

# Curriculum Vitae of Laboni Bandyopadhyay

## PERSONAL INFORMATION

**Name:** Laboni Bandyopadhyay

**Designation:** Senior Research Fellow

**Department:** Philosophy

**Faculty:** Arts

**University:** Jadavpur University

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**Languages:** Bengali, English, Hindi, Sanskrit, German and Ol Chiki.

**Phone:** 91-9474976935

## EDUCATIONAL QUALIFICATIONS

**Doctor of Philosophy (PhD),** as a full-time Scholar in the Department of Philosophy at Jadavpur University. I was enrolled in the PhD program on August 18, 2022, and I am still pursuing it as of today.

**M.A. (2019-2021),** In Philosophy from Jadavpur University, Kolkata, West Bengal. CGPA: 9.72



**B.A. (Hons.) (2016-2019)**, In Philosophy (Hons.) with Double Gold Medals from the Department of Philosophy, Nistarini Women's College, Sidho Kanho Birsha University, Purulia, West Bengal. Percentage: 80.37%

**12th (Humanities)** from Government Girls' High School, Purulia, West Bengal, and obtained Third Rank in the District with 92.2%.

**10th** from Government Girls' High School, Purulia, West Bengal, and obtained 84.71%.

### **COMPETITIVE EXAMINATIONS**

1. Secured **All India Rank 6** in the Graduate Aptitude Test (GATE) in 2022, with 70.33% marks.
2. Qualified the UGC-NET Examination with Junior Research Fellowship (JRF) in the December 2020 and June 2021 combined cycle, with **82%** of marks.
3. Qualified the West Bengal State Eligibility Test (WBSET) in 2022 with 75.33% marks.

### **AREAS OF INTEREST/SPECIALISATION**

Applied Philosophy (including Applied Metaphysics and Applied Epistemology); Ethics: Theoretical and Applied (with specific focus on Biomedical Ethics, Environmental Ethics, Animal Ethics, and Socio-Political Ethics); Gender Studies & Patriarchy; Feminist Philosophy; Feminist Ethics; Social and Political Philosophy; and Continental Philosophy (including Phenomenology, Existentialism, Hermeneutics, and Postmodernism).

## **FELLOWSHIP (NATIONAL & INTERNATIONAL)**

Junior Research Fellowship (UGC NET-JRF) availed at the Department of Philosophy, Jadavpur University, Kolkata (August 2022 – present), Roll No. JH01000078, Certificate No.: 20D/21J07667.

## **PUBLICATIONS (Details given in APA style)**

### **I. Journal Articles**

1. “Parma, Progress and Perseverance: Exploring the Socio-Economic and Cultural Roles of Women among the Sherpa”. *Journal of Adivasi and Indigenous Studies*, 15(1), 2025, pp. 20–40.
2. Ethics of Waste: Disposability, Self-Cultivation and the Art of Transience, *International Journal of Humanities and Social Science Research*, 11(2), 2025, pp. 57-65.
3. Female Infanticide & Feticide: A Silent Society’s Unseen Burdens, *ANTARMUKH*, 13(1), 2023, pp. 118-134.
4. Refining various aspects of Personhood through Yogic Reconciliation, *KHOAI*, 53 (53), 2023, pp.41-48.
5. Harmony Through Reverence: The Jain Ethical Imperative on Intrinsic Value of Life, *Indian Journal of Ethics, Logic and Philosophy*, 1(3), pp.28-33.

### **II. Chapters in Books**

1. Lost Voices: The Enduring Legacy of Son-Preference and Gender-Discrimination in India. In S. Pal (Eds.), *Tradition and Revelation: A Map of Social and Political Thought in India* (pp. 63-77). Red’Shine Publication, London. (ISBN No. 978-1-300-88016-5), 2024.

2. Prosongo Proyogvada. In P. Mandal & A. Khatun (Eds.), Somokalin Paschimi Darshan Bhavna (pp. 74-90). Sanskrit Book Depot. (ISBN No. 978-93-81795-93-4), 2023.

**PAPER PRESENTED IN NATIONAL / INTERNATIONAL SEMINARS /  
CONFERENCES/ WEBINARS/ INVITED TALKS**

1. Presented a paper on “Mind the Gap: Re-evaluating Moral Responsibility in AI-Powered Security” at One-Day National Seminar organised by the Department of Philosophy, Mrinalini Datta Mahavidyapith, in collaboration with R.C. Bose Centre for Cryptology and Security (RCBCCS) and Indian Statistical Institute (ISI), Kolkata, on 11<sup>th</sup> November 2025.
2. Presented a paper on “The Crisis of Indigenous Identity in Jharkhand: Dehumanisation, Displacement, and the Politics of Development” at the Fifth Young Graduate Meet organised by the School of Humanities and Social Sciences, IIT Mandi, Mandi, on 10<sup>th</sup> September 2025.
3. Presented a paper on “Sartre on Essence of Humanism and the Concept of Man” at a Two-Day International Conference organised by the Department of Philosophy, in collaboration with IQAC and Seminar Committee, Burdwan Raj College, Purba Bardhaman, on 15<sup>th</sup> March 2024.
4. Presented a paper on “Symbiosis of Self: An Inquiry into Yogic Reconciliation and Holistic Well-being” at a One-Day International Seminar organised by the Department of Philosophy, Kazi Nazrul University, Asansol, West Bengal, on 1<sup>st</sup> March 2024.

5. Presented a paper on “Unveiling India’s Legacy of Son-Preference and Gender Discrimination” at a Two-Day International Seminar organised by the Department of Philosophy, Asannagar Madan Mohan Tarkalankar College, Nadia, on 28<sup>th</sup> February, 2024.
6. Presented a paper on “Refining various aspects of Personhood through Yogic Reconciliation” at the ICPR-sponsored International Seminar organised by the Department of Philosophy, Vidyanagar College, South 24 Parganas, on 27<sup>th</sup> September 2023.
7. Presented a paper on “Harmony through Reverence: The Jain Perspective on the Intrinsic Value of Life” at One-Day National Seminar organised by the Department of Sanskrit, Mahishadal Girls’ College, Purva Medinipur, on 14<sup>th</sup> August 2023.
8. Presented a paper on “Ethics of Waste: Disposability, Self-cultivation and the Art of Transience” at a Two-Day ICPR-Sponsored International Seminar and Periodical Lecture organised by Surendranath College for Women, Kolkata, on 29<sup>th</sup> March 2023.
9. Presented a paper on “The Plight of Women in Afghanistan – A Human Rights Catastrophe” in a One-Day State Level Seminar organised by the IQAC, Jangipur College, Murshidabad, on 27<sup>th</sup> September 2021.

### **PARTICIPATED IN WORKSHOPS**

1. Participated in the workshop titled “The Relevance of Indian Philosophy to Contemporary Western Philosophy: A New Paradigm of Philosophy,” held from January 15<sup>th</sup> to 22<sup>nd</sup>, 2024, which was organised by the Ramakrishna Mission Institute of Culture, Golpark.
2. Participated in the workshop titled “Nyaya Sutra Adhyaya II” held from September 2<sup>nd</sup> to 14<sup>th</sup>, 2024, and was organised by the Department of Philosophy, Sidho-Kanho-Birsha University, Purulia.

## **PROFESSIONAL EXPERIENCE**

**Subject Matter Expert (Philosophy and Psychology), Chegg India (2022–2024)**

Provided expert academic assistance to students in Philosophy and Psychology as a freelance Subject Matter Expert on the Chegg India platform, answering conceptual and applied questions across undergraduate and postgraduate levels.

## **PATENTS/ AWARDS / RECOGNITIONS**

1. **Mira Devi Memorial Prize** for securing the highest marks in Philosophy Honours in the B.A(Hons) Examination, Sidho-Kanho-Birsha University, in 2019.
2. **Snehalata Bhattacharya Prize** for obtaining the Highest Marks in B.A (Hons.) Part III Examination, Sidho-Kanho-Birsha University, in 2019.
3. **Jagattarini Trust Prize** for obtaining the Highest Percentage in B.A (Hons.) Examination, Sidho-Kanho-Birsha University, in 2019.
4. **Double Gold Medals** in B.A. (Hons.) Philosophy for securing First Position in the University Exam, in 2019, as well as (in the category of) being the topper among the female candidates.
5. Prize Awarded for standing **Third** in the District in the West Bengal Higher Secondary Examination, 2016.

## **EXTRACURRICULAR & OUTREACH**

1. **Member**, Spriha Society (2025-2026)

Actively involved in conducting menstrual health and hygiene awareness initiatives in local schools near Maheshtala, South 24 Parganas. Engaged with students to promote awareness, break social stigma and myths around menstruation, and educate on safe and hygienic practices. Assisted in planning

and executing outreach programs, prepared educational materials, facilitated discussions, and supported peer-level learning on safe menstrual practices.

2. **Member**, Jadavpur University Research Scholar's Association (2022 - present)

## **DECLARATION**

I do hereby declare that the above particulars I furnished are accurate to the best of my knowledge and belief.