

CURRICULUM VITAE

James K.A. Smith

Professor of Philosophy

Calvin University

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EDUCATION

DEGREES

Ph.D., 1999, Villanova University, Villanova, PA.

Dissertation: *How To Avoid Not Speaking: On the Phenomenological Possibility of Theology*, Advisor: John D. Caputo

M.Phil., 1995, Institute for Christian Studies, Toronto, ON

B.Sc., 1993, Emmaus University, Dubuque, IA

Undergraduate Studies, 1992-1993, University of Waterloo, Waterloo, ON

AREAS OF SPECIALIZATION

Phenomenology, Continental Philosophy of Religion, Augustine

AREAS OF CONCENTRATION

Pragmatism, Aesthetics, 19th-century Philosophy

EMPLOYMENT & APPOINTMENTS

Professor of Philosophy, Calvin University, 2010-

Associate Professor, 2002-2010

Gary & Henrietta Byker Chair in Applied Reformed Theology & Worldview, 2013-

Distinguished Associate, Institute for Christian Studies, Toronto School of Theology, 2024-

Visiting Professor of Divinity, Trinity College of the University of Toronto, 2011-

Adjunct Professor of Philosophical Theology, Calvin Theological Seminary, 2005-2016

Visiting Professor, Regent College, Vancouver, BC, 2010

Visiting Associate Professor of Christian Philosophy, Fuller Seminary, 2006

Director, Seminars in Christian Scholarship, Calvin College, 2003-2006

Assistant Professor of Philosophy, Loyola Marymount University, 1999-2002

Lecturer, Department of Philosophy, Villanova University, 1995-1999

EDITORIAL APPOINTMENTS & SERVICE

Editor-in-chief, *Image* journal, 2019-2024

Editor-in-chief, *Comment* magazine, 2013-2018

Editorial advisory board, *Philosophia Reformata*, 2014-

Editorial advisory board, *Journal of the American Academy of Religion*, 2008-2010

Peer reviewer for a range of academic journals that include: *Augustinian Studies*, *Modern Theology*, *International Journal of Systematic Theology*, *Heythrop Journal*, *Journal for Continental Philosophy of Religion*, *Journal of Analytic Theology*, *Philosophia Reformata*, *Faith & Philosophy*, *Journal of the American Academy of Religion*, *Religions*, and others.

Peer reviewer of book manuscripts for presses that include Yale University Press, Oxford University Press, Stanford University Press, Indiana University Press Baylor University Press, Routledge, Fortress Press, Baker Academic, and others.

AWARDS AND DISTINCTIONS

Mackay Memorial Lectures, Taiwan Graduate School of Theology, Taipei, Taiwan, Fall 2025
Thomas F. Martin Fellow, The Augustinian Institute, Villanova University, Fall 2024
Landon Saunders Lecture, Lanier Theological Library, Houston, TX, June 2023.
2023 Christian Book Award (for *How to Inhabit Time*)
Hedges Lectures, Azusa Pacific University, April 2023
2020 *Christianity Today* Book Award (for *On the Road with Saint Augustine*)
Doctor of Letters (Honorary), King University, Bristol, TN, November 2019
The Schaff Lectures, Pittsburgh Theological Seminary, April 2019
The Parchman Lectures, Truett Theological Seminary, Baylor University, September 2018
The Hodges Lecture, Samford University, April 2017
2017 Book Award, Dallas Willard Center for Spiritual Formation, for *You Are What You Love*
The Grace Irwin Prize, The Word Guild, June 2017
The Hodges Lecture, Samford University, April 2017
2017 Award of Merit, Book of the Year, *Christianity Today* Book Awards (for *You Are What You Love*)
The Woolsey Lectures, Houghton College, NY, November 2016
2015 *Christianity Today* Book Award (for *How (Not) To Be Secular: Reading Charles Taylor*)
The Payton Lectures, Fuller Theological Seminary, Pasadena, CA, 2015
Fr. Zwiers Award, Michigan Association of Non-public Schools, 2014
Word Guild of Canada 2014 Book Award, Best Academic Book (for *Imagining the Kingdom: How Worship Works*)
Alexander Robertson Lectures, University of Glasgow, Scotland, 2014
Gray Lectures, Duke Divinity School, Durham, NC, 2013
Wiley Lectures, Point Loma Nazarene University, San Diego, CA, 2013
Christ and Culture Lectures, Waynesburg University, Waynesburg, PA, 2012
New College Lectures, University of New South Wales, Sydney, Australia, 2012
WIC Lectures, Covenant College, Lookout Mountain, GA, 2011
Holmer Lecture, MacLaurin Institute, University of Minnesota, 2010
2010 *Christianity Today* 2010 Book Award (for *Desiring the Kingdom*)
Word Guild of Canada 2010 Book Award, Leadership/Theoretical Category, for *Desiring the Kingdom: Worship, Worldview, and Cultural Formation*
Bitar Memorial Lectures, Geneva College, Beaver Falls, PA, March 2009.
Christianity Today 2007 Book Awards, Award of Merit, Culture Category for *Who's Afraid of Postmodernism?*
Word Guild of Canada 2007 Writing Award, Culture Category, for *Who's Afraid of Postmodernism?*
ForeWord Magazine 2007 Book Awards, Silver Medal, Religion, for *Who's Afraid of Postmodernism?*
"Faith and Philosophy" Lecturer [endowed lectureship], North Park University, Chicago, IL, March 2006.
Fellow, Center for Social Research, Calvin College, 2006-2008
Altruism Course Award, Institute for Research on Unlimited Love, Fall 2004
Visiting Fellow, Faculty of Divinity, Cambridge University, Fall 2004

Distinguished Scholar Lecturer, Trinity Western University, Fall 2003
 James Harvey Teaching Award, Department of Philosophy, Villanova University, 1998
 Graduate Studies Travel Award, College of Liberal Arts and Sciences, Villanova University, 1998
 John G. Tich Award for Academic Excellence, Department of Philosophy, Villanova University, 1997
 Outstanding Graduate Student Paper Award, Eastern International Region of the American Academy of Religion, 1996
 Albert Clark Prize, TAK, National Honor Society in Religious Studies, 1995
 Winner, Canadian Theological Society Graduate Student Essay Competition, 1995
 Winner, Canadian Theological Society Graduate Student Essay Competition, 1994
 Philosophy Award, University of Waterloo, 1993
 Dean's Honors List, University of Waterloo, 1993

GRANTS

Teacher-Scholar Grant, Calvin Institute of Christian Worship, "Contemporary Art and Contemplative Practice," 2022-2023 [\$17,837]
 Principal Investigator, "The Aesthetics of Understanding and the Heresy of Paraphrase," Art Seeking Understanding Initiative, Templeton Religion Trust, 2020-2022 [\$229,000]
 Co-Director, "Beyond Galileo—to Chalcedon: Re-imagining the Intersection of Evolution and the Fall," The Biologos Foundation, 2012-2015 [\$309,000]
 Research Fellow, The Colossian Forum, 2011-2012 [\$61,900]
 Co-Director (with David Smith), "From Christian Practices to Christian Pedagogy: An Initiative for Research and Renewal," The Valparaiso Project on the Education and Formation of People in Faith, 2008-2010, funded by the Lilly Endowment [\$59,600]
 Director, "Biblical Studies Across the Curriculum: Discerning Scripture for the Disciplines," Lilly Fellows Program Summer Seminar, 2007, funded by the Lilly Fellows Program [\$55,700]
 Fellow, Center for Social Research at Calvin College, 2006-2008, with Mark Mulder ("Subdivided by Faith? Urban Altruism and Loving our Neighbor(hood)s") [4 course releases=\$46,160]
 Co-Director (with Amos Yong), 2006-2008, *Science and the Spirit*, Pentecostalism and the Sciences Research Initiative, funded by the John Templeton Foundation [\$162,078]
 Co-Director (with Nicholas Wolterstorff), *Philosophy and Liturgy* Project, funded by the Calvin Institute of Christian Worship [\$51,933]
 Director, Lilly Fellows Program National Research Conference, Nov. 10-12, 2005 ("Globalization & Secularity: What Comes After Modernity?") [\$83,500]
 Lilly Vocation Scholar, Calvin College, 2005-2006 [1-course reduction]
 Calvin Alumni Association Faculty Grant, Fall 2004 (Project: "Holy Wars and Democratic Crusades: A Critique of Postmodern Accounts of Religious Violence") [\$3000]
 MacGregor Fellowship Award, Calvin College (Project: "The Violence of Belief: Religion and Secularity in Democratic Peace Theory") [\$3600 for research assistant]
 Calvin Center for Christian Scholarship Grant, 2003-2004 (Project: "Creation, Covenant, and Participation: Radical Orthodoxy and the Reformed Tradition") [\$17,600]
 Diekema Fellow, Calvin Research Fellowship, Fall 2003, 1-course reduction (Project: "Reforming Radical Orthodoxy")
 Director, Radical Orthodoxy Faculty Working Group, Grant from Calvin Center for Christian Scholarship, 2002-2003 [\$6800]

ALIVE (Active Learning in Virtual Environments) Grant, Calvin College, with David Hoekema (Project: Digital Aesthetics Resource) [\$2000]
Fieldstead Fellow, Calvin College Faculty Summer Seminar in Christian Scholarship, “Hermeneutics at the Crossroads,” with Kevin Vanhoozer, Summer 2002 [\$2500]
Summer Research Grant, Loyola Marymount University, Summer 2001 (Project: “Art, Icons, and Incarnation: A Critical Appraisal of Jean-Luc Marion’s *La croisée du visible*”) [\$4000]
Pew Fellow, Calvin College Faculty Summer Seminar in Christian Scholarship, “Modernity, Postmodernity, and the Future of Hope,” with Miroslav Volf, Summer 2000 (Project: “Determined Hope: A Phenomenology of Christian Expectation”) [\$2500]
Summer Research Grant, Loyola Marymount University, Summer 2000 (Project: “How to Avoid [Not] Speaking: Language, Alterity, and the Phenomenological Possibility of Theology”) [\$4000]
Faculty Development Grant, Center for Teaching Excellence, Loyola Marymount University, Summer 2000 (Project: “Collaborative Learning Through Case Studies in Engineering Ethics: A Pilot Project”) [\$3600]
Social Sciences and Humanities Research Council of Canada Doctoral Fellowship, 1995-1999 [\$48,000CDN]

PUBLICATIONS

Books

Make Your Home in This Luminous Dark: Mysticism, Art, and the Path of Unknowing (Yale University Press, 2026).
How to Inhabit Time: Understanding the Past, Facing the Future, Living Faithfully Now (Brazos, 2022).
The Nicene Option: An Incarnational Phenomenology (Baylor University Press, 2021).
On the Road with Saint Augustine: A Real-world Spirituality for Restless Hearts (Brazos, 2019).
Awaiting the King: Reforming Public Theology, Cultural Liturgies, Volume 3 (Baker Academic, 2017).
You Are What You Love: The Spiritual Power of Habit (Grand Rapids: Brazos, 2016).
Who’s Afraid of Relativism? Community, Contingency, and Creaturehood (Grand Rapids: Baker Academic, 2014).
How (Not) To Be Secular: Reading Charles Taylor (Grand Rapids: Eerdmans, 2014).
Discipleship in the Present Tense: Reflections on Faith & Culture (Grand Rapids: Calvin College Press, 2013).
Imagining the Kingdom: How Worship Works, Cultural Liturgies, Volume 2 (Grand Rapids: Baker Academic, 2013).
The Fall of Interpretation: Philosophical Foundations for a Creational Hermeneutic, 2nd ed. (Grand Rapids: Baker Academic, 2012).
Letters to a Young Calvinist: An Invitation to the Reformed Tradition (Grand Rapids: Brazos, 2010).
Thinking in Tongues: Pentecostal Contributions to Christian Philosophy (Grand Rapids: Eerdmans, 2010).
Desiring the Kingdom: Worship, Worldview, and Cultural Formation, Cultural Liturgies, Volume 1 (Grand Rapids: Baker Academic, 2009).
The Devil Reads Derrida: and Other Essays on the Church, the University, Politics, and the Arts (Grand Rapids: Eerdmans, 2009).

Who's Afraid of Postmodernism?: Taking Derrida, Lyotard, and Foucault to Church, in the Church and Postmodern Culture Series (Grand Rapids: Baker Academic, 2006).
Jacques Derrida: Live Theory (London: Continuum, 2005).
Introducing Radical Orthodoxy: Mapping a Post-Secular Theology (Grand Rapids: Baker Academic Press, 2004).
Speech and Theology: Language and the Logic of Incarnation, Radical Orthodoxy Series (London and New York: Routledge, 2002).
The Fall of Interpretation: Philosophical Foundations for a Creational Hermeneutic (Downers Grove, IL: InterVarsity Press, 2000).

Translation

Jean-Luc Marion, *The Crossing of the Visible*, translated by James K.A. Smith (Stanford: Stanford University Press, 2004).

Co-authored Volume

With Kelly James Clark and Richard Lints, *101 Key Terms in Philosophy and Their Importance for Theology* (Nashville, TN: Westminster/John Knox Press, 2004).

Edited Volumes

All Things Hold Together in Christ: A Conversation on Faith, Science, and Virtue, edited with Michael Gulker (Grand Rapids: Baker Academic, 2018).
Evolution and the Fall, edited with William Cavanaugh (Grand Rapids: Eerdmans, 2017).
Teaching and Christian Practices: Reshaping Faith and Learning, co-edited with David Smith (Grand Rapids: Eerdmans, 2011).
Science and the Spirit: A Pentecostal Engagement with the Sciences, edited with Amos Yong (Bloomington: Indiana University Press, 2010).
The Logic of Incarnation: Engaging James K.A. Smith's Critique of Postmodern Religion, edited by Neal DeRoo and Brian Lightbody (Eugene, OR: Wipf & Stock, 2009), including "The Logic of Incarnation" and "Afterword" by James K.A. Smith.
After Modernity? Secularity, Globalization, and the Re-enchantment of the World, ed. James K.A. Smith (Waco, TX: Baylor University Press, 2008).
Hermeneutics at the Crossroads: Interpretation in Christian Perspective, eds. Kevin Vanhoozer, James K.A. Smith, and Bruce Ellis Benson, Indiana Series in Philosophy of Religion (Indiana University Press, 2006).
Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, co-edited with James H. Olthuis (Grand Rapids: Baker Academic, 2005).
The Hermeneutics of Charity: Interpretation, Selfhood, and Postmodern Faith, co-edited with Henry Venema (Grand Rapids: Brazos Press, 2004).
Herman Dooyeweerd, *In the Twilight of Western Thought: Studies in the Pretended Autonomy of Philosophical Thought*, Collected Works B/4, Edited, with an Introduction ("Dooyeweerd's Critique of 'Pure' Reason") and Notes by James K.A. Smith (Lewiston, NY: Edwin Mellen Press, 1999).

Refereed Journal Articles

- “Demythologizing the Demythologizers: What Comes After the Natural/Supernatural Dichotomy?,” *Philosophy, Theology, and the Sciences*: forthcoming.
- “Contemplation and Contemporary Poetry: The Gift of Not Knowing,” *Christianity and Literature* 74 (2025): 52-61.
- “Between Augustine and Hegel: History as a Smuggler of the Spirit,” in *Augustin d’Hippone: Pont entre les cultures, carrefour entre les mondes. Regards croisés en zone francophone et au-delà*. Actes des IV^e journées augustiniennes de Carthage, ed. Tony Gheeraert, “Actes de colloques et journées d’étude,” n° 30 (2024).
- “How to Inhabit Time: A Précis,” *Journal of Spiritual Formation and Soul Care* 16 (2023): 89-91. [Part of a symposium on *How to Inhabit Time* with contributions by Jennifer Abe, John Swinton, Brandon Rickabaugh, and Michael V. Di Fuccia, pp. 89-126]
- “A Reply to Respondents,” *Journal of Spiritual Formation and Soul Care* 16 (2023): 119-126.
- “Making the Truth: Fiction as Theology in Marilynne Robinson’s *Jack*,” *Christianity & Literature* 71 (2022): 244-256.
- “The Scandal of Sheer Grace: When Mercy Offends,” *Calvin Theological Journal* 56 (2021): 309-319.
- “An Emigré Spirituality: Camus, Augustine, and the Hope for Home in an Age of Mass Migration,” *Soundings* 103 (2020): 35-51.
- “A Response to Critics [symposium on *Awaiting the King: Reforming Public Theology*, responding to Jennifer Leigh, Eric Gregory, Molly Farneth, and Gregory Lee],” *Studies in Christian Ethics* 32.1 (2019): 129-134.
- “Staging an Encounter Between Anthropology and Philosophy: Hits and Misses in the work of Michael Jackson,” *Reviews in Anthropology* 46.4 (2017): 151-163.
- “Echeverria’s Protestant Epistemology: A Catholic Response,” *Calvin Theological Journal* 49 (2014): 283-292.
- “Science and Culture Take Practice: Engaging Science as Culture,” *Perspectives in Science and Christian Faith* 65:1 (2013): 3-9.
- “Reforming Public Theology: Two Kingdoms, or Two Cities?,” *Calvin Theological Journal* 47 (2012): 122-137.
- “Formation, Grace, and Pneumatology: Or, Where’s the Spirit in Gregory’s Augustine?,” *Journal of Religious Ethics* 39 (2011): 556-569.
- “Worldview, Sphere Sovereignty, and *Desiring the Kingdom*: A Guide for (Perplexed) Reformed Folk,” *Pro Rege* 39.4 (June 2011): 15-24.
- “The ‘Ecclesial’ Critique of Globalization: Rethinking the Questions,” *Faith and Economics* 56 (Fall 2010): 5-20.
- “Evaluating the Good: A Reply to Richardson” *Faith and Economics* 56 (Fall 2010): 47-52.
- “Missing an Opportunity that Never Was? A Final Response to Richardson” *Faith and Economics* 56 (Fall 2010): 57-60.
- “Naturalizing Glossolalia? Prospects for a More Radically Pentecostal Ontology,” *Journal of Pentecostal Theology* 19 (2010): 28-33.
- “The (Re)Turn to the Person in Contemporary Theory,” *Christian Scholars Review* 40 (2010): 77-92.
- “‘The Spirits of the Prophets are Subject to the Prophets’: Global Pentecostalism and the Re-enchantment of Critique,” *South Atlantic Quarterly* 109.4 (2010): 677-693.
- “Two Cheers for Worldview: A Response to Thiessen,” *Journal of Education and Christian Belief* 14 (2010): 55-58.
- “From Christian Scholarship to Christian Education [Response to a Review Symposium on *Desiring the Kingdom*],” *Christian Scholar’s Review* 39 (2010): 229-232.
- “Continental Philosophy of Religion: Prescriptions for a Healthy Subdiscipline,” *Faith and Philosophy* 26 (2009): 440-448.

- “The End of Enclaves: A Reply to Benson,” *Faith and Philosophy* 26 (2009): 457-461.
- “Subdivided by Faith?: A Historical Analysis of Evangelicals and the City,” with Mark Mulder, *Christian Scholar’s Review* 38 (2009): 415-433.
- “The Gospel of Freedom, or Another Gospel? Augustinian Reflections on *Empire* and American Foreign Policy,” *Political Theology* 10.3 (2009): 513-536.
- “Is the Universe Open for Surprise? Pentecostal Ontology and the Spirit of Naturalism,” *Zygon: Journal of Religion and Science* 43 (2008): 879-896.
- “Epistemology for the Rest of Us: Hints of a Paradigm Shift in Abraham’s *Crossing the Threshold*,” *Philosophia Christi* 10 (2008): 353-361.
- “How Religious Practices Matter: Peter Ochs’ ‘Alternative Nurturance’ of Philosophy of Religion,” *Modern Theology* 24 (2008): 469-478.
- “Questions About the Perception of ‘Christian Truth’: On the Affective Effects of Sin,” *New Blackfriars* 88 (September 2007): 585-593 [with a response by David Bentley Hart, pp. 610-614].
- “The Spirit, Religions, and the World as Sacrament: A Response to Amos Yong’s Pneumatological Assist,” *Journal of Pentecostal Theology* 15 (2007): 251-261.
- “Predestination and Violence: On Boersma’s *Violence, Hospitality, and the Cross*,” *Calvin Theological Journal* 40 (2005): 326-330.
- “Secularity, Religion, and the Politics of Ambiguity: A Review Essay,” *Journal of Cultural and Religious Theory* 6.3 (2005): 116-121.
- “What Hath Azusa Street To do With Cambridge?: Radical Orthodoxy and Pentecostal Theology in Conversation,” *PNEUMA: Journal of the Society for Pentecostal Studies* 25 (2003): 97-114 [with a response by Graham Ward, pp. 115-120].
- “Advice to Pentecostal Philosophers,” *Journal of Pentecostal Theology* 11.2 (2003): 235-247.
- “A Principle of Incarnation in Derrida’s (*Theologische?*) *Jugendschriften*,” *Modern Theology* 18 (2002): 217-230.
- “A Little Story About Metanarratives: Lyotard, Religion, and Postmodernism Revisited,” *Faith and Philosophy* 18 (2001): 261-276.
- “Confessions of an Existentialist: Reading Augustine After Heidegger,” *New Blackfriars* 82 (2001): 273-282 (Part I) and 335-347 (Part II).
- “Staging the Incarnation: Revisioning Augustine’s Critique of Theater,” *Literature and Theology* 15 (2001): 123-139.
- “Re-Kanting Postmodernism?: Derrida’s Religion Within the Limits of Reason Alone,” *Faith and Philosophy* 17 (2000): 558-571.
- “Taking Husserl at his Word: Towards a New Phenomenology with the Young Heidegger,” *Symposium: Journal of the Canadian Society for Hermeneutics and Postmodern Thought* 4 (2000): 89-115.
- “How (Not) To Tell a Secret: Interiority and the Strategy of ‘Confession’ in Augustine,” *American Catholic Philosophical Quarterly* 74 (2000): 135-151.
- “Between Predication and Silence: Augustine on How (Not) to Speak of God,” *Heythrop Journal* 41 (2000): 66-86.
- “Don’t Drink the Water,” Case Study, *Online Ethics Center for Engineering and Science*, 2000, <http://onlineethics.org/environment/water.html>.
- “Liberating Religion From Theology: Marion and Heidegger on the Possibility of a Phenomenology of Religion,” *International Journal for Philosophy of Religion* 46 (1999): 17-33.
- “The Time of Language: The Fall to Interpretation in Early Augustine,” *American Catholic Philosophical Quarterly*, Supplement: Annual ACPA Proceedings 72 (1998): 185-199.

- “Alterity, Transcendence, and the Violence of the Concept: Kierkegaard and Heidegger”
International Philosophical Quarterly 38.4 (1998): 369-381.
- “Determined Violence: Derrida's Structural Religion,” *The Journal of Religion* 78.2 (April 1998): 197-212.
- “Respect and Donation: A Critique of Marion's Critique of Husserl,” *American Catholic Philosophical Quarterly* 71.4 (1997): 523-538.
- “The Art of Christian Atheism: Faith and Philosophy in Early Heidegger,” *Faith and Philosophy* 14 (1997): 71-81.
- “Scandalizing Theology: A Pentecostal Response to Noll’s *Scandal*,” *PNEUMA: Journal of the Society for Pentecostal Studies* 19 (1997): 225-238.
- “The Closing of the Book: Pentecostals, Evangelicals, and the Sacred Writings,” *Journal of Pentecostal Theology*, Issue 11 (October 1997): 49-71.
- “Postmodern Freedom and the Growth of Fundamentalism: Was the Grand Inquisitor Right?,” with Shane R. Cudney, *Studies in Religion/Sciences Religieuses* 25 (1996): 35-49.
- “Fire From Heaven: The Hermeneutics of Heresy,” *Journal of TAK* 20 (1996): 13-31.
- “Originary Violence: The Fallenness of Interpretation in Derrida,” *Concept: A Journal of Interdisciplinary Graduate Research* 19 (1996): 27-41.

Chapters in Edited Collections, Dictionaries, and Encyclopedias

- “L’eternità nei loro cuiri? La letteratura ‘secolare’ dell’anelito alla pienezza,” in Charles Taylor, *Modernità al bivio: L’eredità della ragione romantica tre testi inediti una conversazione*, ed. Paolo Costa (Bologna: Marietti, 2021): 211-216.
- “Poetry and the Reformed Tradition,” in *Reformed Public Theology: A Global Vision for Life in the World*, ed. Matthew Kaemingk (Grand Rapids: Baker Academic, 2021): 175-185.
- “Idolatry: Looking for Joy in All the Wrong Places,” with Kyle David Bennett in *JOY: A Guide for Youth Ministry*, eds. David F. White and Sarah F. Farmer (Yale University/Wesley's Foundry Books, 2020): 241-260.
- “The Future is Catholic: The Next Scandal for the Evangelical Mind,” in *The State of the Evangelical Mind: Reflections on the Past, Prospects for the Future*, eds. Todd C. Ream, Jerry Pattengale, and Christopher J. Devers (Downer Grove, IL: IVP Academic, 2018): 141-160.
- “Our Chalcedonian Moment: Christological Imagination for Scientific Challenges,” in *Christ and the Created Order: Perspectives from Theology, Philosophy and Science*, eds. Andrew B. Torrance and Thomas H. McCall (Grand Rapids: Zondervan Academic, 2018): 179-193.
- “Developments in law and secularism in Canada,” with Mary Anne Waldron, Ray Pennings, and Christian Vandergeest, in *Religious Liberty and the Law: Theistic and Non-Theistic Perspectives*, ed. Angus J.L. Menuge (London: Routledge, 2017): 106-118.
- “Pentecostalism,” in *The Oxford Handbook to the Epistemology of Theology*, eds. William J. Abraham and Frederick D. Aquino (Oxford: Oxford University Press, 2017), pp. 606-618.
- “Redeeming the Affections: Deconstructing Augustine's Critique of Theater,” in *The Spirit, the Affections, and the Christian Tradition*, eds. Dale M. Coulter and Amos Yong (Notre Dame, IN: University of Notre Dame Press, 2016), pp. 41-63.
- “The Pastor Theologian as Political Theologian: Ministry Amidst the Earthly City,” in *Becoming a Pastor Theologian: New Possibilities for Church Leadership*, eds. Todd Wilson & Gerald Hiestand (Downers Grove, IL: InterVarsity Press, 2016), pp. 23-36.
- “From Culture Wars to Common Witness: A Pilgrimage on Faith and Science,” in *How I Changed My Mind About Evolution: Evangelicals Reflect on Faith and Science*, eds. Kathryn Applegate and J.B. Stump (Downers Grove, IL: InterVarsity Press, 2016), pp. 21-28.

- “The Reformed (Transformationist) View,” in *The Church and Politics: Five Views*, ed. Amy E. Black (Grand Rapids: Zondervan, 2016), pp. 139-162.
- “Science as Cultural Performance: Leveling the Playing Field in the Theology and Science Conversation,” in *Scientism: The New Orthodoxy*, eds. Richard N. Williams and David N. Robinson (London: Bloomsbury Academic, 2015), pp. 177-192.
- “Secular Liturgies and the Prospects for a ‘Post-Secular’ Sociology of Religion,” in *The Post-Secular in Question*, eds. Philip Gorski, David Kyuman Kim, John Torpey, and Jonathan VanAntwerpen (New York: NYU Press, 2012), pp. 159-184.
- “Beyond Integration: Re-Narrating Christian Scholarship in Postmodernity,” in *Beyond Integration: Inter/Disciplinary Possibilities for the Future of Christian Higher Education*, eds. Todd Ream, Jerry Pattengale, and David Riggs (Abilene, TX: ACU Press, 2012), pp. 19-48.
- “Keeping Time in the Social Sciences,” in *Teaching and Christian Practices: Reshaping Faith and Learning*, eds. David Smith and James K.A. Smith (Grand Rapids: Eerdmans, 2011), pp. 140-156.
- “Practices, Faith, and Pedagogy: An Introduction,” with David Smith in *Teaching and Christian Practices: Reshaping Faith and Learning*, eds. David Smith and James K.A. Smith (Grand Rapids: Eerdmans, 2011), pp. 1-23.
- “Is There Room for Surprise in the Natural World? Naturalism, Supernaturalism, and Charismatic Spirituality,” in *Science and the Spirit: Pentecostal Engagements with the Sciences*, eds. James K.A. Smith and Amos Yong (Indiana University Press [under review]).
- “Science and the Spirit: Pentecostal Engagements with Science,” with Amos Yong, in *Science and the Spirit: Pentecostal Engagements with the Sciences*, eds. James K.A. Smith and Amos Yong (Indiana University Press [under review]).
- “Radical Orthodoxy,” in *The Oxford Guide to the Historical Reception of Augustine*, ed. Mark W. Elliott (Oxford: Oxford University Press, 2013).
- “Postmodernism,” in *Encyclopedia of Religion in America*, eds. Charles Lippy and Peter Williams (Washington, DC: CQ Press, 2010): 1737-1739.
- “Deconstruction” and “Postmodernism,” in *Cambridge Dictionary of Christian Theology*, eds. D. Fergusson, K. Kilby, I. Torrance and I. McFarland (Cambridge: Cambridge University Press, forthcoming).
- “The Politics of Desire: Augustine’s Political Phenomenology,” in Lieven Boeve, Mathijs Lamberigts and Martin Wisse, eds., *Augustine and Postmodern Thought: A New Alliance against Modernity?*, BETL (Leuven: Peeters, 2009), pp. 211-235.
- “The Logic of Incarnation: Towards a Catholic Postmodernism,” in Neal DeRoo and Brian Lightbody, eds., *The Logic of Incarnation: James K.A. Smith’s Critique of Postmodern Religion* (Eugene, OR: Wipf & Stock, 2008): 3-37.
- “Afterword: Continuing the Conversation,” in Neal DeRoo and Brian Lightbody, eds., *The Logic of Incarnation: James K.A. Smith’s Critique of Postmodern Religion* (Eugene, OR: Wipf & Stock, 2008): 203-223.
- “Radical Orthodoxy,” in *The Global Dictionary of Theology*, eds. William Dyrness and Veli-Matti Kärkkäinen (Downers Grove: InterVarsity Press, 2008), pp. 724-727.
- “The Gospel of Freedom, or Another Gospel? Theology, Empire, and American Foreign Policy,” in *Evangelicals and Empire: Christian Alternatives to the Political Status Quo*, eds. Bruce Ellis Benson and Peter Heltzel (Grand Rapids: Brazos Press, 2008), pp. 79-92.
- “Secularity, Globalization, and the Re-enchantment of the World,” in *After Modernity? Secularity, Globalization, and the Re-enchantment of the World*, ed. James K.A. Smith (Waco, TX: Baylor University Press, 2008), pp. 3-13.

- “Derrida, Jacques,” in *Religion Past and Present: Encyclopedia of Theology and Religion*, Vol. 3, eds. B. Janowski, E. Juengel, H.D. Betz and D. Browning (Leiden: Brill, 2007): 769-770.
- “Series Editor’s Foreword” to Carl Raschke, *GloboChrist: The Great Commission Takes a Postmodern Turn*, Church and Postmodern Culture Series (Grand Rapids: Baker Academic, 2008), pp. 10-13.
- “The Other Side of Athens: Theology, Culture, and Sport,” Foreword to *The Image of God in the Human Body: Essays on Christianity and Sports*, Eds. John White and Donald Dearnorff (Lewiston, NY: Edwin Mellen Press, 2008).
- “Philosophy of Religion Takes Practice: Liturgy as Source and Method in Philosophy of Religion,” in *Contemporary Practice and Method in the Philosophy of Religion: New Essays*, eds. David Cheetham and Rolfe King (London: Continuum, 2008), pp. 133-147.
- “Editor’s Introduction” to John D. Caputo, *What Would Jesus Deconstruct? The Good News of Postmodernity for the Church*, Church and Postmodern Culture Series (Grand Rapids: Baker Academic, 2007), pp. 15-17.
- “Evangelicalism, Postmodernism, and Globalization,” Preface to the Chinese edition of *Who’s Afraid of Postmodernism?* (Hong Kong: Logos Publishers, 2007).
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- “How to Avoid Not Speaking: Attestations,” in James H. Olthuis, ed., *Knowing Other-wise: Philosophy on the Threshold of Spirituality*, Perspectives in Continental Philosophy Series (Bronx, NY: Fordham University Press, 1997): 217-234.

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- “Apprenticeship by Correspondence,” editorial for *Letters to the Young*, a special issue of *Comment* (Spring 2011): 2-3.
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- “How (Not) to Change the World [on James Davison Hunter, *To Change the World*],” *The Other Journal*: forthcoming.
- “The Case for Christian Education,” *The Banner* (August 2010): 20-21.
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- “Making Sense of Church,” with Mark Mulder, *Perspectives* 25.3 (March 2010): 5-6.
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- “Fearless Speech, Courageous Eyes: A Theological Engagement with Freedom of Expression,” *The Other Journal* (November 2009): <http://www.theotherjournal.com/article.php?id=904>.
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- “The Enduring Significance of Augustine of Hippo,” with David Naugle, *Comment* (June 2009): 12-17.
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- “Thinking Biblically About Culture: D.A. Carson’s *Christ and Culture Revisited*,” *Christianity Today* Online, October 14, 2008 [<http://www.christianitytoday.com/ct/2008/octoberweb-only/142-21.0.html?start=1>]. Reprinted in *Perspectives* 24.2 (February 2009): 21-23.

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- “Thinking in Tongues: The Past and Future of Pentecostal Theology,” *First Things* (April 2008): 27-31.
- “The Secret Lives of Saints: Reflections on Doubt,” *The Banner* (March 2008): 42-43.
- “Lost in Translation? On the Secularization of the Fall,” *Books & Culture* 13.6 (November/December, 2007): 36.
- “The Architecture of Urban Altruism: Loving our Neighbor(hood)s,” *Comment* (September 2007): 61-64.
- “Absence as a Window [on *God’s Silence* by Franz Wright],” *Harvard Divinity Bulletin* 35.1 (Winter 2007): 83-86.
- “Dumbing Down Discernment? Part 2: The Tyranny of the Contemporary,” *Uncompressed* 1.4 (April 2007).
- “Dumbing Down Discernment? Part 1: The Hegemony of the Popular,” *Uncompressed* 1.3 (March 2007): 2-4.
- “The Devil Reads Derrida: Fashion, French Philosophy, and Postmodernism,” *850 Words of Relevant* (*Relevant Magazine Newsletter*), 23.10.2006
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- “New Eyes: A Task for Campus Ministry,” *Academia Nuts* [Newsletter of the Christian Reformed Campus Ministers’ Association] 2.2 (October 2006): 1-3.
- “Replacing Rallies with Revivals [on Greg Boyd’s *Myth of a Christian Nation*],” *Christianity Today* Online, 5 October 2006, <http://www.christianitytoday.com/ct/2006/octoberweb-only/140-42.0.html>
- “Neocalvinism...Maybe: A peek into my neocalvinist toolbox,” *WRF Comment* (June 2006): 33-40.
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- “What God knows: The debate on ‘open theism,’” *Christian Century* (June 12, 2005): 30-32.
- “Harry Potter and the Prophet of Doom,” *Beliefnet.com* (July 15, 2005), http://www.beliefnet.com/story/170/story_17089.html.
- “The Emerging Church: A Guide for the Perplexed,” *Reformed Worship* 77 (2005): 40-41.
- “It Only Hurts When I Laugh: Why *Harper’s* Won’t Change America,” *Sightings*, published by the Martin Marty Center at the University of Chicago, June 30, 2005, http://marty-center.uchicago.edu/sightings/archive_2005/0630.shtml.
- “Working at Rest,” *Perspectives: A Journal of Reformed Thought* 20.5 (May 2005): 8-11.
- “Pope John Paul II: A Reformed Appreciation,” *Grand Rapids Press*, April 16, 2005.
- “Pope John Paul II: A Protestant’s Appreciation,” *Dubuque Telegraph Herald*, April 10, 2005.
- Response to Rottschafer, with Mark Mulder *Perspectives: A Journal of Reformed Thought* 20.2 (February 2005): 7-8.
- “‘Remember You Are Catholic’: A Review of Weigel, *Letters to a Young Catholic*,” *Perspectives: A Journal of Reformed Thought* 19.9 (November 2004): 18-21.
- “Are Men Really Wild at Heart?,” with Mark Mulder, *Perspectives: A Journal of Reformed Thought* 19.8 (October 2004): 18-22.
- “*In Memoriam*: Jacques Derrida (1930-2004),” *Books & Culture* Online, 18 Oct 2004
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- “Between the University and the Church: The Precarious (and Promising) Site of Campus Ministry,” *Anastasis* [Christian Reformed Campus Ministry Association] 1.2 (2002), pp. 3-4.

LECTURES AND PRESENTATIONS [Selected, Recent]

- “Epiphanies: Transcendence, Contemplation, and Contemporary Art,” *Transcendence in the Modern World* Conference, Providence College, Providence, RI, April 26, 2025.
- “Mysticism and the Shape of Contemplative Spirituality,” Institute for the Study of Religion in the Middle East (Istanbul), online, February 26, 2025.
- “This (Incarnate) Life: Hegel’s Theology as Moral Source in Modernity,” Society of Christian Ethics, Chicago, IL, January 9, 2025.
- “Demythologizing the Demythologizers: What Comes After the Natural/Supernatural Dichotomy?,” American Academy of Religion, San Diego, CA, November 23, 2024.
- “Is There More? A Conversation on Distraction, Deconstruction, and Transcendence from Ancient and Modern Sources,” with Prof. Ted A. Fischer, Vanderbilt University, Nashville, TN, October 2, 2024.
- “Between Augustine and Hegel: The Spirit of History and a History of the Spirit,” Hillsdale College, Hillsdale, Michigan, 16 April 2024.
- “The Mystic Crucible of Unknowing: From Culture Wars to Contemplative Spirituality,” Martin Luther University College, Wilfrid Laurier University, Waterloo, Ontario, April 19, 2024.
- “Politics and Love of Neighbor: An Augustinian Toolkit for Polarized Times,” Civitas Institute, University of Texas, Austin, TX, March 20, 2024.
- “Inviting the World to Wonder: Art and the Church’s Witness,” Christian Scholars Conference, Houston, TX, June 7, 2023.
- “Resisting Nostalgia, Cultivating Hope: Liturgical Time in an Age of Anxiety,” Institute of Liturgical Studies, Valparaiso University, April 17, 2023.
- “The Gift of Not Knowing: Experimental Literature as a Portal to the Mystery of the Other,” plenary address, West Coast Conference on Christianity and Literature, Azusa Pacific University, Los Angeles, CA, 17 March 2023
- “Choose Your Enchantments Carefully: Distraction, Magic, and the Gift of Literature,” Hedges Lecture, Azusa Pacific University, Los Angeles, CA, 16 March 2023.
- “Augustine in La-La Land,” Stern Lectures, St Matthews Episcopal Church, Pacific Palisades, CA, 3-5 March 2023.
- “Between Augustine and Hegel: History as a Smuggler of Spirit,” *Augustin d’Hippone, pont entre les cultures, carrefour entre les mondes* conference, Carthage, Tunisia, 11 November 2022.
- “Embrace the Ephemeral: How Art Honors Creaturehood,” Duke Initiative in Theology and the Arts, Duke Divinity School, 17 February 2022.
- “The Art of Understanding and the Science of Measurement: Hegelian Hesitations about Aesthetic Cognitivism,” TRT Aesthetic Cognitivism Colloquium, Washington, DC, 2 December 2021.
- “On the Road with Saint Augustine: An Interview,” AAR Augustine & Augustinianisms Unit / SBL Contextualizing North African Christianity Unit, San Antonio, TX, 20 November 2021.

- “When Are We? Facing our Forgetting, Discerning our Future,” Mendenhall Lecture, DePauw University, Greencastle, Indiana, 5 October 2021.
- “The Art of Hope: Imagining Another World in a World that Breaks our Hearts,” Annual Theological Symposium, Concordia Seminary, St. Louis, MO, 20 September 2021.
- “Resurrecting the Imagination: Spiritual Embodiment and the Arts,” Madsen Lecture, Brigham Young University, 23 January 2020.
- “What Do You Love? Liturgies of the Postmodern Era,” Veritas Forum, Korea University, Seoul, South Korea, 28 May 2019.

PROFILES

- Martin Marty, “James K.A. Smith ‘Cultural Liturgies,’” *Sightings*, University of Chicago Divinity School (November 12, 2018): <https://divinity.uchicago.edu/sightings/articles/james-ka-smiths-cultural-liturgies>
- Patrick Gilger, SJ, “James K.A. Smith’s Theological Journey,” *America* (October 18, 2018): <https://www.americamagazine.org/arts-culture/2018/10/18/james-k-smiths-theological-journey>
- Peter Schuurman, “The corpus of James K.A. Smith: Worldview made flesh,” *Christian Courier* (February 12, 2018): <https://www.christiancourier.ca/the-corpus-of-james-k-a-smith-worldview-made-flesh/>

GRADUATE SUPERVISION

- External examiner, doctoral *viva*, Faculty of Theology & Religion, University of Oxford, April 2025 (Dissertation: “The Peformativity of Christian Discourse: A Theology Theory of Language as Act”).
- Co-supervisor, doctoral dissertation, Institute for Christian Studies, Toronto School of Theology (Dissertation: “The Pedagogical Khora: Retrieving Reading Practices from Medieval Spiritual Exercise for Embodied Faith Formation in Christian Education”): in progress.
- Internal examiner, master’s thesis, Institute for Christian Studies, Toronto School of Theology, May 2025 (Thesis: “Finitude and Wonder: Ludwig Wittgenstein’s Philosophical Anthropology”).
- External examiner, D.Min. thesis, Wycliffe College, Toronto School of Theology, 2018 (Thesis: The Priority of Mission and the Sociality of Salvation”).
- External examiner, doctoral dissertation, Wheaton College, February 2016 (Dissertation: “Two Kingdoms and Two Cities”)
- Co-supervisor, doctoral dissertation, Fuller Theological Seminary, April 2013 (Dissertation: “Inhabiting the Suspended Middle: A Phenomenology of Fasting”).
- External examiner, doctoral dissertation, Lund University, Sweden, 2011 (Dissertation: Figuring Flesh in Creation: Merleau-Ponty in Conversation with Philosophical Theology”).
- External examiner, doctoral dissertation, Calvin Theological Seminary, 2009 (Dissertation: “Old Testament Contributions to Ecclesiology: Engaging and Extending the Insights of John Howard Yoder”)
- External examiner, doctoral dissertation, Department of Religious Studies, McMaster University, September 2008 (Dissertation: “Faith’s Sublime Traversal: A Consideration of Rhetorical and Dialectical Approaches to Christianity as Existential Movement”).

OTHER SERVICE TO THE PROFESSION

Executive Director, Society of Christian Philosophers, 2009-2011
Co-Chair, Pentecostal and Charismatic Movements Consultation, American Academy of Religion,
2007-2010
Steering Committee, Evangelical Theology Group, American Academy of Religion, 2004-2007
Coordinator, Society of Christian Philosophers at the American Academy of Religion Annual
Meeting, 2004-2013
Project Reviewer, Social Sciences and Humanities Research Council of Canada, 2003, 2004 [in
French]
Chair, Philosophy Interest Group, Society for Pentecostal Studies, 1999-2002