

Jed D. Forman

☎ +1 (805) 618 4163 | ✉ jed.forman@lmu.edu | ORCID | Academia.edu | PhilPeople | ResearchGate

EMPLOYMENT

Loyola Marymount University, Los Angeles <i>Bhagwan Mallinath Assistant Professor in Jain Studies</i>	2026–Present
Simpson College, Indianola <i>Robert H. N. Ho Family Foundation Assistant Professor in Buddhist Studies</i>	2022–2026
University of California Berkeley, Berkeley <i>Shinjo Ito Postdoctoral Fellow in Buddhist Studies</i>	2021–2022
Research Interests: Buddhist Philosophy, Cross-Cultural Philosophy, Tibetan Philosophy, Indian Philosophy, Epistemology, Phenomenology, Logic, Cognitive Science of Religion	

EDUCATION

University of California Santa Barbara, Santa Barbara	2014–2021
Ph.D. in Religious Studies, Buddhist Studies Dissertation: “Yogic Perception across Indo-Tibetan Traditions” Committee: José Cabezón, Vesna Wallace, and Ann Taves	June 2021
M.A. in Religious Studies, Buddhist Studies Thesis: “Ghosts, Pus, and Falling Hairs: Tibetan Buddhist Polemics on Epistemology”	June 2018
University of Barcelona, Barcelona	2026–
Ph.D. in Philosophy, Logic Dissertation: “Buddhist and Jaina Logics: Modal Logics and Intuitionism” Committee: Joost J. Joosten, Mark van Atten, and Carles Noguera	
California State University Northridge, Northridge	2011–2014
M.S. <i>with Distinction</i> , Kinesiology, Dance Concentration Thesis: “Identity Fluidity: A Novel Explanatory Construct for Flow and Dissociation.”	May 2014
Tufts University, Medford	2003–2007
B.A., Philosophy <i>Magna Cum Laude</i> Certificate in <i>Ethics, Law, and Society</i> Thesis: “The Limits of Our Beliefs: The Relationship between Morality and Coercion”	June 2007

BOOKS

- Forman, Jed. *Out of Sight, Into Mind: The History and Philosophy of Yogic Perception*. New York: Columbia University Press, January 2025.
- , ed. *Routledge Handbook of Global Cognitive Science of Religion*. London: Routledge. Under contract.
- The Yakherds (José Cabezón, Ryan Conlon, Thomas Doctor, Douglas Duckworth, **Jed Forman**, Jay Garfield, John Powers, Geshe Yeshe Thabke, Sonam Thakchoe, and Tashi Tsering). *Knowing Illusion: Bringing a Tibetan Debate into Contemporary Discourse*. Oxford: Oxford University Press, 2021.
- Erhard, Franz Xaver, Natalia Moskaleva, **Jed Forman**, Daniel Wojahn, and Maria Smirnova (eds.). *New Currents on the Neva River. Papers Presented at the Fifth International Seminar of Young Tibetologists*. Potsdam: Edition Tethys, 2020.

- Forman, Jed. "Always From Somewhere: Ngawang Tendar and Mipham on Reflexive Awareness and Other Minds." Proceedings from the International Seminar for Young Tibetologists 2024. *Revue d'Etudes Tibétaines*. Forthcoming.
- . "Forgetting Oneself: Tsongkhapa and Severance." Special issue on "Forgetting in Asian Thought." *Religions* 16(8), 2025. <https://doi.org/10.3390/rel16081036>
- . "Seeing the Wind with Five Eyes: Karma Kagyü Syntheses of Yogic Perception and Kālacakra." Special issue "Philosophy and Contemplation in Tantric Buddhism." *Journal of Contemplative Studies*. Forthcoming.
- . Forman, Jed and Lobsang Donyod. "An Article on Articles: Tibetan Debate and Translation." *Revue d'Etudes Tibétaines* 75 (March 2025)
- Forman, Jed. "Living in the *Bsdus grwa'i bar do*: Translation as the Preservation of Liminality." *Yeshe: A Journal of Tibetan Literature, Arts and Humanities* 4, no. 1 (2024).
- . "Buddhist–Hindu Allogamy: Productive Influences Across Traditions." *Journal of Hindu Studies* (January 18, 2024).<https://doi.org/10.1093/jhs/hiad034>
- . "Subtle, Hidden, and Far-Off: The Intertextuality of the Yogasūtras." *Journal of Hindu Studies* (April 10, 2023). <https://doi.org/10.1093/jhs/hiad013>
- . "Polemical Paths: Tsongkhapa and Taktsang on Yogic Perception." *Journal of Religion* 103, no. 1 (January 2023). <https://doi.org/10.1086/722542>
- . Introduction for special issue on "Tibetan Polemics as Genre." *Journal of Religion* 103, no. 1 (January 2023).<https://doi.org/10.1086/722544>
- . "Seeing Afar: Yogic Perception, Extramission, and Intellectual History." *Journal of Cognitive Historiography* 7, no. 1-2: 66-88 (Dec. 2022). <http://doi.org/10.1558/jch.22648>
- . "What is Religion?" Introduction for special issue on "History and Historiography: The Interplay between Religion and Cognitive Science in Asian and Middle-Eastern Traditions." *Journal of Cognitive Historiography* 7, no. 1-2: 35-41 (Dec. 2022). <http://doi.org/10.1558/jch.23123>
- . "Believing is Seeing: A Buddhist Theory of Creditions." *Frontiers in Psychology*, no. 3 (August 2022). <http://doi.org/10.3389/fpsyg.2022.938731>
- . "What is The World? Neckties, Ghosts, Falling Hairs, and Celestial Cities in a Coherentist Epistemology." *Philosophy East and West* 70, no. 4: 906-931 (October 2020). <http://doi.org/10.1353/pew.2020.0066>
- . "Double Hiddenness: Governmentality and Subjectivization in Gelug Buddhism." *Critical Research on Religion* 9, no. 3: 317-331(January 2021). <http://doi.org/10.1177/2050303220986985>
- . "Dissenting Yogis: The Mīmāṃsaka-Buddhist Battle for Epistemological Authority." *International Journal of Religion* 1, no. 1: 121-134 (November 2020). <http://doi.org/10.33182/ijor.v1i1.1080>
- . "The Problem of Universals in Yogic Perception and Tsongkhapa's Solution." *Revue d'Etudes Tibétaines* 55: 161–181 (July 2020).
- Moore, Kathleen and **Jed Forman**. "Defiant Worship: Religious Liberty Talk and Rights in COVID-19 Pandemic Times." *Journal of Church and State* 64, no. 3: 479–505 (Summer 2022). <http://doi.org/10.1093/jcs/csac001>

- Forman, Jed. “Criticisms of Buddhism and Buddhist Thought.” *Buddhist Philosophy: A Collaborative Introduction to its Ideas and Applications*. Ed. Stephen J. Laumakis. London: Routledge Philosophy. Under contract.
- . “Hidden Causes: A Cognitive Science Approach to Buddhist Critiques of God.” *The Oxford Handbook of Concepts of God from Indian Traditions* Eds. Alan C. Herbert, Ricardo Sousa Silvestre, and Benedikt Paul Göcke. Under contract. Revisions.
- . “What Is It Like to Be a Buddha? The Taktsang–Chögyen Debate as an Intervention on the Question of AI Consciousness.” *The Bloomsbury Handbook of Contemporary Buddhist Ethics*. Eds. Paul Fuller, Amy Langenberg, and Jue Liang. London: Bloomsbury. Under contract and editorial review.
- . “Timeless Visions: Prajñākaragupta and Kant on Temporal Intuitions.” *The Springer Handbook of Intuitions*. Ed. Marie-Hélène Gorisse. New York: Springer. Forthcoming.
- . “Religion of Philosophy: Monastic Curricula in Tibetan Buddhist Scholasticism.” *Global-Critical Philosophy of Religion: Topics, Questions, Categories*. Eds. Timothy Knepper and Cody Dolinsek. Under review.
- . “A Six-Limbed Gaze with Four Perceptions: The Śaḍaṅgayogopadeśa.” <Undisclosed Festschrift Project>. Submitted.
- . “Jñānaśrīmitra’s Theory of Imagination and Aesthetic Epistemology.” *Buddhism and the Imagination*. Ed. Karin Meyers. Berkeley: Mangalam Press. Forthcoming.
- . “Pus and Cinnabar is Ambrosia: Kedrub’s Epistemological Alchemy.” *Buddhist Minds and Bodies: Essays in Honor of José Ignacio Cabezón*. Boston: Wisdom. Forthcoming.
- . “The 14th Dalai Lama: At the Fulcrum of Diplomacy.” Ed. Jack Meng-Tat Chia. *Figures of Buddhist Diplomacy*. New York: Bloomsbury. February 2026.
- . “To Tough the Poisons: Buddhist Debates on Love, Hate, and Thinking.” In *Avatar: The Last Airbender and Theology*. Jefferson, NC: McFarland Press. August 2025.

AWARDS & FELLOWSHIPS

<i>ACLS Robert H. N. Ho Family Foundation Translation Grant</i> – up to \$50,000	2026–2027
<i>Nielsen Fellow</i> – Nielsen Center for the Liberal Arts	2025–2026
<i>Simpson College Research, Scholarship, and Creativity Grant</i> – Research at ENS, Paris	2025
<i>Distinguished Researcher Award</i> —Simpson College, given to 1 faculty member annually	2024
<i>Teaching Interfaith Understanding Seminar Selectee</i> –Lily Endowment, Inc.	2024
<i>Diversity and Inclusivity Course Development and Enhancement Grant</i> —Simpson College	2022
<i>NEH: Summer Institute: The Imagination and Imaginal Worlds in Buddhism</i>	2022
<i>Alfred Deakin Institute for Citizenship and Globalisation Grant</i>	2018–2021
Principal Investigator on “A Buddhist Debate and its Contemporary Relevance” – \$1.2 million	
<i>UCSB Graduate Humanities Research Fellowship. 1 year research fellowship.</i>	2020–2021
<i>Charlotte W. Newcombe Doctoral Dissertation Fellowship (finalist)</i>	2020
<i>The R. Ninian Smart Memorial Award: Excellence in Philosophy of Religion</i>	2019–2020
<i>American Institute of Indian Studies Fellowship: India, 6 months.</i>	2019
<i>Ludo and Rosane Rocher Research Fellowship in Sanskrit Studies</i>	2019
<i>Fulbright–Nehru Doctoral Research Fellowship: India, 9 months.</i>	2018–2019
<i>Fulbright Critical Language Enhancement Award</i>	2018–2019
<i>NEH: Summer Institute: Self–Knowledge in East. and West. Philosophies (alternate)</i>	2018
<i>Graduate Advisor’s Exceptional Service Award</i>	2018
<i>Ostad Elahi Fellowship Award: India, 1 month.</i>	2017–2018

<i>The R. Ninian Smart Memorial Award: Excellence in Philosophy of Religion</i>	2015–2016
<i>Excellence in Teaching Award Nominee – UCSB Graduate Student Association</i>	2016–2017

BOOK REVIEWS

- Forman, Jed. “Changing Identities: A Review of Joyce, Aristotle, and Aquinas by Fran O’Rourke.” *Janus Head* 21, no. 1 (2023): 56-62. <https://doi.org/10.5840/jh202321111>
- . “Review of ‘Religion Evolving: Cultural, Cognitive and Ecological Dynamics’ by Benjamin Grant Purzycki and Richard Sosis.” *Journal for the Study of Religion, Nature and Culture* 17 (Aug. 9, 2023). <https://doi.org/10.1558/jsrnc.23911>
- . “Review of ‘The Selfless Ego: Configurations of Identity in Tibetan Life Writing’ eds. Lucia Galli and Franz Xaver Erhard.” *Yeshe: A Journal of Tibetan Literature, Arts and Humanities* 1, no. 1 (July 2021).
- . “Review of ‘The Wisdom Chapter: Jamgön Mipham's Commentary on the Ninth Chapter of The Way of the Bodhisattva.’” *Reading Religion: A Publication of the America Academy of Religion* (October 2018).
- . “Review of ‘Madhyamaka and Yogācāra: Allies or Rivals?’ eds. Jan Westerhoff and Jay Garfield.” *Reading Religion: A Publication of the America Academy of Religion* (Feb. 2018).
- . “The Body Incantatory: Spells and the Ritual Imagination in Medieval Chinese Buddhism – By Paul Copp.” *Religious Studies Review* 43, no. 2 (June 2017): 201.
- . “Theologically Incorrect (A Response to Claire White on Theological Incorrectness).” *The Religious Studies Project* (Feb. 2016).

TRANSLATIONS

- Haribhadrāsūri. “The Compendium of Current Śāstras (Śāstravārtāsamuccaya).” Translated from the Sanskrit by Anil Mundra and **Jed Forman**. In progress.
- Paṇḍita Aśoka. “A Critique of Universals (Sāmānyadūṣaṇa).” Translated from the Sanskrit by Jed Forman. In progress.
- Jñānaśrīmitra. “On the Demonstrability of Yogis (Yoginirṇayaprakaraṇa).” Translated from the Sanskrit by Nilanjan Das, Davey Tomlinson, Bhikṣu Hejung, **Jed Forman**, and Parimal Patil. In progress.
- “The Seeds of Enlightenment.” Translation project on various Gelug texts on the Buddha Trait (*san rgyas kyi rigs*). Translated from the Tibetan by **Jed Forman** and Jampa Gyeltsen. ACLS Grant Funded 2026–2027.
- “The Sutra Teaching the Inconceivable Scope of the Buddha.” In *The Kangyur*. Translated from the Tibetan by Erdene BaatarErdene-Ochir and **Jed Forman**. New York: 84,000, 2022.
- “The Sutra of Aśokadatta's Prophecy.” In *The Kangyur*. Translated from the Tibetan by Erdene Baatar Erdene-Ochir and **Jed Forman**. New York: 84,000, 2022.
- “The Sutra of the Questions of Brahmā.” In *The Kangyur*. Translated from the Tibetan by Erdene Baatar Erdene-Ochir and **Jed Forman**. New York: 84,000, 2022.
- “Victory through the Ultimate Dharma Sutra.” In *The Kangyur*. Translated from the Tibetan by Erdene Baatar Erdene-Ochir, **Jed Forman**, and Michael Ium. New York: 84,000. 2021.
- “The Noble Mahāyāna Sūtra ‘Surata’s Questions.’” In *The Kangyur*. Translated from the Tibetan by Erdene Baatar Erdene-Ochir, **Jed Forman**, and Michael Ium. New York: 84,000. 2021.

- Forman, Jed. “Orders of Infinity: Property Instantiation in the *Syādvādamāñjarī*.” Presentation at the 28th International Jaina Studies Workshop: Jaina Metaphysics, SOAS University of London, London, March, 2027.
- . Invited talk at Oxford Centre for Hindu Studies, Oxford, UK, March, 2027.
- . “Is a Horse a Horse or not? Both and Neither: The Zhuangzi, Nāgārjuna, and Malliṣeṇa on Indeterminacy.” Presentation at the American Academy of Religion National Conference, Denver, CO, Nov. 21–24, 2027.
- . “Intuitionistic Logic and Buddhism Revisited: Interpreting Nāgārjuna’s ‘No Thesis.’” Presentation at the American Academy of Religion National Conference, Denver, CO, Nov. 21–24, 2027.
- . *Dan and Susan Semrad Lecture in Non-Western Thought*. Invited Lecture, Creighton University, Omaha, NE, Oct. 27, 2026.
- . “Silence versus Denial: Wangchuk Dorje and Nāgārjuna on No Thesis.” Paper presentation at the Seventeenth International Association for Tibetan Studies Conference. Accepted but not presented because in-person conference canceled.
- . “Elephants and Lions and People, Oh My! Jaina-Buddhist Debates on Non-Absolutism of the Soul.” Presentation at Ācārya Bhikṣu: Literature and Legacy International Conference, Jain Vishva Bharati, Ladnun, India, Aug. 5, 2026.
- . “Buddhist and Jaina Logics, Friends or Foes? The ‘Unsayable’ in Reasoning.” Invited Talk Seminari Cuc, Seminar on Proof Theory and Foundations of Mathematics, University of Barcelona, Barcelona, July 15, 2026.
- Forman, Jed, Joy Brennan, Elisa Freschi, Emily Lawson, and Aleksandar Uskokov. Author Meets Critics Panel on *Out of Sight, Into Mind: The History and Philosophy of Yogic Perception* by Jed Forman. Panel at the American Philosophical Association Division Conference, Chicago, IL, Feb. 18–21, 2026.
- Forman, Jed. “Casting Light on Absorbed Yogis: Amṛtacandra’s Take on Yogic Extramission.” Presentation at the American Academy of Religion National Conference, Boston, MA, Nov. 23, 2025.
- . Respondent for “Phenomenology and Buddhism: New Horizons.” Panel at the American Academy of Religion National Conference, Boston, MA, Nov. 23, 2025.
- . “Many without One: Paṇḍita Aśoka Against Uddyotakra on Universals.” Presentation at the Annual Conference on South Asia, University of Wisconsin, Oct. 25, 2025.
- . “Is Candrakīrti a Yogācārin? A Comparative Look at Non-Dual Awareness.” Presentation at the International Association for Buddhist Studies, Leipzig University, Aug. 15, 2025.
- . “Limitless Thought: A Reevaluation of Nāgārjuna, Paradox, and Inclosure Schema.” Invited Talk, *LLAMA Seminar*, Institute for Logic, Language and Computation, University of Amsterdam, June 11, 2025.
- . “The 14th Dalai Lama: At the Fulcrum of Diplomacy.” Presentation at The Association for Asian Studies Annual Conference, Columbus, OH, March 14, 2025.
- . “Omniphenomenology: What Buddhist Theories of Omniscience Teach Us about Experience.” Invited Talk, *Philosophy of Religion Workshop*, University of Chicago, Feb. 18, 2025.
- . “Consciousness: What is it and does it require a self?” Invited participant for conversation at *Agency & Experience: Buddhist and Cognitive Perspectives*, Princeton University, Princeton, NJ, January 17, 2025.

- . “Reasoning about Infinity: Intuitionistic Arguments about Yogic Perception.” Invited presentation at Special Forms of Perception in Buddhist and Brahmanical Philosophy, Yale University, New Haven, Oct. 5, 2024.
- . “Know Thyself to Know Others: Ngawang Tendar and Mipham on Telepathy.” Pres. at the International Seminar of Young Tibetologists, Oxford University, Sept. 5, 2024.
- . “Dialetheic Dialetheism: The Karmapas on the Paradox of the Two Truths.” Pres. at Madhyamaka in South Asia and Beyond, Austrian Academy of Sciences, Vienna, Aug. 20, 2024.
- . “Transformative Understanding: Ratnakīrti on Yogic Perception.” Presentation at the World Congress of Philosophy, Sapienza University of Rome, Aug. 6, 2024.
- . “Tibetan Buddhist Philosophy of Religion: A Case Study in the Meeting of Batchelor and Levinas.” Presentation at the Upper Midwest American Academy of Religion, Drake University, Des Moines, April 12, 2024.
- . “Tsongkhapa’s Difficult Point: Saying What Cannot be Said about Particulars, Universals, and Relations.” Presentation at the American Philosophical Association Pacific Conference, Portland, OR, March 20-23, 2024.
- . “ChatGPT as Another Mind: The Buddhist Vinītadeva and Turing on Cognition.” Presentation at the American Academy of Religion National Conference, San Antonio, TX, Nov. 20, 2023.
- . “The Religious Roots of Zionism and Jihadism.” Presentation at *War in the Holy Land: Understanding the Israeli-Palestinian Conflict*, Simpson College, Oct. 17, 2023.
- . “Pus and Cinnabar Make Ambrosia: Kedrub’s Epistemological Alchemy.” Presentation in Honor of José I. Cabezón, Dalai Lama Chair in Tibetan Studies, On the Occasion of His Retirement, Santa Barbara, CA, June 4, 2023.
- . “This is a Sheet of Paper: Wittgenstein and Prajñākaramati on Sense.” Presentation at the American Philosophical Association Pacific Conference, San Francisco, Apr. 6, 2023.
- . “Now I Know in Part: How Kedrub Saves Candrakīrti from Relativism.” Presentation at the American Academy of Religion National Conference, Denver, CO, Nov. 22, 2022.
- . “How to Develop a Taste for Words: Jñānaśrīmitra’s Theory of Poiesis.” Presentation at the American Academy of Religion National Conference, Denver, CO, Nov. 19, 2022.
- . “A Selection from Nangsa Wöbum’s Biography: An Account of Her Journey to the Lower Realms.” Tsadra Foundation Lotsawa Translation Workshop: Celebrating Buddhist Women’s Voices in the Tibetan Tradition, Northwestern University, Oct. 13-16, 2022.
- . “Does the Buddha Wear Stained Robes? Taktsang, Chögyen, and Eliminativism.” Presentation at the Int. Assoc. for Buddhist Studies, Seoul National Uni., Aug. 18, 2022.
- Forman, Jed and Lobsang Donyod. “Debates on Translation: How to Translate Tibetan Debate.” Presentation at the Intl. Seminar of Young Tibetologists, University of Virginia, Aug. 1, 2022.
- Forman, Jed. “Living in the *Bsdus grwa’i bar do*: A Case Study of Collected Topics.” Roundtable presentation at the Sixteenth International Association for Tibetan Studies Conference, Charles University, Prague, Czech Republic, July 4, 2022.
- . “Subtle, Hidden, & Far-off: Yogāsūtras, Buddhism, and Yogic Perception.” Presentation at Yoga Darśana, Yoga Sādhana: Methods, Migrations, Mediations, Jagiellonian University, Kraków, Poland, May 18, 2022.

- . “Yogic Perception: Enumerative or Universal?” Presentation at the American Academy of Religion National Conference, San Diego, CA, Nov. 22, 2019.
- . “Udayana on Buddhist Idealism: A Philosophical Roundtable.” Roundtable discussion at the American Academy of Religion National Conference, San Antonio, TX, Nov. 22, 2021.
- . “Cognitive Underpinnings of Buddhist Philosophical Traditions.” Presentation at Credition: An Interdisciplinary Challenge, Hannover, Germany, Oct. 21, 2021.
- . “Revisiting Tsongkhapa’s Difficult Point: Universals, Particulars, and Relations.” Presentation at 5 College Buddhist Studies Faculty Seminar, Amherst, MA, Oct. 14, 2021.
- . “Let’s Get This Clear: Toward a Phenomenology of Yogic Perception.” Presentation at the International Association for the History of Religions, Dunedin, NZ, Aug. 23-29, 2020. (Conf. Cancelled)
- . “Is *yin* ‘is’? The Logic of the Tibetan Copulative.” Presentation at the Oxford University Symposium for Visiting Scholars, Oxford University, Feb. 27, 2020.
- . “An Introduction to Yogic Perception.” Presentation at the American Institute of Indian Studies Junior Fellows Annual Conference, New Delhi, India, Dec. 27, 2019.
- . “Out of Sight: Yogic Perception and Extramission.” Presentation at the American Academy of Religion National Conference, San Diego, CA, Nov. 24, 2019.
- . “The Cookie Crumbles over Crumbs: High Stakes on Small Issues in Sakya-Gelug Polemics.” Presentation at the Fifteenth International Association for Tibetan Studies Conference, Paris, France, July 13, 2019.
- . “Yogic Perception: Theorizing the Ineffable.” South and Central Asia Fulbright Conference, Kochi, India, Feb. 26, 2019.
- . “Not Just Any Dream Will Do: Tsong kha pa on Yogic Perception.” Presentation at the International Seminar of Young Tibetologists, St. Petersburg University, St. Petersburg, Russia, Sept. 3, 2018.
- . “Seeing Bones: Yogic Perception and Indian Mysticism” Presentation at The Association for Asian Studies Annual Conference, Washington DC, March 22-25, 2018.
- . “Pus and Nectar: Mixing Pramāṇa with Madhyamaka.” Presentation at the American Academy of Religion National Conference, Boston, MA, Nov. 19, 2017.
- . “Ghosts, Pus, and Falling Hairs: Tibetan Buddhist Polemics on Epistemology.” Pres. at the International Association for Buddhist Studies, Toronto, ON, Aug. 21, 2017.
- . “The Self and the Non-Other: The Individual and Power in Tibetan Buddhism.” Presentation at the American Academy of Religion Western Regional Conference, Rosemead, CA, March 18, 2017.
- . “No Data for Religion? The Interdependence of Method and Object.” Presentation by proxy reader at the International Association for the History of Religions, Erfurt, Germany, Aug. 23-29, 2015.

PEER REVIEW & EDITORIAL WORK

Editor: <i>Dākinīs’ Great Dharma Treasury</i> . Tsadra Foundation and Shambhala Publications	2026–
Peer Reviewer: <i>Journal of Indian Philosophy</i>	2025–
Peer Reviewer: <i>Philosophy East and West</i>	2023–
Peer Reviewer: <i>Routledge Book Review</i>	2026
Peer Reviewer: <i>Frontiers in Psychology</i>	2026
Editor: <i>Pajjaya: Journal of Indian Knowledge Systems in Education</i>	2026–
Editor: <i>Samyak: An Undergraduate Journal of Jain Studies</i>	2026–

PEER REVIEW & EDITORIAL WORK *(continued)*

Peer Reviewer: <i>Janus Head</i>	2025 & 2026
Peer Reviewer: <i>Critical Research on Religion</i>	2020-2026
Peer Reviewer: <i>Religion Compass Review</i>	2025
Series Reviewer: <i>Reading Primary Sources in Asian Philosophy, Bloomsbury</i>	2024
Peer Reviewer: <i>Journal of the American Academy of Religion</i>	2024
Peer Reviewer: <i>Journal of Contemplative Studies</i>	2024-2025
Peer Reviewer: <i>International Seminar of Young Tibetologists</i>	2024
Peer Reviewer: <i>Cogent Arts & Humanities</i>	2024
Peer Reviewer: <i>Journal of Tibetan Literature</i>	2024
Language Expert Editor: <i>Wisdom Publications</i>	2023
Peer Reviewer: <i>Journal of Dharma Studies</i>	2022
Peer Reviewer: <i>Frontiers in Psychology</i>	2021-2022
Editor: <i>Journal of Hindu Studies. Special issue.</i>	2022
Editor: <i>Journal of Cognitive Historiography. Special issue.</i>	2021
Editor: <i>Journal of Religion. Special issue.</i>	2021
Copy Editor: <i>Wisdom Publications</i>	2021
Copy Editor: <i>Journal of Global Buddhism</i>	2020-2022

TEACHING & ADVISING

Advising: Jacob Fisher, Oxford University, DPhil, Dissertation External Reviewer	2025
Instructor of Record: Course design, lecturing, mentoring, and grading.	2017–2026
THST 1050: <i>In Search of a Way (Loyola Marymount University)</i>	
REL 337: <i>Advanced Readings in Buddhist Philosophy (Simpson College)</i>	
REL 237: <i>Women in Buddhism (Simpson College)</i>	
REL 290: <i>Buddhist Philosophy and Film (Simpson College)</i>	
REL 290: <i>Buddhism, Sex & Magic (Simpson College)</i>	
REL 290: <i>Death and Afterlife (Simpson College)</i>	
REL 102: <i>Introduction to Philosophy (Simpson College)</i>	
PHL 110: <i>Introduction to Logic (Simpson College)</i>	
SC 221 (Honors Course): <i>Cognitive Science and Religion (Simpson College)</i>	
SEA 197: <i>Tibetan Diaspora in India: Religion and Culture (May Term in India, Simpson)</i>	
REL 234: <i>Introduction to Buddhism (Simpson College)</i>	
REL 120: <i>Introduction to World Religions (Simpson College)</i>	
BUDDSTD C113: <i>Buddhist Thought in India (UC Berkeley)</i>	
RGST 18: <i>Comparing Religions (UC Santa Barbara)</i>	

SERVICE

Mentor Program: <i>American Philosophical Association</i>	2026–
<i>American Philosophical Association International Society for Buddhist Philosophy Committee Member</i>	2026–
<i>American Academy of Religion, Cognitive Science of Religion Unit Co-Chair/Steering Committee</i>	2020–Present
<i>Title IX Hearing Committee Member, Simpson College</i>	2025–Present
<i>Undergraduate Research Committee, Simpson College</i>	2024–2025
<i>Founder of Midwest Buddhist Studies Collective</i>	2024–Present
<i>Faculty review for Earlham College, Richmond, IN</i>	2023-2024
<i>Editor for Dalai Lama's Heart: A Debate Course, Sera Jey Monastery, Bylakuppe, India</i>	2019
<i>English Instructor at Sera Jey Monastery Secondary School, Bylakuppe, India</i>	2019
<i>English Tutor at Central Institute of Higher Tibetan Studies, Sarnath, India</i>	2018–2019
<i>UCSB Religious Studies Graduate Liaison</i>	2017–2018

LANGUAGES

Tibetan: Advanced Reading. Conversationally fluent. Immersion in India.
Sanskrit: Advanced Reading. Intermediate Speaking. Academic studies in US and India.
Hindi: Conversationally fluent. Level 9 on the ALTA scale. Advanced Reading.
French: Conversationally fluent. Immersion in France. Advanced Reading.
Urdu: Conversationally fluent. Intermediate reading.
Prakrit: Intermediate. Immersion in Ladnun, India.
Pali: Intermediate. Self-study.
German: Reading. 1 year.

REFERENCES

Dr. Jay Garfield
Smith College
jgarfield@smith.edu

Dr. José Cabezón
UC Santa Barbara
jcabazon@religion.ucsb.edu

Dr. Mark van Atten
École Normale Supérieure
mvanatten@ens.fr

Dr. Ann Taves
UC Santa Barbara
taves@religion.ucsb.edu

Dr. Jacob Dalton
UC Berkeley
jakedalton@berkeley.edu

Dr. Robert Goldman
UC Berkeley
rpg@berkeley.edu

SKILLS

Computer Skills & Programming: LaTeX, PHP, MySQL, JavaScript, JQuery, HTML, CSS, Applescript, CMS, UNIX/LINUX, Bash Scripting, Expect Scripting, XML, WordPress, NVivo, Crimson Hexagon, DiscoverText, Qualtrics, and DevonThink.

Dance: Seven years professional dance experience in New York, Los Angeles, and abroad. Street dance, including popping, house, hip-hop, locking, whacking, and vogue.