canadian Journal of Philosophy* (2015, 2018, 2022), *Dialectica* (2008, 2011, 2015), *Economics and Philosophy* (2021), *Episteme* (2011, 2012, 2017), *Ergo* (2019, 2021, 2022 x 2), *Erkenntnis* (2009, 2012, 2016), *Ethical Theory and Moral Practice* (2022), *Ethics* (2022), *European Journal of Philosophy* (2016), *European Journal of Philosophy of Religion* (2016, 2018), *Faith and Philosophy* (2009, 2010, 2013, 2014, 2016 x 2, 2017, 2018 x 2, 2019, 2020, 2021), *Internet Encyclopedia of Philosophy* (2013, 2018), *International Journal for the Study of Skepticism* (2019), *Journal of the American Philosophical Association* (2020), *Journal of Ethics and Social Philosophy* (2022, 2023), *Journal of Moral Philosophy* (2021), *Journal of Philosophical Research* (2010, 2016, 2019, 2023), *Journal of Philosophy* (2021, 2023), *Mind* (2011, 2012 x 2, 2015, 2019, 2021), *Nous* (2012 x 2, 2017, 2021), *Oxford Studies in the Philosophy of Religion* (2018), *Pacific Philosophical Quarterly* (2010, 2012, 2015, 2017, 2021, 2022), *Philosophia* (2012), *Philosophy* (2022), *Philosophers' Imprint* (2023), *Philosophy and Phenomenological Research* (2017 x 2, 2022), *Philosophical Papers* (2013), *Philosophical Quarterly* (2011, 2013, 2018, 2021, 2023), *Philosophical Review* (2011, 2017, 2018), *Philosophical Studies* (2010, 2011, 2013, 2014, 2015 x 2, 2016 x 2, 2017, 2019, 2020, 2021 x 2, 2022, 2023), *Religious Studies* (2011, 2017, 2018 x 2, 2023), *Res Philosophica* (2016, 2020), *Sophia* (2014 x 2, 2016, 2017), *Synthese* (2011, 2012, 2013, 2014, 2015 x 2, 2019, 2021 x 3, 2022), *TheoLogica* (2016, 2020), *Theoria* (2012, 2014, 2015), *Thought* (2018, 2021), and *Utilitas* (2019).
- ◆ Refereeing for Monographs: *Blackwell* (2011, proposal only; 2015, proposal only; 2018, sample chapter), *Cambridge University Press* (2012, full book), *Open Book* (2016, full book), *Oxford University Press* (2012, proposal only; 2013, proposal only; 2014, full book; 2015, proposal only; 2015, one chapter; 2018, one chapter); *Routledge* (2019, one chapter; 2021, proposal only).
- ◆ Refereeing for Grants, Bibliographies, and Conferences: Social Sciences and Humanities Research Council Grant (Canada) (2012); OUP Bibliography (2014); Central States Philosophical Association (2016: 3 papers); MindsOnline (2017; 1 paper); Swiss National Science Foundation (2019: 1 grant proposal; 2020: 1 grant proposal)
- ◆ Editor for “Epistemological States and Properties”, a mid-level category on <http://philpapers.org/> and some of the lower-level categories. (March 2011 –June 2012)
- ◆ External Examinations and Supervisions: PhD dissertation as fourth committee member, Purdue University (2022-24); PhD Dissertation, Pontifical Catholic University of Rio Grande do Sul (2019); PhD Dissertation, University of Calgary (2020); MA Thesis, Trinity Western University (2015); MA Thesis, University of Waikato (2011).

- ♦ Media Appearances as guest correspondent: *The Wednesday Wire with Imogen Barrer*. “The Problem of Evil.” 95bFM. Auckland, New Zealand, July 2011; *The Boston Tea Party*. “Philosophy and Current Events.” WDIS AM 1170. Foxborough, MA, June 2009; *The Analytic Christian* on “Are ‘Seemings’ Really Evidence for God?” (2020, <https://www.youtube.com/watch?v=LgBILnT3h38>).
- ♦ Interviewed for: high school student report on whether religion should be taught in public schools (2016); dissertation in education concerning the relation between W&M’s COLL curriculum, critical thinking, and creative thinking (2018).

Institutional Service

- ♦ Associate Dean (PBRF), Faculty of Arts from February 2012-July 2012. The Performance Based Research Fund (PBRF) distributes research funds to New Zealand universities on the basis of their performance in a research assessment exercise. I oversaw the Faculty of Arts’ efforts in the 2012 assessment, and the Faculty earned an estimated total of 39 million NZD for 2013-2018. The Faculty of Arts had 3 of the top 5 performing units in the university, and philosophy came out on top.
- ♦ Other University Service: Faculty Hearing Committee (2022-2025); Faculty Compensation Board (2019-2023); Chair of Procedural Review Committee (2019-2021) and member (2018-2021); Personnel Policy Committee (2018-2021); Chair of Faculty Research Committee (2018-19) and member (2015-19); one of two principal authors of revised summer grant program (2015-16); Charles Center Summer Scholarship Committee (2015, 2017, 2018); principal author of COLL 400 criteria workgroup (Sp 2014); Pre-major advising (2013-14: 6 students; 2014-15: 12 students; 2015-16: 12 students; 2016-17: 12 students; 2017-18: 5 students; 2018-19: 5 students; 2020-21: 5 students; 2022-23: 5 students)
- ♦ Internal supervisions and examinations: Honors thesis supervisions (2022-23; 2017-18 x 2; 2016-17 x 2; 2012-13); assessed an MA Thesis (2012); supervised senior thesis (2008-9).
- ♦ Other Departmental Service: Chair of Diversity Committee (Sp 2022) and member (2022-23); Chair of curriculum committee (2017-19, 2022-23) and member (2016-17); PIEs coordinator (2019-2021); chair of search committee for two positions (Sp 2014); Jeremy Miller Award selection committee (2015, 2020, 2021); search committee member (2015-16, 2014-15) major advising (2013-14: 2 students; 2014-2015: 6 students); events officer (2010-2011); seminar committee (2011); student advising (2011); research liaison officer (2011-13); webmaster for philosophy department (2010-2011); peer mentor for first year graduate students in philosophy (2006-7).

Community Service

- Treasurer, Kingspoint Club, February 2020 – January 2022 (Neighborhood club with a budget of over \$100k.)

Teaching Experience

Associate Professor at College of William and Mary

COLL 100: Good God, Bad World? (Fall 2016; Fall 2017, Spring 2023)

COLL 200: Critical Thinking (Fall 2016, Fall 2017, Fall 2018)

COLL 200: Critical Thinking, fully online version (Summer 2017, Summer 2018, Fall 2020)

COLL 200: Ethics (Sp 2018 x 2; Sp 2019, Sp 2021 x 2, Sp 22, Su 22, Fall 22 x 2)

COLL 200: Theory of Knowledge (Fall 2018)
COLL 400: Moral Perfection (Spring 2017)
COLL 400: Partiality and Supererogation (Spring 2019)
COLL 400: Weighing Reasons (Fall 2020, Spring 2022)
COLL 400: Reasons (Spring 2023)

Assistant Professor at College of William and Mary

Critical Thinking (5 times as of Spring 2016)
Cognitive Penetration (Fall 2013)
Rationality & Biased Perception (Spring 2016)
Theory of Knowledge (Spring 2014, Fall 2015)
Ethics (Spring 2015 x 2)
Philosophy of Religion (Fall 2014)

Lecturer at University of Auckland

Critical Thinking (twice, once with Patrick Girard and once with Jonathan McKeown-Green)
Epistemology (four times)
Epistemology and Evolutionary Debunking Arguments (postgraduate course, 2nd sem. 2011)
Religious Epistemology (postgraduate course; co-taught with Fred Kroon and John Bishop)

Assistant Professor at Stonehill College

Ethics (twice)
Introduction to Philosophy (twice)

Adjunct Instructor at Ball State University

Epistemology

Instructor at Purdue University

Critical Thinking
Ethics (twice)
Religions of the West